

**Purchasing Services**  
4498 N. Brawley Ave. Fresno, CA 93722  
Ph. (559) 457-3588 Fax (559) 457-6040

April 28, 2021

ADDENDUM No. 1  
Bid No. 21-51  
SUNNYSIDE HIGH SCHOOL TRACK RESURFACING

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above-entitled specifications for Fresno Unified School District with a scheduled bid opening on May 11, 2021 prior to 2:01 P.M. All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

I. REFERENCE: SECTION 00 21 00-2, INFORMATION TO BIDDERS, JOB-WALK SIGN-IN SHEET

*Add: Incorporate Job-Walk Sign-in Sheet.*

**Attached is the Job-Walk Sign-In Sheet for the mandatory pre-bid conference held on April 20, 2021, 9:00AM at the Sunnyside High School.** Only prime bidders are required to attend in order to be considered a responsive bidder.

II. REFERENCE: 00 11 00 NOTICE TO BIDDERS

*Replace: Notice to Bidders with revised Notice to Bidders*

Replace Notice to Bidders with revised Notice to Bidders that references Addendum No. 1 in the footer.

III. REFERENCE: 00 21 00-2 and -3, INFORMATION TO BIDDERS

*Replace: Information to Bidders pp. 2-3 with revised Information to Bidders pp. 2-3*

Replace Information to Bidders pp. 2-3 with revised Information to Bidders pp. 2-3 referencing Addendum No. 1 in the footer.

IV. REFERENCE: 00 21 00-9, INFORMATION TO BIDDERS, 00 45 51 DVBE DECLARATION, DVBE REQUIREMENTS

*Remove: DVBE Requirements.*

Remove all references and forms to DVBE Declaration

Forms Required to be Submitted with Bid

**FORMS:**

- |  |  |
|--|--|
| • Bid Bond   | • Student Safety Declaration Form (fingerprinting)               |
| • Bid Proposal Form  | • Iran Contracting Act Certification (over \$1 million)          |
| • Noncollusion Declaration   | • <del>DVBE Declaration</del>                                    |
| • Designation of Subcontractors (final due within 24hrs. of bid opening) | • Good Faith Effort Worksheets (due within 24hrs of bid opening) |
| • Workers' Compensation Certification                                    | • No Prohibited Interest/Conflicts of Interest Declaration       |

ADDENDUM No. 1 (*continued*)  
Bid No. 21-51  
SUNNYSIDE HIGH SCHOOL TRACK RESURFACING

V. REFERENCE: TECHNICAL SPECIFICATIONS

*Add: Incorporate EXHIBIT C*

**Bidders shall incorporate attached EXHIBIT C as part of Base Bid. Contractor shall include the cost to supply and install Long and Triple Jump Sand Pit Covers, as shown in attached Exhibit C. Existing concrete curbing shown in Exhibit A shall be ground down to accommodate the thicknesses of the new Sand Pit Cover and new synthetic track surfacing.**

VI. REFERENCE: TECHNICAL SPECIFICATIONS SECTION 32 18 23, PART 1.01.A SCOPE OF WORK

*Add: Item No. 9*

**9. All existing synthetic track surfacing shall be scraped and properly disposed of. Any damages to existing AC or concrete due to removal operations are the responsibility of contractor to replace in kind.**

VII. REFERENCE: TECHNICAL SPECIFICATIONS SECTION 32 18 23, PART 1.05.A SCOPE OF WORK

*Add: Item No. 9*

**9. Contractor that employs personnel who are directly responsible for the physical installation of synthetic track surfacing and striping shall have performed a minimum of ten (10) successful installations in the past three (3) years of using the specified poured-in-place, two-component polyurethane synthetic track surfacing system. References shall be submitted at time of bid, or within 24 hours of District request.**

VIII. REFERENCE: TECHNICAL SPECIFICATIONS SECTION 32 18 23, PART 4.A WARRANTY AND INSPECTION

*Add: Item No. 4*

**4. Warranty & Inspection: Five (5) year warranty shall be third party insured covering both workmanship and materials. Awarded contractor shall provide warranty documentation prior to District issuance of Notice of Award.**

IX. REFERENCE: TECHNICAL SPECIFICATIONS, EXHIBIT A

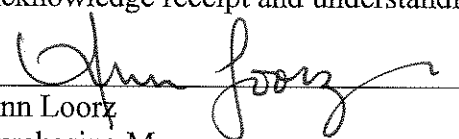
*Add: Item No. 1*

**1. Exterior Area of track at Southeast portion of stadium shall receive surfacing per Exhibit A which extends from track valley gutter, to drive aisle gates, at a width of 18 feet.**

**Instructions:**

- Entire addendum may be downloaded from District Purchasing Web Site, under "Bid Opportunities".  
<https://www.fresnou.org/dept/purchasing/Pages/Bid-Information.aspx>

Acknowledge receipt and understanding of this addendum in designated area of the Bid Form.

  
Ann Loorz

Purchasing Manager

# MANDATORY Pre-Bid Conference / Job Walk Sign-in Sheet

Formal Bid No. 21-51

## Sunnyside High School Track Resurfacing

Pre-Bid Conference Date: April 20, 2021 @ 9:00 A.M.

District Address	Conference Location	District Contact
Fresno Unified School District Purchasing Department 4498 N. Brawley Ave Fresno CA 93722	in front of the Administration Office of <b>Sunnyside High School</b> <b>1019 S. Peach Ave</b> <b>Fresno, CA 93727</b>	Toni Jorge, Buyer III 4498 N. Brawley Ave Fresno, CA 93722 559-457-3463
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>Pro Grass West</u>		(559) 790 - 3528
City: <u>Fresno</u>		Email: <u><del>CWorrell@astrourf.com</del></u> <u>CWorrell@astrourf.com</u>
Contact Name: <u>Cam Worrell</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>Beynon Sports</u>		(559) 237-2590
City: <u>Fresno</u>		Email: <u><del>JP</del> JP@beynonports.com</u>
Contact Name: <u>Jason Paul</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>Sport Build.</u>		(503) 320 - 4848
City: <u>Portland - Visalia</u>		Email: <u>JEH@sportbuild.com</u> <u>JEH@sportbuild.com</u>
Contact Name: <u>Jeff Thompson</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>KEYL (CARE) / FUND</u>		( ) -
City: <u></u>		Email: <u></u>
Contact Name: <u></u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>KATCH ENVIRONMENTAL</u>		(559) 835 - 6675
City: <u>FRESNO</u>		Email: <u>TOM@KATCHENVIRONMENTAL.COM</u>
Contact Name: <u>TOM CHACON</u>		

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Formal Bid No. 21-51

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<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>District Council 16 IUPAT</u>		(559) 284 - 4555
City: <u>Fresno</u>		Email: <u>Frank@dc16.us</u>
Contact Name: <u>Frank Salinas</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>Beynon Sports</u>		(559) 283 - 3071
City: <u>Fresno</u>		Email: <u>mfarnsworth@beynonsports.com</u>
Contact Name: <u>Mason Farnsworth</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>BUSH ENGINEERING, INC.</u>		(559) 504 - 1575
City: <u>FRESNO CA</u>		Email: <u>rmedina@bushconstruction.net</u>
Contact Name: <u>JOSE ARREOLA</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: _____		( ) -
City: _____		Email: _____
Contact Name: _____		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: _____		( ) -
City: _____		Email: _____
Contact Name: _____		

**FRESNO UNIFIED SCHOOL DISTRICT**  
**NOTICE TO BIDDERS**

NOTICE INVITING BIDS PURSUANT TO PUBLIC CONTRACT CODE 22000, ET SEQ.  
(THE UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT)

Notice is hereby given that the Fresno Unified School District (“DISTRICT”) will receive sealed bids for Bid No. 21-51, Sunnyside High School Track Resurfacing, to remove existing track surfacing, replacement of asphalt as necessary, furnish and install new synthetic track surfacing with miscellaneous track accessories.

~~DISTRICT hereby notifies all bidders that they will affirmatively ensure that in any Contract entered into pursuant to this advertisement, disabled veteran business enterprises (DVBE) will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, creed, sex or national origin in consideration for award. The DVBE goal for the project is as follows: three percent (3%) of the dollar amount of the Contract.~~

Notice is hereby given pursuant to the provisions of Section 1770 et seq of the California Labor Code, each worker of the contractor and any of its subcontractors engaged in work on the Project shall be paid not less than the prevailing wage rate. The project is subject to compliance monitoring and enforcement by the Department of Industrial Relations (DIR).

Pursuant to Labor Code Section 1725.5, the DIR established a Contractor Registration Program, in which no contractor or subcontractor shall bid on, be listed in a bid, or engage in the performance of any public work contract without being registered.

Prime Contractor must have a valid Class “A” **or “D-12”** Contractor’s License.

This Project subject to Storm Water Prevention Pollution Plan requirements performed by Contractor.

A MANDATORY pre-bid conference has been scheduled at 9:00 AM, April 20, 2021, in front of the Administration Office at Sunnyside High School, 1019 S Peach Ave, Fresno, CA 93727. Contractors bidding as a Prime Contractor for the project must attend in order for their bid to be “responsive”. Immediately following the pre-bid conference will be a mandatory job-walk of the site.

**A SECOND MANDATORY pre-bid conference has been scheduled at 9:00 AM, April 30, 2021 in front of the Administration Office at Sunnyside High School, 1019 S Peach Ave, Fresno, CA 93727. Contractors bidding as a Prime Contractor who did not attend the pre-bid conference on April 20, 2021 for the project must attend in order for their bid to be “responsive.” Immediately following the pre-bid conference will be a mandatory job-walk of the site.**

Sealed Bids ~~and the DVBE Declaration~~ must be received prior to ~~2:00~~ **3:00PM**, May 11, 2021 in the DISTRICT Purchasing Department, 4498 N. Brawley, Fresno CA 93722 after which time the bids will be opened and read aloud.

Bids shall be accompanied by a certified check, cashier’s check, or a bidder’s bond in an amount not less than ten percent (10%) of total bids made payable to Fresno Unified.

The substitution of appropriate securities in lieu of retention amounts from progress payments in accordance with Public Contract Code Section 22300 is permitted.

The Bid documents are on file at Fresno and Tulare Builders Exchanges; and Fresno Reprographics.

Pursuant to Public Contract Code 3400(c)(2), Fresno Unified School District finds that it is in the best interest of the DISTRICT to standardize the products, equipment, and materials listed in Exhibit A-1 and Exhibit A-2 in order to match other products/equipment in use on a particular work of improvement either completed or in the course of completion. Where a specific brand, trade name, material, or product identified in the bid documents is also listed in Exhibit A-1 or Exhibit A-2, it shall be deemed to be followed by the words "No Substitutions," and CONTRACTOR shall not make or request substitutions regarding any such product, equipment or material. Exhibit A-1 and Exhibit A-2 may be obtained from DISTRICT Purchasing Department web page under public works CUPCAA menu: <https://purchasing.fresnounified.org/cupcaa>.

Copies of the bid documents may be downloaded at no charge: <https://purchasing.fresnounified.org/bid-opportunities> or obtained from DISTRICT Purchasing Department. Refer questions to Toni Jorge [559-457-3463](tel:559-457-3463).

3. Bid Limit Thresholds. On January 8, 2014, DISTRICT elected to become subject to the California Uniform Public Construction Cost Account Act (CUPCAA) which provides for alternative bidding thresholds and procedures pursuant to public contract codes 22000 through 22045 when an agency performs construction work by contract. Public projects of \$200,000 or less may be let to contract by the informal procedures set forth in the Act PCC22032(b); and Public project of more than \$200,000 shall be let to contract by formal bidding procedures set forth in the Act PCC22032(c).

Informally Bid Projects: If all bids received under the informal bid process are in excess of \$200,000, the governing board may by adoption of a resolution by a four-fifths vote award the contract at \$212,500 or less to the lowest responsible bidders as set forth in the Act PCC22034(d). Fresno Unified may also choose to reject all bids and rebid; whichever is in the best interest of the DISTRICT as determined solely by the DISTRICT.

4. Mandatory Pre-Bid Conference/Job-Walk. A Mandatory Pre-bid conference is only applicable to this bid if the "Notice to Bidders" section identifies the pre-bid as mandatory. MANDATORY pre-bid conferences must be attended by Prime Contractors to be eligible to bid the project. A Sign-In Sheet will be circulated at the pre-bid conference to verify attendance. The Sign-In Sheet will be posted on DISTRICT Purchasing Web Site and distributed by Addenda for mandatory pre-bid conferences. Failure to sign-in and attend will result in the rejection of prime contractor's bid as "non-responsive".

Immediately following a pre-bid conference will be a job-walk of the site(s) to provide an opportunity for bidders to view the project site and become familiar with existing conditions. Changes, clarifications, additions, and deletions discussed at the pre-bid conference and job-walk are only binding when incorporated by written addenda. As part of pre-bid/job-walk CONTRACTOR shall be responsible for inspection and verification of all dimensions and measurements identified in drawings; submitted proposal shall be inclusive of actual measurements required to deliver a turn-key project.

Interpretations, clarifications, changes, or deletions verbally expressed by DISTRICT's Staff or Representatives at pre-bid/job-walk are not binding and shall not be used in determining BIDDER'S response unless followed by written addenda.

The Pre-bid conference is scheduled at 9:00 AM, April 20, 2021 in front of the Administration Office at Sunnyside High School, 1019 S Peach Ave, Fresno, CA 93727

**A SECOND MANDATORY pre-bid conference has been scheduled at 9:00 AM, April 30, 2021 in front of the Administration Office at Sunnyside High School, 1019 S Peach Ave, Fresno, CA 93727. Contractors bidding as a Prime Contractor who did not attend the pre-bid conference on April 20, 2021 for the project must attend in order for their bid to be "responsive." Immediately following the pre-bid conference will be a mandatory job-walk of the site.**

5. Prequalification Requirement. Prequalification is only applicable if the "Notice to Bidders" section identifies this project as a prequalification bid. In accordance with Public Contract Code 20111.6, contractors submitting bids to perform as both Prime Contractor and General Contractor (A or B license) or Electrical, Mechanical, and Plumbing Subcontractor must be pre-qualified prior to bidding on the project. Prime Contractors must list prequalified mechanical, electrical and plumbing subcontractors in their bid to be "responsive"; non-compliance will result in DISTRICT rejection of prime contractor's bid as "non-responsive". For purposes of this prequalification, Electrical, Mechanical, and Plumbing subcontractors are contractors holding either: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 California State Contractors license pursuant to Section 7058 of the Business and Professions Code. Prequalification Applications may be obtained from DISTRICT Purchasing Web Site: <https://purchasing.fresnounified.org/prequalification-for-public-works> or picked-up at DISTRICT Purchasing Department. Contractor Questionnaire and Financial Statement shall be submitted directly to DISTRICT Purchasing Department no later than N/A for prequalification on the project. Prequalification status is valid for one (1) calendar year for any subsequent projects requiring prequalification.

Prime Contractor and Subcontractor for prequalification purpose are defined in accordance with PCC Section 4113: the word "subcontractor" shall mean a contractor, who contracts directly with the prime contractor. "Prime contractor" shall mean the contractor who contracts directly with the awarding authority.

6. Deadline for Receipt of Bid Proposals. Sealed Bids ~~and the DVBE Declaration~~ must be received prior to 2:00 **3:00** PM, May 11, 2021 in the DISTRICT'S Purchasing Department after which time they will be opened and read aloud. Envelopes containing BIDS must be sealed, prominently marked with bid number, bid title, respective due date and time for each, name of bidder and submitted to the Purchasing Department of the DISTRICT, 4498 N. Brawley, Fresno, California 93722. BIDS received later than the designated time and date will not be accepted. Facsimile (FAX) copies of the bid will not be accepted.

7. License. Bidder may bid only on work of a kind for which it is properly licensed by the California Contractor's State License Board and Registered by the DIR. Joint venture bidders must possess a joint venture license. The bidder and all subcontractors must be properly licensed, as required by law, at the time of bid and all licenses must remain current for the duration of the Project. All bids shall state the contractor's license number and its expiration date. Failure to supply complete contractor's license information and appropriate signatures on the bid form may result in the bid being considered non-responsive. It is the bidder's responsibility to ensure that the DISTRICT can verify licensure before bid awards are made.

8. License Required. To perform the work required by this bid, PRIME CONTRACTOR must possess the following type of contractor's license: Class "A" or **"D-12"** California State Contractors license.

9. Preparation of Bid Form. The DISTRICT invites bids on the enclosed form to be submitted at the time and place stated in the Notice to Bidders calling for bids. All blanks in the bid form must be appropriately filled in, and all prices must be stated in both words and figures. All bids must be submitted in sealed envelopes bearing, on the outside, the name and address of the bidder and the name of the project for which the bid is submitted. It is the sole responsibility of the bidder to ensure that the bid is received at the proper place and time. Any bid received after the scheduled closing time for receipt of bids will be returned to the bidder unopened. The completed form should be without interlineations, alterations, or erasures.

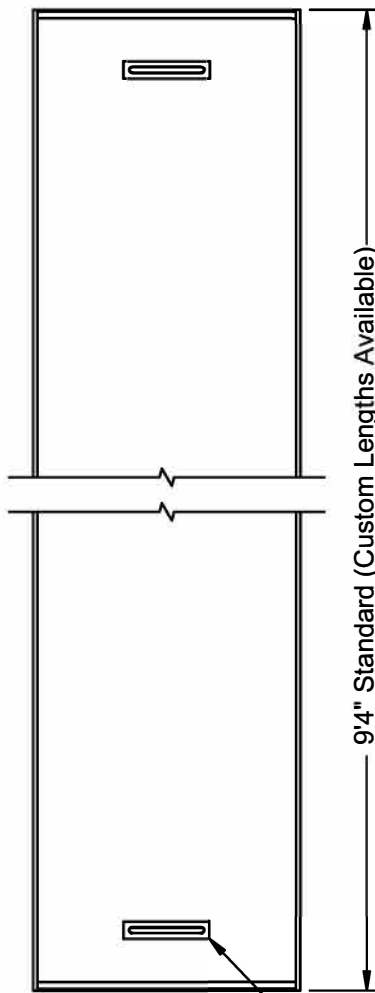
10. Bid Security. Each bid shall be accompanied by a certified or cashier's check payable to the DISTRICT, or a satisfactory bid bond in favor of the DISTRICT executed by the bidder, as principal, and an admitted surety insurer in an amount not less than Ten Percent (10%) of the maximum amount of the bid to cover all sections bidder is bidding made payable to Fresno Unified School District. The original bid security shall be included in the bidder's 1<sup>st</sup> submitted bid section to cover all sections intended to bid. Bidder may enclose a copy of the security in each subsequent bid section submitted for bid. Personal sureties and unregistered surety companies are unacceptable. The check or bid bond shall be given as a guarantee that the bidder will execute the contract, if it is awarded to him, in conformity with the Contract Documents, and shall provide the surety bond(s) and other required contract documents, as specified, within ten (10) calendar days after notification of award of the Contract to the bidder. The security shall be forfeited to the DISTRICT should the bidder to whom the Contract is awarded fail to execute the Agreement and provide the bonds and other documents within ten (10) calendar days of award.

11. Execution of Forms. Each bid must give the full business address of the bidder and be signed by him with his usual signature. Bids by partnerships must furnish the full name of all partners and must be signed in the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the state of the incorporation and by the signature and designation of the president, secretary, or other person authorized to bind

12. Bid Proposal Negotiations. A bid response to any specific item of this bid with terms such as "negotiable", "will negotiate" or similar counter proposal will result in the bid being rejected as non-responsive.

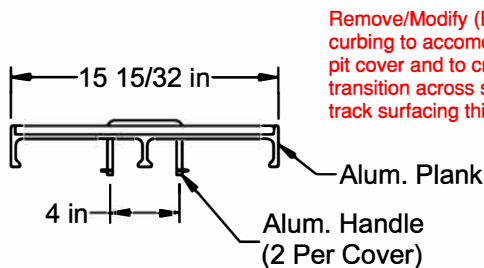
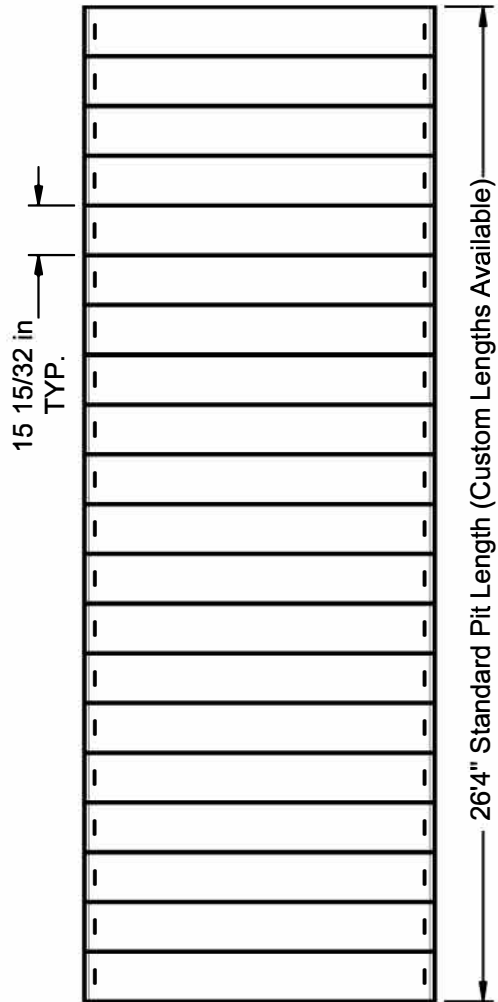


# Exhibit C (Addendum #1)



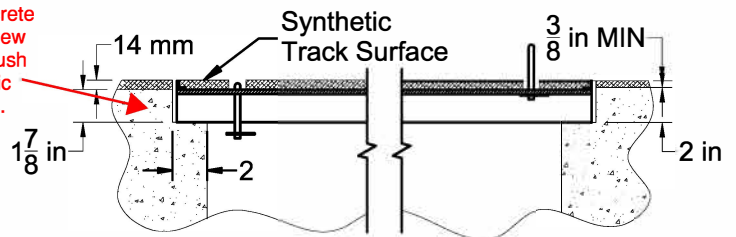
TOP VIEW

Wooden Spacer, to be Removed After Track Surfacing is Applied



END VIEW

Remove/Modify (E) concrete curbing to accommodate new pit cover and to create flush transition across synthetic track surfacing thickness.



Covers have 0.5" recess for synthetic track surfacing. Ledge depth is to be determined by the contractor based on the track surface selection.

**SportsEdge®**  
A Division of ABT, Inc.  
P.O. Box 837 / 259 Murdock Road  
Troutman, NC 28166  
(800) 334-6057

## PRODUCT DETAIL © 2019 ABT, Inc. LONG AND TRIPLE JUMP SAND PIT COVER

PART:

SEPC.RL

REV:  
2/27/2019

Proprietary rights of ABT, Inc. are included in the information disclosed herein. The recipient, by accepting this document, agrees that neither this document nor the information disclosed herein nor any part thereof shall be copied, reproduced or transferred to others for manufacturing or for any other purpose except as specifically authorized in writing by ABT, Inc.

**DISCLAIMER:** The customer and the customer's architects, engineers, consultants and other professionals are completely responsible for the selection, installation, and maintenance of any product purchased from ABT, and EXCEPT AS EXPRESSLY PROVIDED IN ABT'S STANDARD WARRANTIES, ABT MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO THE SUITABILITY, DESIGN, MERCHANTABILITY, OR FITNESS OF THE PRODUCT FOR THE CUSTOMER'S APPLICATION. Copies of ABT's standard warranties are available upon request.



A Division of  
P.O. Box 837 / 259  
Troutman, NC 28166  
(800) 334-6057

## DIMENSIONAL CERTIFICATION FORM SEPC.RL LONG AND TRIPLE JUMP SAND PIT

### Instructions:

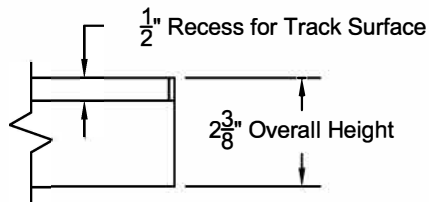
Record as-built / verified dimensional information of the long and triple jump sand pit on this form pertaining to the cover order.

Measurements should be to the nearest  $\frac{1}{16}$ " [1 mm].

Dimensions 4 through 12 should be measured from outside of ledge to outside of ledge and equally spaced along the length of the pit.

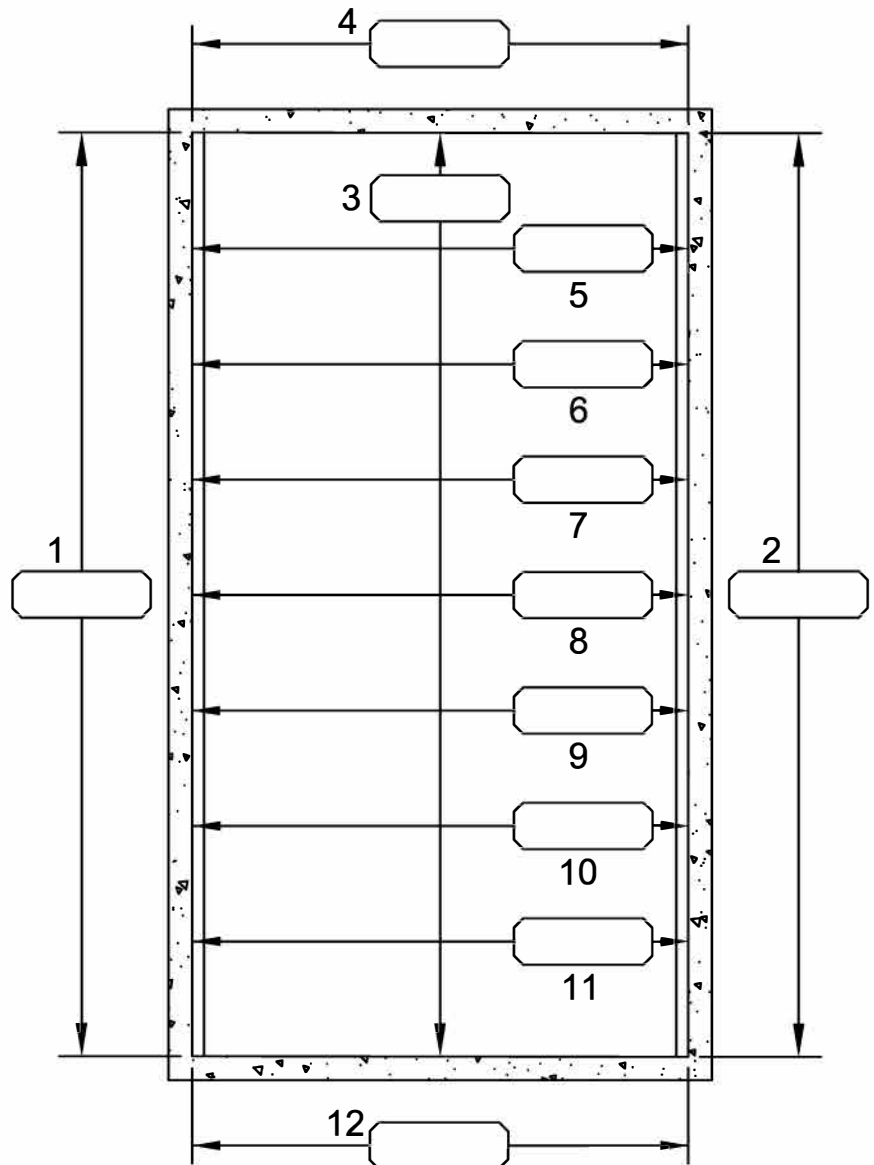
Please complete this form in its entirety.

Note: Covers will be built  $\frac{1}{2}$ " shorter than the smallest width provided unless otherwise specified.

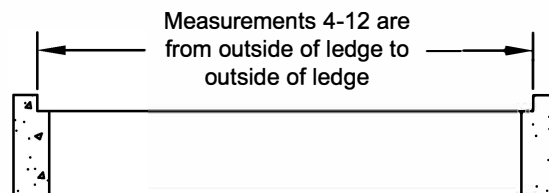


### COVER DETAIL

☐ Please check box to confirm  $2 \frac{3}{8}$ " cover height



### TOP VIEW



### ELEVATION VIEW

#### Contact Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

#### Project Information:

Project Title: \_\_\_\_\_

Location: \_\_\_\_\_

#### Certification:

Name & Title of Authorizing Official: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_