



Preparing Career Ready Graduates

**Purchasing Services**

4498 N. Brawley Ave. Fresno, CA 93722  
Ph. (559) 457-3588 Fax (559) 457-6040

**BOARD OF EDUCATION**

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**SUPERINTENDENT**

**Robert G. Nelson, Ed.D.**

May 5, 2021

ADDENDUM No. 1  
Cooper Middle School PG&E Service Upgrade  
Bid No. 21-50

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Fresno Unified School District with a scheduled bid opening on May 11, 2021 prior to 2:01 P.M. All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

I. REFERENCE: SECTION 00 21 00-2 INFORMATION TO BIDDERS, JOB-WALK SIGN-IN SHEETS

*Add: Incorporate Job-Walk Sign-in Sheet.*

**Attached is the Job-Walk Sign-In Sheet for the mandatory job-walk held on April 20, 2021, 9:00AM at Cooper Middle School. Only prime bidders are required to attend in order to be considered a responsive bidder.**

II. REFERENCE: QUESTIONS, RESPONSES, AND CLARIFICATIONS

*Add: Incorporate responses with bid submittal.*

*Q1. Will FUSD identify the existing electrical underground on site?*

*A1. Yes, please see attached electrical plan of the yard at site.*

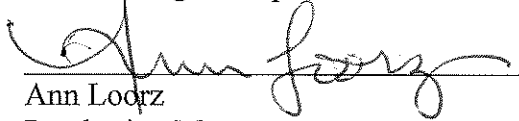
*Q2. Will Cooper Middle School have Summer School?*

*A2. No, there will not be Summer School at this site.*

Instructions:

- Entire addendum may be downloaded from District Purchasing Web Site, under "Bid Opportunities".  
<https://www.fresnou.org/dept/purchasing/Pages/Bid-Information.aspx>

Acknowledge receipt and understanding of this addendum in designated area of the Bid Form.

  
Ann Lodrz  
Purchasing Manager

**MANDATORY Pre-Bid Conference / Job Walk Sign-in Sheet**

**Formal Bid No. 21-50**

**Cooper Middle School PG&E Service Upgrade Infrastructure**

Pre-Bid Conference Date: April 20, 2021 @ 9:00 A.M.

District Address	Conference Location	District Contact
Fresno Unified School District Purchasing Department 4498 N. Brawley Ave Fresno CA 93722	in front of the Administration Office of <b>Cooper Middle School</b> 2277 W. Bellaire Way Fresno, CA 93705	Ann Loorz, Purchasing Manager 4498 N. Brawley Ave Fresno, CA 93722 559-457-3582
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>VALLEY UNIQUE ELECTRIC</u>		( 559 ) 237 - 4795
City: <u>CLAVIS, CA</u>		Email
Contact Name: <u>IRETT FONTE</u>		<u>IRETT@VALLEYUNIQUE.COM</u>
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>DYNAMIC ELECTRICAL INC</u>		( 209 ) 257 - 3227
City: <u>ATWATER, CA</u>		Email
Contact Name: <u>PATRICK ANDERSON</u>		<u>patrick@dynamicelectrical.org</u>
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>Steven's Electrical</u>		( 559 ) 363-9776
City: <u>Madrigal, CA</u>		Email
Contact Name: <u>Steven Harris</u>		<u>STEVEN3639776@gmail.com</u>
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>Steve Lindsay</u>		( ) -
City: <u>Lindsay, CA</u>		Email
Contact Name: <u>Lindsay Lhe</u>		<u>stevelindsay@electrical.com</u>
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>FUCHS GENERAL CONTRACTORS</u>		( 559 ) 999 - 8052
City: <u>CLAVIS</u>		Email
Contact Name: <u>STEVE FUCHS</u>		

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Contractor Information		Phone Number
Company Name: <u>City Service Light</u>	City: <u>Fresno</u>	(559) 930-7378
Contact Name: <u>Tim Sampson</u>		citysvc@gmail.com
Contractor Information		Phone Number
Company Name: <u>TM R. TRULL ELECTRIC, INC.</u>	City: <u>MADAM, CA 93637</u>	(559) 674 - 8597
Contact Name: <u>TIM TRULL</u>		TM@TIMTRULLELECTRIC.COM
Contractor Information		Phone Number
Company Name: <u>Power Design Electric</u>	City: <u>Kingsburg</u>	(559) 897 - 2599
Contact Name: <u>Gabriel Lopez</u>		gloper@powerdesignelectric.com
Contractor Information		Phone Number
Company Name: <u>Wild Electric</u>	City: <u>Fresno</u>	(559) 907 - 0422
Contact Name: <u>Mel Santos</u>		estimating@wildelectric.net
Contractor Information		Phone Number
Company Name: <u>Strategic Mechanical</u>	City: <u>Fresno</u>	(559) 291 - 1952
Contact Name: <u>Adrienne Payne</u>		apayne@strategicmech.com

# MANDATORY Pre-Bid Conference / Job Walk Sign-in Sheet

## Formal Bid No. 21-50

### Cooper Middle School PG&E Service Upgrade Infrastructure

Pre-Bid Conference Date: April 20, 2021 @ 9:00 A.M.

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<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>SMI</u>		(559) 974 - 3927
City: <u>FRESNO</u>		<b>Email</b>
Contact Name: <u>ADRIENNE PAYNE</u>		<u>APAYNE@strategicmech.com</u>
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>Bush Construction</u>		(559) 584 - 1575
City: <u>Hanford, CA</u>		<b>Email</b>
Contact Name: <u>Tyler Thomas / Maria Chavez</u>		<u>thomas@bushconstruction.net</u>
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>FUSD - Maintenance</u>		( ) -
City: _____		<b>Email</b>
Contact Name: <u>Lance Eastby</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: <u>FUSD - Purchasing</u>		( ) -
City: _____		<b>Email</b>
Contact Name: <u>Ann Loorz</u>		
<b>Contractor Information</b>		<b>Phone Number</b>
Company Name: _____		( ) -
City: _____		<b>Email</b>
Contact Name: _____		

### ELECTRICAL EQUIPMENT ANCHORAGE NOTES

- ALL ELECTRICAL EQUIPMENT SHALL BE ANCHORED OR BRACED TO AVOID THE UNDERSIDE AND VERTICAL FORCES PRESCRIBED IN THE 2007 IBC SECTION 1805.4.1 AND 1805.4.2. THE ANCHORS SHALL BE 1/2" DIA. A307 STEEL BARS.
- ANCHORS SHALL BE SET IN 4" THICK CONCRETE. THE ANCHORS SHALL BE SET IN 4" THICK CONCRETE. THE ANCHORS SHALL BE SET IN 4" THICK CONCRETE.
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### CONCRETE WALK



### ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTES

- THE ELECTRICAL DISTRIBUTION SYSTEM SHALL BE BRACED TO RESIST THE FORCES PRESCRIBED IN THE 2007 IBC SECTION 1805.4.1 AND 1805.4.2. THE BRACING SHALL BE 1/2" DIA. A307 STEEL BARS.
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### ELECTRICAL GENERAL NOTES

- ALL WORK SHALL COMPLY WITH THE 2007 CALIFORNIA ELECTRICAL CODE (CEC) AND ALL APPLICABLE CODES AND REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES HAVING JURISDICTION.
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### ELECTRICAL SYMBOLS

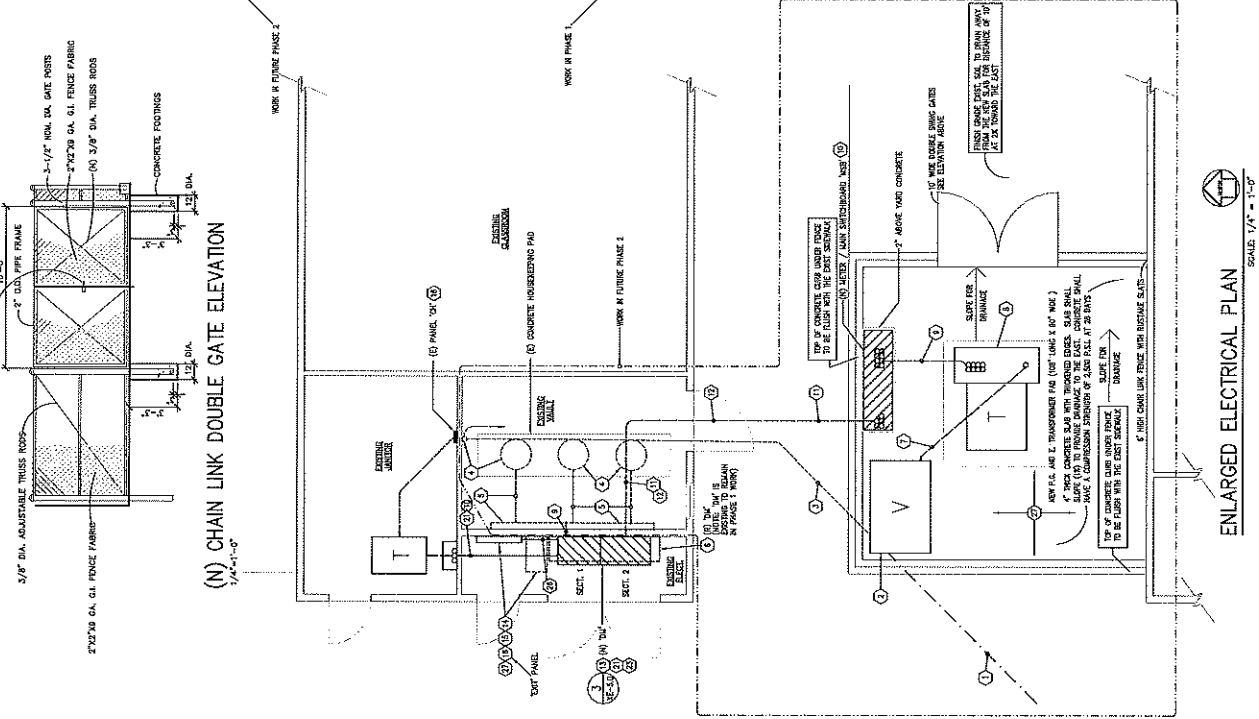
- ZZZ1 SWITCHGEAR OR PANEL BOARD AS NOTED
- TRANSFORMER
- PULL BOX
- CHIEF BREAKER
- METER
- GROUND
- FUSIBLE SWITCH
- WIRING IN CHASE, CONCEALED UNDERGROUND
- CONDUIT TO REMAIN
- NEW
- EXISTING TO BE REPAIRED
- REWORK

### KEY NOTES

- CONCRETE SHALL BE 3000 PSI STRENGTH WITH 4% STEEL FIBERS. THE CONCRETE SHALL BE SET IN 4" THICK CONCRETE. THE CONCRETE SHALL BE SET IN 4" THICK CONCRETE.
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### FEEDER SCHEDULE

FEEDER	CIRCUIT	DESCRIPTION
F1	1-17/2	4000 TOTAL FT. 200
F2	1-17/2	4000 TOTAL FT. 200
F3	1-17/2	4000 TOTAL FT. 200
F4	1-17/2	4000 TOTAL FT. 200
F5	1-17/2	4000 TOTAL FT. 200
F6	1-17/2	4000 TOTAL FT. 200
F7	1-17/2	4000 TOTAL FT. 200
F8	1-17/2	4000 TOTAL FT. 200
F9	1-17/2	4000 TOTAL FT. 200
F10	1-17/2	4000 TOTAL FT. 200
F11	1-17/2	4000 TOTAL FT. 200
F12	1-17/2	4000 TOTAL FT. 200
F13	1-17/2	4000 TOTAL FT. 200



### ENLARGED ELECTRICAL PLAN

SCALE: 1/4" = 1'-0"

TRTSNO UNIFIED SCHOOL DISTRICT  
2277 KIRKWOOD AVENUE  
MILWAUKEE, WI 53212  
PROJECT NO. 17-17-2  
DATE: 1/14/2020  
DRAWN BY: S. WOODS  
CHECKED BY: S. WOODS  
SCALE: 1/4" = 1'-0"

ENLARGED ELECTRICAL PLAN  
ELECTRICAL SERVICE AND  
PANEL REPLACEMENTS

COOPER ACADEMY  
ELECTRICAL SERVICE AND  
PANEL REPLACEMENTS

Handi-Division Engineering  
1000 N. WISCONSIN ST.  
MILWAUKEE, WI 53212  
PHONE: 414-224-2200  
FAX: 414-224-2200

S. WOODS  
PROFESSIONAL ENGINEER  
NO. 9129  
STATE OF WISCONSIN