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April 30, 2021

ADDENDUM NO. 2
BID NO. 21-49
CHILLED WATER BUFFER TANK INSTALLATION AT VARIOUS SITES

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Fresno Unified School District with a scheduled bid opening on May 7, 2021 prior to 2:01 P.M. All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

1. **REFERENCE: SECTION 00 41 00-2, BID FORM**

Remove and Replace:

Wawona will no longer be a part of this project.

Replace existing bid form with revised bid form attached.

Instructions:

- Entire addendum may be downloaded from District Purchasing Web Site, under "Bid Opportunities". <https://www.fresnou.org/dept/purchasing/Pages/Bid-Information.aspx>

Acknowledge receipt and understanding of this addendum in designated area of the Bid Form.


Ann Looz
Purchasing Manager

BID FORM
FRESNO UNIFIED SCHOOL DISTRICT
Bid No. 21-49

Pursuant to and in compliance with the contract documents, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done and the drawings and specifications and other contract documents, proposes, and agrees to perform the contract within the time stipulated, including all of its component parts and everything required to be performed and to provide and furnish any and all of the labor, materials, tools, expendable equipment and all applicable taxes, utility and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required in connection with the work all in strict conformity with the drawings and specifications and other contract documents, including all addenda for the sum(s) indicated herein below.

Scope of work: CHILLED WATER BUFFER TANK INSTALLATION AT VARIOUS SITES

- | | |
|-------------------------------|--------------------------------|
| 1. Base Bid: Addams E.S. | \$ _____
(Numerical Amount) |
| 2. Base Bid: Anthony E.S | \$ _____
(Numerical Amount) |
| 3. Base Bid: Ayer E.S | \$ _____
(Numerical Amount) |
| 4. Base Bid: Aynesworth E.S | \$ _____
(Numerical Amount) |
| 5. Base Bid: Balderas E.S | \$ _____
(Numerical Amount) |
| 6. Base Bid: Cooper M.S | \$ _____
(Numerical Amount) |
| 7. Base Bid: Easterby E.S | \$ _____
(Numerical Amount) |
| 8. Base Bid: Edison H.S | \$ _____
(Numerical Amount) |
| 9. Base Bid: Fresno H.S | \$ _____
(Numerical Amount) |
| 10. Base Bid: Fort Miller M.S | \$ _____
(Numerical Amount) |

If the bidding contractor is a corporation, state the capacity/title of the corporate officer signing and affix the corporate seal; if a partnership all partners should sign under the partnership name on a separate page attached to and made part of the bid. Unsigned bids will not be accepted.

The undersigned declares under penalty of perjury under the laws of the State of California that the representations made in this bid are true and correct.

Signature/Title

Area Code / Telephone Number

Type or Print Name

Area Code / Fax Number

Name of Company as Licensed

E-Mail Address

Address

Contractor License No. / Class / Expiration Date

City State Zip Code

Registration No.

Corporate Seal