

Preparing Career Ready Graduates

Purchasing Services

4498 N. Brawley Ave. Fresno, CA 93722 Ph. (559) 457-3588 Fax (559) 457-6040

April 22, 2021

BOARD OF EDUCATION

Valerie F. Davis, President Keshia Thomas, Clerk Claudia Cazares Genoveva Islas Elizabeth Jonasson Rosas Carol Mills, J.D. Major Terry Slatic USMC (Retired)

> SUPERINTENDENT Robert G. Nelson, Ed.D.

ADDENDUM No. 1 BURROUGHS, EATON AND ROWELL ELEMENTARY SCHOOL ENERGY MANAGEMENT SYSTEM REPLACEMENT Bid No. 21-47

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Fresno Unified School District with a scheduled bid opening on <u>April 29, 2021 prior to 2:01 P.M.</u> All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

I. <u>REFERENCE: LAWRENCE ENGINEERING GROUP ADDENDUM No. 1</u>

Add: Incorporate LAWRENCE ENGINEERING GROUP Addendum No. 1.

Lawrence Engineering Group Addendum No. 1 dated April 22, 2021 shall be incorporated into the bid documents as part of the prime bidder proposal.

Instructions:

• Entire addendum may be downloaded from District Purchasing Web Site, under "Bid Opportunities". https://www.fresnou.org/dept/purchasing/Pages/Bid-Information.aspx

Acknowledge receipt and understanding of this addendum in designated area of the Bid Form.

Ann Lborz

Purchasing Manager

ADDENDUM NO. 1, Page 1 of 1



ADDENDUM NO. 1

PROJECT: BID NO. 21-47

FRESNO UNIFIED SCHOOL DISTRICT EATON, ROWELL, BURROUGHS ELMENTARY SCHOOL ENERGY MANGEMENT SYSTEM REPLACEMENT

APRIL 22, 2021

The following addendum becomes a part of the Contract Documents. It adds to, subtracts from or modifies the Contract Documents as noted. Bidders are required to acknowledge receipt of this addendum on the Bid Form. Failure to acknowledge receipt of each addendum may subject bidder to disqualification.

GENERAL ITEMS:

- 1. The mandatory Job Walk Sign-in Sheets are attached.
- 2. The Prequalified Contractor List is attached
- 3. EMS contractor shall submit .caf files for each device for approval during submittal process.
- 4. Coordinate with the District whether controls components will be returned to the District or demolished.
- 5. Provide 1 year warranty including parts and service for the Building Automation System.
- 6. New Johnson controls installed in existing panel does not require new UL listing of panel.
- 7. District personnel shall be present for all factory start-up and given 2 week notice.
- 8. Include factory start-up, and line reactors for Allen-Bradley drives.
- 9. Replace all existing Multi-zone Unit filters with MERV 13 filters, field verify size and quantity.
- 10. Revise project estimates as follow:
 - a. Eaton \$356,235
 - b. Rowell \$468,380
 - c. Burroughs \$574,497
- 11. Replacement supply, return, and exhaust replacement motors are to be VFD rated with shaft grounding rings and premium efficiency.
- 12. Fresno Unified School District will provide a commissioning agent at all three sites.

DRAWINGS:

- 1. EATON ELEMENTARY SCHOOL: Refer to attached mechanical set, marked Delta 2.
- 2. ROWELL ELEMENTARY SCHOOL: Refer to attached mechanical set, marked Delta 2.
- 3. BURROUGHS ELEMENTARY SCHOOL: Refer to attached mechanical set, marked Delta 2.
- 4. ELECTRICAL DRAWINGS ALL SITES: Refer to attached addendum letter from Hardin-Davidson.
- 5. Prebid Request for Information: Refer to attached RFIs for response

SPECIFICATIONS:

1. Add to Specification Section 23 00 00, Paragraph 1.26:

SYSTEM ENERGY BALANCE:

- A. Scope: Provide the services of an independent test and balance agency to test, adjust and balance, retest and record performance of the system to obtain design quantities as specified. The agency must prove that they have no affiliation with any equipment manufacturer, design engineer, installing contractor, or any other party which might lead to a conflict of interest, in order to provide an unbiased, third party system balance and report.
- B. Qualifications: Prior to commencing work, the agency shall be reviewed by the Engineer and shall be certified by the Associated Air Balance Council, National Environmental Balancing Bureau or Testing, Adjusting and Balancing Bureau. The agency shall provide documentation of having successfully completed at least five projects of similar size and scope.
- C. Instruments: All instruments shall be accurately calibrated; calibration histories shall be available for examination. Application of instrumentation shall be in accordance with AABC, NEBB or TABB standards.
- D. Submittals: Include in shop drawings copies of forms to be used for testing and balancing showing all data which is to be recorded. Three copies of completed balance report shall be submitted to and reviewed by the Mechanical Engineer prior to the final mechanical construction review.
- E. Procedure General: Procedure shall be in accordance with Associated Air Balance Council's "National Standards for Field Measurements and Instrumentation Total System Balance", Volume Two, No. 12173, or equivalent NEBB or TABB standards. System shall be in full, continuous operation during test. Balanced quantities shall be plus 10%, minus 0% of design quantities. All nameplate data, manufacturer, model and serial numbers shall be recorded for each item tested.
- F. Extended Warranty: The test and balance agency shall include an extended warranty of 90 days after completion of test and balance work, during which time the Engineer, at his discretion, may request a recheck or resetting of any item or items in test report. The agency shall provide technicians to assist the Engineer in making any tests he may require during this period of time.
- G. Air Balance Procedure (For Each Air Handling System):
 - 1. All air filters shall be clean when air balance is performed.
 - 2. Provide a sketch of the equipment showing exactly where all pressure readings were taken.
 - 3. Adjust blower RPM to design requirements.
 - 4. Record motor full load amperes.
 - 5. Make pitot tube traverse of main supply and return ducts and obtain design CFM at fans.

- 6. Record system static pressures, inlet and discharge.
- 7. Record filter quantity, size(s) and pressure drop across filter(s) at each filter bank.
- 8. Adjust system for design CFM recirculated air.
- 9. Adjust system for design CFM outside air.
- 10. Record entering air temperatures. (DB heating, DB and WB cooling.)
- 11. Record leaving air temperatures. (DB heating, DB and WB cooling.)
- 12. Adjust all main supply and return air ducts to design CFM.
- 13. Adjust all zones to design CFM, supply and return.
- 14. Adjust all diffusers, grilles and registers to plus 10%, minus 0% of design requirements.
- 15. Adjust CFM at all exhaust fans, make-up units, etc. (high and low speed, where applicable). Record applicable data from items 1 through 11 above.
- 16. Each grille, diffuser and register shall be identified as to location.
- 17. Verify proper diffusion pattern for all ceiling grilles and that all sidewall grilles are set for 5 degrees upward deflection unless otherwise noted. Make a notation of any that are not set properly.
- 18. Size, type and manufacturer of diffusers, grilles, registers and all tested items shall be identified and listed. Manufacturer's ratings shall be used to make required calculations on all items.
- 19. Readings and tests of diffusers, grilles, and registers shall include required FPM velocity and test resultant velocity, required CFM and test resultant CFM after adjustments.
- 20. In cooperation with the control manufacturer's representative, set adjustments of automatically operated dampers to operate as specified. Testing agency shall check all controls for proper calibrations and list all controls requiring adjustment by control installers.
- 21. All diffusers, grilles and registers shall be adjusted for required air patterns and to minimize drafts.
- 22. As a part of the work of this contract, THE AIR CONDITIONING CONTRACTOR shall make any changes in pulleys, belts and dampers or the addition of dampers required for correct balance as recommended by air balance agency, at no additional cost to Owner.
- 23. Set, test and adjust packaged heating/cooling unit economizer operation in cooperation with controls contractor. Record minimum and maximum outside and exhaust airflows.
- 2. <u>Refer to Specification Section 23 09 24 2.2 A:</u> Revise "Allen-Bradley Powerflex 753, without substitution." to "Allen-Bradley Powerflex 400 or 500, without substitution"
- 3. Refer to Specification Section 23 09 23 2.1 B: Omit the following:
 - 1. Local Display Devices PC Touchscreens
 - 2. Portable Operator Terminals Laptop with required software installed
- 4. Add Specification Sections:
 - A. 09 90 00 Painting
 - B. 09 90 01 Paint Material List

Attachment: Job Walk Sign-in Sheets (6 sheets)

Prequalified Contractors List (4 sheets)

Eaton Elementary School EMS Plans –Delta 2 Rowell Elementary School EMS Plans –Delta 2 Burroughs Elementary School EMS Plans –Delta 2

Electrical Addendum Letter

Prebid Request For Information No.1 through No.23

09 90 00 Painting

09 90 01 Paint Material List

Burroughs, Eaton and Rowell Elementary Schools Energy Management System Replacement

Pre-Bid Conterence Date: April 9	9, 2021 @ 9:00 A.W.	
District Address	Conference Location	District Contact
Fresno Unified School District	in front of the Administration Office of	Ann Loorz, Purchasing Manager
Purchasing Department	Burroughs Elementary School	4498 N. Brawley Ave
4498 N. Brawley Ave	166 N. Sierra Vista Ave.	Fresno, CA 93722
Fresno CA 93722	Fresno, CA 93702	559-457-3582
Contractor Information		Phone Number
Company Name: <u>ま</u> しゃん	Automation	(539) 907 - 2577 Email
City: Fres	vo, Ca	JOEC & LPCAUTO MATION. Com
	Ca lations	
Contractor Information		Phone Number
Company Name:	\mathcal{D}	Email
7(1)	an Anderson	
Contractor Information	Our Prices (O.	Phone Number
Company Name: MESO 2	ENERGY SYSTEMS	(39) 474 - 1493 Email
City: FRESN	o C14	CATETY PENCOR. DES
Contact Name: Cur	T Pary	
Contractor Information		Phone Number
1 / 1.		(559)98931-010)
Company Name: LEG		Email
City: ERES		erequiel @ legfresno.com
Contact Name: [229	viel Fregoso	
Contractor Information		Phone Number
Company Name: Law N	ence Engineering Group	(559) 970 - 0919 Email
city: Iresh	io, CA	jose@legfresno.com
Contact Name: 5056	Jaine	

Burroughs, Eaton and Rowell Elementary Schools Energy Management System Replacement

District Address	Conference Location	District Contact
Fresno Unified School Di	istrict in front of the Administration Office of	of Ann Loorz, Purchasing Manager
Purchasing Departme	ent Burroughs Elementary School	4498 N. Brawley Ave
4498 N. Brawley Ave	e 166 N. Sierra Vista Ave.	Fresno, CA 93722
Fresno CA 93722	Fresno, CA 93702	559-457-3582
Contractor Information		Phone Number
Company Name:	Strategie Mechanical Fregue dA	(559) 291 - 1952 Email estimating @ Strategiernech.com
	Doniel brown	
Contractor Information		Phone Number
Company Name:	Johns Controls	(559) 474 - 3317 Email
City:	Freuns CA Bluke Jemas	blake. 1. semas Ojci.com
	pro e semas	
Contractor Information		Phone Number
Company Name:	460- Purchasing	(551)451 - 3582 Email
City:		
Contact Name:	Ann Loorz	
Contractor Information		Phone Number
Company Name:		Email
City:		
Contact Name:		
Contractor Information		Phone Number
Company Name:		() – Email
Contact Name:		

Burroughs, Eaton and Rowell Elementary Schools Energy Management System Replacement

	9, 2021 @ 9:00 A.M.	
District Address	Conference Location	District Contact
Fresno Unified School District	in front of the Administration Office of	Ann Loorz, Purchasing Manager
Purchasing Department	Eaton Elementary School	4498 N. Brawley Ave
4498 N. Brawley Ave	1451 E. Sierra Ave.	Fresno, CA 93722
Fresno CA 93722	Fresno, CA 93710	559-457-3582
Contractor Information		Phone Number
Company Name:	k CEG	(559) 431 - 0/0/ Email
City: F(CS		ezequiel Rleg Fresno-com
	quiel Fregoso	
Contractor Information		Phone Number
Company Name:	ohnon Controls	(554) 474 - 3317 Email
City:	Fresno, A	blob. 1. Common of the
Contact Name:	he Jemas	blake. 1. Semas ej Ci. Com
Contractor Information		Phone Number
Company Name:	EOSEGY SYSTEM	(507) 474 - 148) Email
City: Fresuc	o GA	CARTINA
Contact Name:	- Perg	CAPETY (a) Concod: 24
Contractor Information		Phone Number
	_	(559) 970 - 0919
Company Name: Lawrer	na Enginaing Group	Email
City: Fresho	,	Jose@Legfresno.com
Contact Name: 505-6	2 Jailer	
Contractor Information		Phone Number
Company Name: <u>し</u> た ム	xutomation.com	(559) 907 - 2577 Email
City: Fresh	∞ , ca	JOER & CPE AUTOMENT ION. COM
Contact Name: 506	calasiasa	

Burroughs, Eaton and Rowell Elementary Schools Energy Management System Replacement

District Address	Conference Location	District Contact
Fresno Unified School District	in front of the Administration Office of	Ann Loorz, Purchasing Manager
Purchasing Department	Eaton Elementary School	4498 N. Brawley Ave
4498 N. Brawley Ave	1451 E. Sierra Ave.	Fresno, CA 93722
Fresno CA 93722	Fresno, CA 93710	559-457-3582
Contractor Information		Phone Number
Company Name: Strate	egie Mechaniral	(559) 291-1952 Email echiwating@strategic anechice
City: <u>Fve</u> contact Name: <u>Danie</u>	l la va	en warrege simologic aceuica
Contractor Information		Phone Number
Company Name:	50	Email
City:	0510	
Contact Name:	anny Anderson	
Contractor Information		Phone Number
		-
Company Name:		Email
City:		
Contact Name:		
Contractor Information		Phone Number
		-
Company Name:		Email
City:		
Contact Name:		
Contractor Information		Phone Number
		-
Company Name:		Email
Contact Name:		

Burroughs, Eaton and Rowell Elementary Schools Energy Management System Replacement

3) ZOZ + @ 3.00 M.M.	
Conference Location	District Contact
in front of the Administration Office of	Ann Loorz, Purchasing Manager
Rowell Elementary School	4498 N. Brawley Ave
3460 E. McKenzie Ave.	Fresno, CA 93722
Fresno, CA 93702	559-457-3582
	Phone Number
2 Automation.	(559) 907 - 2577 Email
	SOEC @ CPCALtomation.CCI
- Calaficke	
	Phone Number
-our Mechanital	(559) 291 - 1952 Email
•	estimating @ Strockegic mech. com
el brown	
	Phone Number
aiedad culturas	(539) 474 - 1493 Email
343,015	
i, A	
- FETTY	CAPETTY @ em wa. wet
	Phone Number
	Email
eshe	William. Anderson Stresmunted
why Milderson	
	Phone Number
	Email
	Conference Location in front of the Administration Office of Rowell Elementary School 3460 E. McKenzie Ave. Fresno, CA 93702 PANTOM ATTOM. SNO; Ca Caloficize Ogic Mechanical McCay SYSTEMS CAR FRINT

Burroughs, Eaton and Rowell Elementary Schools Energy Management System Replacement

District Address	Conference Location	District Contact
Fresno Unified School District	in front of the Administration Office of	Ann Loorz, Purchasing Manager
Purchasing Department	Rowell Elementary School	4498 N. Brawley Ave
4498 N. Brawley Ave	3460 E. McKenzie Ave.	Fresno, CA 93722
Fresno CA 93722	Fresno, CA 93702	559-457-3582
Contractor Information		Phone Number
Company Name:	Thron Controls, Inc.	(554)474 - 3317 Email
n,	resno, CA	blake. 1 - Semas eja. com
Contact Name:	uke Jemas	<u> </u>
Contractor Information		Phone Number
Company Name: <u>し</u> みいひも	INLE ENGINEDING G.	(559) 431 - 0101 Email
City: Fre	ente Embineering G.	etequiel@ Legfresno.com
Contact Name: Ever	quiel Fregoso	
Contractor Information		Phone Number
Company Name: LAWICA	a Engineering Group	(559)970 -0919 Email
City: Fresho	CA	jose@legfresno.com
Contact Name: <u>ころ</u> のらん	Sgine	
Contractor Information		Phone Number
Company Name: FUSV	- Purclasing	(SSG) 457 - 3582- Email
City:	g ()	
Contact Name:	n Lox2	
Contractor Information		Phone Number
Company Name:		() Email
City:		
Contact Name:		

PRIME CONTRACTOR	CONTACT	PHONE No.	E-MAIL	LICENSE No.	LICENSES HELD	QUALIFIED DATE	VALID THROUGH
3D Datacom	Victor Biberston	559-593-0824	vbiberston@3dtsi.com	757157 B	C7 C10	12/14/20	12/13/21
A-C Electric Company	Jim McGurk	559-233-2208	jimmcgurk@a-celectric.com	99849 A	B C7 C10 C12 D42	07/14/20	07/13/21
Able Heating and Air Conditioning, Inc.	Shantel Nunn	619-409-9100	snunn@ableac.net	466861 B	C20 C43	04/16/20	04/15/21
Acco Engineered Systems, Inc.	Randy Blunt	661-558-7014	rblunt@accoes.com	120696 A	B C4 C10 C16 C20 C36 C38	10/02/20	10/01/21
Alcorn Aire, Inc.	Jodi Nagel	661-323-1992	jnagel@alcornaire.com	735144 B	C20	03/15/21	03/14/22
American Incorporated	Pat Alvarez	559-651-1776	palvarez@aminc.com	292529 A	B C4 C7 C10 C20 C21 C36 C38 C43 C61 D6	03/11/21	03/10/22
American Paving Co.	Stephen Poindexter	559-268-9886	spoindexter@americanpavingco.com	181430 A	B C8 C12 C31	07/17/20	07/16/21
AMG & Associates, Inc.	Albert Giacomazzi	661-251-7401	estimating@amgassociatesinc.com	881824 A	В	09/08/20	09/07/21
Ardent General, Inc.	James Myers	559-492-3969	estimating@ardentgeneral.com	968340 A	В	12/01/20	11/30/21
Audeamus dba Sebastian	Tony Bustos	559-432-5800	estimating@sebastiancorp.com	940822 A	B C7 C10	02/11/21	02/10/22
Avidex Industires LLC	Ron Ponce	949-428-6333	biddesk@avidex.com	981651 C7	C10	03/30/21	03/29/22
Avison Construcition Inc.	Curtis Short	559-431-0317	cshort@avisoninc.com	823535 A		04/05/21	04/04/22
Bay City Mechanical, Inc.	Crystal Rougeau	510-233-7000	crystal@baycitymech.com	645126 B	C4 C20 C36 C43	04/24/20	04/23/21
Belmont Construction, Inc. dba R&H Construction	Jacob Belmont	559-492-1252	jbelmont@rhconst.org	923412 A	B C8	07/13/20	07/12/21
Bill Nelson General Engineering Construction, Inc.	Stacy French	559-439-1756	estimating@bngec.us	692068 A		03/19/21	03/18/22
BMY Construction Group, Inc.	Eric Bower	559-243-4200	ebower@bmyinc.com; estimating@bmyinc.com	686178 A	B C8	04/14/21	04/13/22
Bowen Engineering and Environmental	Erik Bowen	559-233-7464	office@bowendemo.com	816496 A	B C10 C21 C22 C33 C39 C50 C61 D38	03/22/21	03/21/22
Brazos Urethane, Inc.	Craig Opel	559-674-1111	c.opel@brazosinc.com	982578 B	C2 C33 C39 C43	03/19/21	03/18/22
Burke Diversified dba Burke Construction	Jason E. Burke	559-201-9335	jburke@burkediversified.com	61093 B	C39	01/19/21	01/18/22
Bush Engineering, Inc.	Jasmine Cooper	559-584-1575	jasmine@bushconstruction.net	888139 A	B C8 C21	12/22/20	12/21/21
BVI Construction, Inc.	Ken or Marla Grey	559-896-6450	ken@bviprojects.com; marla@bviprojects.com	702975 A	В	04/01/21	03/31/22
Central California Electronics, Inc.	Matthew Berryhill	559-485-1254	mattb@ccefresno.com	299868 C7	C10	01/11/21	01/10/22
Central Valley Asphalt (Doug Ross, Inc.)	Chelsea Aleston	559-562-7802	chelseacva@ocsnet.net	777434 A		02/18/21	02/17/22
Clean Cut Landscape Inc.	Karry Wendel	559-322-2041	karry@cleancutland.com	722882 A	C27	04/06/21	04/05/22
Collins Electrical Company, Inc.	David Plaster	209-466-3691	dplaster@collinselectric.com; atorres@collinselectric.com	115427 B	C10 C31	02/04/21	02/03/22
Comfort Air, Inc.	Allan Goddard	209-466-4601	agoddard@comfortairinc.com	85895 B	C4 C16 C20 C36 C38 C43	03/17/21	03/16/22
Contra Costa Electric, Inc.	Matt Furrer	559-252-1114	mfurrer@emcor.net	139885 A	B C10	05/19/20	
Control Fire Protection, Inc.	David Holt	661-322-1681	dholt@controlfire.net	534644 C16	i	10/09/20	
Cosco Fire Protection, Inc.	Cody Stephens	559-275-3795	cstephens@coscofire.com	577621 C10) C16	03/30/21	03/29/22

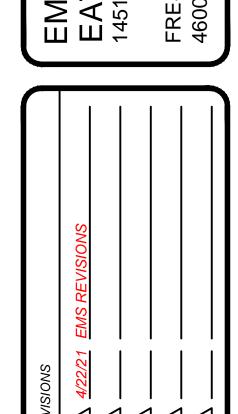
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D. H. Williams Construction, Inc.	David Williams	559-241-0374	dhwco@comcast.net	571597 A B	12/30/20	12/29/21
Dave Christian Construction Co., Inc.	Terri L. Emmett	559-255-1222	terri@davechristianconst.com	377698 A C12	04/14/21	04/13/22
David A. Bush, Inc.	Jasmine Cooper	559-584-1575	jasmine@bushconstruction.net	492686 A B C8 C21	12/22/20	12/21/21
Davis Moreno Construction, Inc.	Stephen Davis	559-275-9410	stephen@davismorenoconstruction.com	804773 A B C8 C10 C61 D34	01/04/21	01/03/22
Digital Networks Group, Inc.	Ron Ponce, Felicia McGinn	949-428-6333	biddesk@digitalnetworksgroup.com	822511 C7 C10	11/23/20	11/22/21
Divcon Inc.	John Gandy	559-490-0205	john@divconinc.com	796543 A B C7	12/14/20	12/13/21
ECI (Engineered Controls, Inc.)	Richard Malcolm	559-323-9788	richard@ecihvac.com	714317 B C20 C36 C43 C61 D62 D64	12/30/20	12/29/21
EKC Enterprises, Inc.	Greg Alavezos	559-438-0330	greg@ekccorp.com	916095 C7 C10	05/08/20	05/07/21
Famad Inc. dba Sitelogiq	Chris Bristow	916-988-8808	chris.bristow@sitelogiq.com	646794 A B C4 C10 C20 C36 C43	04/13/21	04/12/22
Elite Landscape Construction, Inc.	Cameron Nelson	559-292-2900	cameronn@eliteteamoffices.com	967955 C27	04/13/21	04/12/22
Fire System Solutions, Inc.	Jorge Moran	559-275-4894	jmoran@firesystemsolutions.com	982763 C10 C16	04/01/21	03/31/22
Fortune-Ratliff General Contractors, Inc.	Adam Myles	559-432-1306	adamm@fortuneratliff.com	496147 B C8	10/28/20	10/27/21
Four C's Construction	Preston Cross	559-237-3990	preston@fourcsmetal.com	908294 B C20 C36 C39 C43	02/01/21	01/31/22
Fresno Plumbing & Heating, Inc. (Costal Plumbing)	Wyndie Gibson	559-294-0200	wyndieg@fphinc.com	801642 B C16 C20 C36	02/04/21	02/03/22
Fresno Roofing Co. Inc.	Edward Duarte	559-255-8377	ed@fresnoroofingco.net	302777 B C2 C39	01/19/21	01/18/22
GC Builders	Gerardo Campos	559-478-3276	gcbuilders137@yahoo.com	933222 B	07/15/20	07/14/21
Graham Prewett, Inc.	Sean Prewett	559-291-3741	grmpre1@grahamprewett.com	793065 A B C33 C39 C43	11/30/20	11/29/21
Haydon Construction, Inc.	Nicole Hensley	559-251-5522	haydonconst@yahoo.com; haydon.hr@yahoo.	458977 A	06/30/20	06/29/21
Howe Electric Construction, Inc.	Kirstin Howe Lichtenwalner	559-255-8992	kirstin.howe@howe-electric.com	898737 B C10 C46	12/18/20	12/17/21
HPS Mechanical, Inc.	Alma Martinez	661-397-2121	planroom@hpsmechanical.com	793014 A B C2 C4 C10 C16 C20 C34 C36 C42 C43 C46	03/25/21	03/24/22
Imperial Electric Service	Windell Pascascio Jr.	559-374-6484	windell@imperialelectricserviceinc.com	1015336 C10	01/05/21	01/04/22
J. Boone Mechanical, Inc.	Jim Boone	559-207-3470	jim@jboonemechanical.com	1302006 A B C4 C36 C38 C43	01/14/21	01/13/22
J. I. Garcia Construction, Inc.	Joseph V. Garica Karen Acosta	559-276-7726	joeg@jigarcia.com; karena@jigarcia.com	556003 A B	12/30/20	12/29/21
J. Noble Binns Plumbing Co., Inc.	Michelle Heinrichs	661-615-6101	michelle@binnsplumbing.com	481544 C4 C16 C34 C36 C55		09/20/21
Jarrett Electric, Inc.	Melissa Sweaney	661-327-8046	melissa@cjelectric.net	667401 C10	09/18/20	
Jerico Fire Protection Company Inc.	Chris Miller	559-255-6446	chris@jericofire.com	548570 C16	03/22/21	
Johnson Plumbing Industrial, Inc.	Jenifer Cunningham	209-384-1566	jen@johnsonindustrial.net	526086 C36	09/21/20	
Katch Environmental Inc.	Paul Katchadoorian	559-292-6653	paul@katchenvironmental.com	933096 A B	02/01/21	
Kings County Air Conditioning, Inc.	Mark Mathis	559-584-4383	mark@kcairinc.com	828256 B C20 C43	11/23/20	
Kitcor Corporation	Kent Kitchen	818-767-4800	kentkitchen@kitcor.com; ruby@kitcor.com	244236 C43	10/21/20	
Klassen Corporation	Katie Angevine	661-324-3000	katiea@klassencorp.com	350573 B C8 C51	04/22/20	
Lawson Mechanical Contractors	Megan McCarthy	916-381-5000	mmccarthy@lawsonmechanical.com	178385 A B C2 C4 C16 C20 C36 C38 C43	12/22/20	
Lindsay Electric (Steven Lindsay)	Steve Lindsay	559-281-6308	steve@lindsay-electric.com	932850 C10		11/17/21
Emasa, Electric (Seeven Emasay)	State Elliasay	333 201 0300	Stevens and Circumstation	302000 010	11,10,20	,,

LPC Automation Inc.	Joe Calaflore	888-742-5572	joec@lpcautomation.com	886516 C10	12/28/20	12/27/21
Magnetar.us, Inc.	Greg Hardin	559-477-41347	sales@magnetar.us	904637 B C7 C10	02/04/21	02/03/22
Mark III Construction, Inc.	Christina Kell	916-381-8080	estimating@mark-three.com	941726 A B C4 C7 C10 C16 C20 C36	05/26/20	05/25/21
Mark Wilson Construction Co., Inc.	Doug Reitz	559-348-0421	doug@markwilsonconstruction.com	774987 B	01/21/21	01/20/22
Marko Construction Group, Inc.	Paul K. Gong	559-222-7888	pkgong@markoconstruction.com	831764 A B C39	12/07/20	12/06/21
Mesa Energy Systems, Inc.	Rod Galvan	559-277-7900	mesanaservice@emcorgroup.com	611215 B C4 C7 C10 C20 C36 C38 C46	03/15/21	03/14/22
Meyers Constructors, Inc.	Emily Mayoral	559-473-0014	emily@meyersconstructors.com	1004811 B C51	10/13/20	10/12/21
Michael Cole Electric	Michael Cole	559-298-6464	mcecski@aol.com	625324 C10	01/11/21	01/10/22
Modern Air Mechanical	Dan Kumetat	209-722-0076	dan@modernair.biz; est@modernair.biz	569680 C20 C38 C43	07/01/20	06/30/21
Morris Levin and Son	Haley White; Del Freitas	559-686-8561	hwhite@morrislevin.com; dfreitas@morrislevin.com	167881 C2 C10 C34 C36 C38 C42 C60	10/26/20	10/25/21
Nations Roof West, LLC	Sean Rauch	559-252-1255	srauch@nationsroof.com	1012378 C39 C43	12/04/20	12/03/21
New England Sheet Metal and Mechanical Co.	John D. Sloan	559-268-7375	jsloan@nesm.com	433674 A B C4 C20 C36 C38 C43	01/19/21	01/18/22
Nolte Sheet Metal, Inc.	Ernie Nolte	559-275-1246	natalie@noltesheetmetal.com	438796 C20 C38 C43	02/09/21	02/08/22
Otavilla Mechanical Contractors Inc.	Mike Allivato	831-609-3000	mike@otavillamechanical.com	968640 C20	02/23/21	02/22/22
Patton Sheet Metal Works dba Patton Air Conditioning	Pat Shattuck	559-486-5222	pshattuck@pattonac.com; ifortmeyer@pattonac.com	256026 B C4 C20 C36 C38 C43	05/20/20	05/19/21
PCD	Christian Velasquez	707-546-3633	cvelasquez@pcdinc.net	527657 C7 C10	03/31/21	03/30/22
Power Design Electric, Inc.	Gabriel Lopez; Robert Glover	559-897-2599	<pre>glopez@powerdesignelectric.com; robert@powerdesignelectric.com</pre>	851246 C10	09/21/20	09/20/21
Presidential Fire Protection, Inc.	Samantha Nigliazzo	916-379-9199	samantha@presidentialfireprotection.com	847133 C16	05/18/20	
Pro-Craft Construction, Inc.	Estimating Department		estimating@procraftci.com	467234 A B C2 C16 C34 C36 C42	02/16/21	02/15/22
·						
R L H Fire Protection, Inc.	Bonnie Roberts	661-410-1321	broberts@rlhfp.com	777717 C10 C16	09/21/20	
Rakkar Development & Construction	Tajinder Rakkar	559-994-9482	taj@rpccompanies.com	1037594 B	01/12/21	01/11/22
Red Moore Group, Inc.	Matthew Amato	559-538-5972	matthew.amato@rexmoore.com	976827 B C10	04/28/20	04/27/21
San Joaquin Fire Protection Inc.	Georgia Sani	559-292-7111	georgia@sjfpmail.com	775461 C16	04/17/20	04/16/21
Schreder & Brandt Mfg. Inc.	Carolyn Atkinson	530-899-1104	carolyn@schrederandbrandt.com	748129 A B	02/16/21	02/15/22
Schultz Industries, Inc. dba Sturdisteel Company	Ruth Lopez	800-433-3116	<u>rlopez@sturdisteel.net</u>	727715 A	09/02/20	09/01/21
Seal Rite Paving (Witbro, Inc.)	Brooke Ashjian	559-222-7325	bids@sealritepaving.com	805585 A	02/10/21	02/09/22
Seals Construction, Inc.	Nick Seals	559-651-4040	nick.seals@sealsconstruction.com	949738 A B	11/20/20	11/19/21
Silver Creek Industries, LLC.	Dani Shaughnessy	951-943-5393	dshaughnessy@silver-creek.net	855259 B C10 C20 C27 C36	03/22/21	03/21/22
Simco Mechanical, Inc.	Alexander J. Harbachian	818-957-4994	alex@simcomechanical.com	974288 C20	04/15/20	04/14/21
Smith Mechanical-Electrical-Plumbing (Brannon/Smith Electric)	Michael Brannon	805-621-5000	mb@smith-electric.com	420418 A B C2 C4 C7 C9 C10 C16 C20 C36 C43	09/08/20	09/07/21
Soltek Pacific Const. Co. (Solpac Constr., Inc.)	Kevin M. Cammall	619-296-6247	marketing@soltekpacific.com	886641 A B	02/04/21	
		-13 230 02-7			02,04,21	32, 33, 22

Southern Bleacher Company, Inc.	David McClendon	940-549-0733	herndon@southernbleacher.com	564497 A	03/30/21	03/29/22
Starace Mechanical Heating & Air Cond.	Martino Starace	559-686-4312	staracemechanical@gmail.com	933756 C20 C43	05/08/20	05/07/21
Steven's Electrical Contracting	Steven Harris	559-363-9776	stevens3639776@gmail.com	661442 C10	12/30/20	12/29/21
Stockbridge General Contracting, Inc.	Guy Stockbridge	559-292-2900	guys@eliteteamoffices.com	967612 A B C8 C27 C61 D9 D34	04/06/21	04/05/22
Strategic Mechanical, Inc.	Chad Petty	559-291-1952	cpetty@strategicmech.com	834679 B C2 C4 C10 C16 C20 C23 C36 C38 C42 C43 C51 C60	12/28/20	12/27/21
T.P. Thomas Plumbing, Inc.	Mike Lansford	559-591-6499	mike@tptplumbing.com	613719 C36	12/18/20	12/17/21
Todd Companies (JT2)	James Todd	559-651-5820	jt2@jt2inc.com	788798 A C21 C36 D6	04/23/20	04/22/21
Turner Construction Company	Drake Costa	916-956-1206	dcosta@tcco.com	210639 A B	04/20/20	04/19/21
Valley Precision Grading, Inc.	Kristofer Olson	916-638-8800	kip@vpgrading.com	783244 A C61 D12	08/20/20	08/19/21
Valley Unique Electric, Inc.	Mark Worthington	559-237-4795	mark@valleyunique.com	464539 C10	09/11/20	09/10/21
Westech Systems, Inc.	Helder Domingos, Darin Culberson	559-455-1720	hd@westechsys.com; dc@westechsys.com	739791 C10 C46	12/22/20	12/21/21
Wild Electric, Incorporated	Craig Newton	559-251-7770	cnewton@wildelectric.net	500696 C10	02/18/21	02/17/22
Zumwalt Construction, Inc.	Robert McKnight	559-252-1000	rmcknight@zumwaltconst.com	706140 B	06/25/20	06/24/21



SCHOOL CA









FRESNO UNIFIED SCHOOL DISTRICT

EATON ELEMENTARY SCHOOL EMS REPLACEMENT 1451 EAST SIERRA AVE. FRESNO, CALIFORNIA

FRESNO, CA 93722

FRESNO UNIFIED SCHOOL DISTRICT 4600 N. BRAWLEY AVE.

(559) 457-3064 CONTACT: DANNY ANDERSON MECHANICAL ENGINEER LAWRENCE ENGINEERING GROUP

7084 NORTH MAPLE AVE. SUITE 101 FRESNO, CA 93720 (559) 431-0101

CONTACT: MIKE CANTELMI

HARDIN-DAVIDSON ENGINEERING, INC. 356 POLLASKY AVE. SUITE 200 CLOVIS, CA 93612 (559) 323-4995

ELECTRICAL ENGINEER

CONTACT: RICH HARDIN

GENERAL NOTES:

- 1. ALL WORK SHALL CONFORM TO 2019 EDITION TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR).
- 2. CHANGE TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR CONSTRUCTION CHANGE DOCUMENT (CCD) APPROVED BY DSA, AS REQUIRED BY SECTION 4-338, PART 1,
- 3. A "DSA CERTIFIED" PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY DSA SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 4-342, PART 1, TITLE 24, CCR. PROJECT REQUIRES A CLASS 3 INSPECTOR.
- 4. A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
- 5. THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF THE ALTERATION, REHABILITATION OR RECONSTRUCTION CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CCR, A CONSTRUCTION CHANGE DOCUMENT (CCD), OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFING THE REQUIRED WORK SHALL SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE WORK. (SECTION 4-317(C), PART 1, TITLE 24, CCR)

PROJECT NOTES:

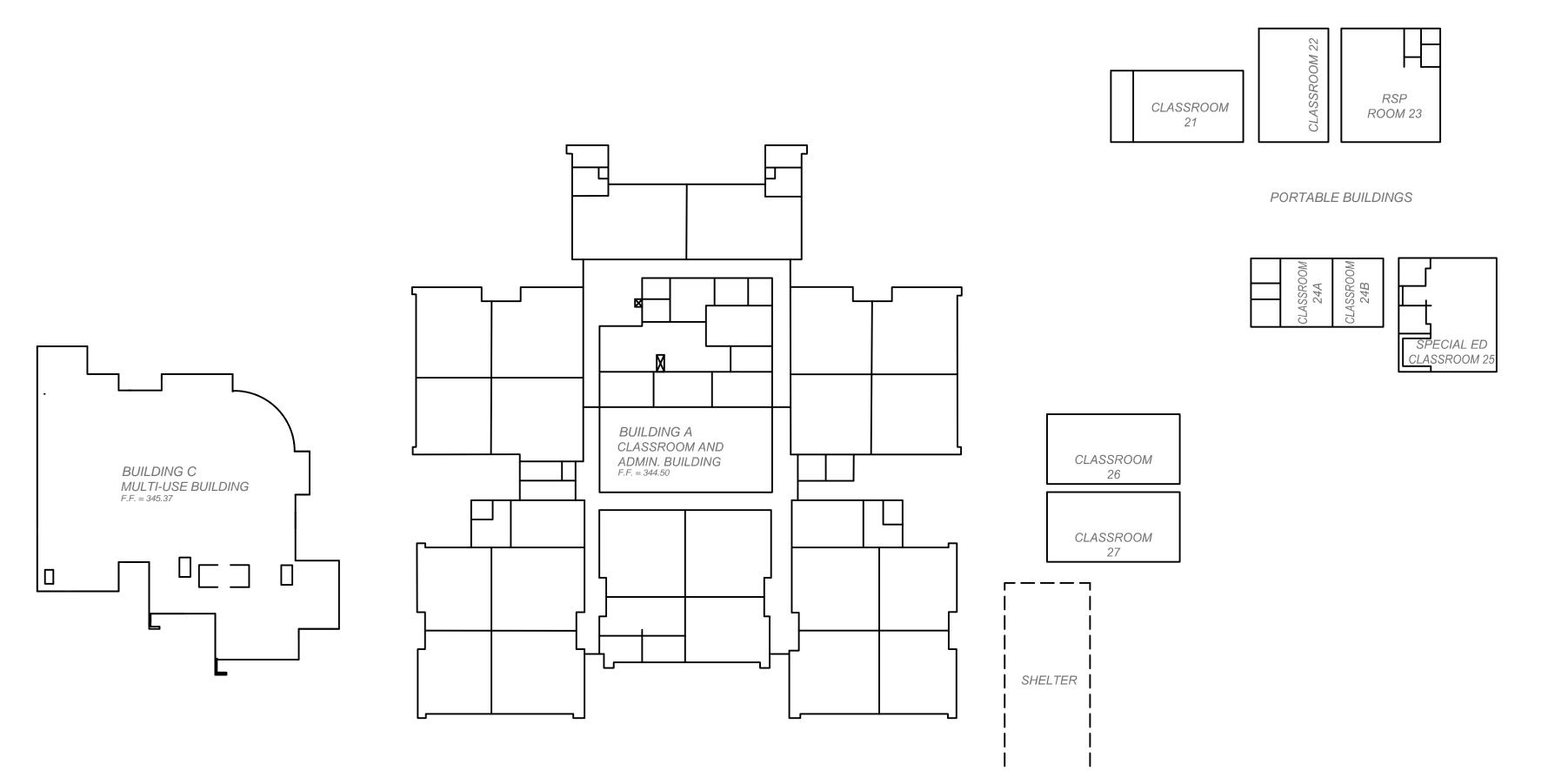
- 1. PROVIDE ALL NEW CONTROL WIRE
- 2. PROVIDE ALL NEW ACTUATORS & SENSORS. RETURN EXISTING ACTUATORS TO DISTRICT.
- 3. PROVIDE A NEW OUTSIDE AIR TEMPERATURE SENSOR AT EACH MULTI-ZONE.
- 4. PROVIDE NEW CONTROLS FOR ALL EXHAUST FANS.
- 5. PROVIDE NEW CONTROLS FOR EXTERIOR LIGHTING. REFER TO FLOOR PLAN SHEETS. MOUNT HARDWARE IN NEW LOCKABLE ENCLOSURES.
- 6. PROGRAMMING SHALL BE IN THE CONTROLLERS AT THE UNIT, NOT THE FRONT END. THE FRONT END IS A MONITORING STATUS, ON-OFF DEVICE ONLY.
- 7. WIRING IN ATTICS SHALL BE SUPPORTED ON

J-HOOKS. NO WIRING ON ROOF.

- 8. SALVAGE ALL CONTROL EQUIPMENT AND RETURN TO OWNER.
- 9. PROVIDE AND INSTALL A 20A/1P, DUPLEX RECEPTACLE WITH CIRCUIT AND CIRCUIT BREAKER FROM THE NEAREST 120 VOLT PANEL IS 80-FEET AWAY FIELD LOCATE. PROVIDE POWER CONNECTIONS TO EACH ENERGY MANAGEMENT RIB. REFER TO MECHANICAL/EMS PLANS FOR EQUIPMENT
- LOCATIONS. 10. CONTRACTOR MAY REUSE (E) CONTROLLER ENCLOSURE WHERE FEASIBLE.

APPLICABLE CODES

2019 California Administrative Code - CCR Title 24, Part 1 2019 California Building Code - CCR Title 24, Part 2 2019 California Electrical Code - CCR Title 24, Part 3 2019 California Mechanical Code - CCR Title 24, Part 4 2019 California Plumbing Code - CCR Title 24, Part 5 2019 California Energy Code - CCR Title 24, Part 6 2019 California Fire Code - CCR Title 24, Part 9 2019 Existing Building Code - CCR Title 24, Part 10 2019 California Green Code - CCR Title 24 Part 11 2019 California Reference Code - CCR Title 24 Part 12 Title 19 CCR Public Saftey, State Fire Marshall Regulations 2019 NFPA 72 for Fire Alarm System. CFC CH 33 Fire Saftey During Construction and Demolition



M6	ENERGY MANAGEMENT DETAILS	7
M7	ENERGY MANAGEMENT DETAILS	8
M8	ENERGY MANAGEMENT DETAILS	9
М9	ENERGY MANAGEMENT DETAILS	10
M10	ENERGY MANAGEMENT DETAILS	11
EL	.ECTRICAL	
EL E1	ECTRICAL ELECTRICAL SYMBOLS AND NOTES	12
		12 13
E1	ELECTRICAL SYMBOLS AND NOTES	
E1	ELECTRICAL SYMBOLS AND NOTES	

SHEET INDEX

MECHANICAL

G1 COVER SHEET

M1 BUILDING A - EMS PLAN

M2 BUILDING C - EMS PLAN

M3 PORTABLE BUILDING - EMS PLAN M4 ENERGY MANAGEMENT DETAILS

M5 ENERGY MANAGEMENT DETAILS

SHEET COUNT TOTAL:

SHEET

COUNT

SCOPE OF WORK

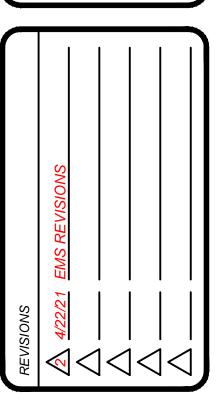
THE SCOPE OF WORK IS AS INDICATED BY THE CONTRACT DRAWINGS AND SPECIFICATION AND IS SUMMARIZED AS FOLLOWS:

REPLACE EXISTING DDC CONTROLS w/(N) JOHNSON CONTROLS FX-80 REPLACE AND UP SIZE EXISTING MULTI-ZONE UNIT SUPPLY AND RETURN / EXHAUST FAN WITH NEW MOTOR & VFD. SEE PLANS FOR SIZE & ELECTRICAL DRAWINGS. PROVIDE AN EXISTING CONDITION DUCT TRAVERSE FOR EACH SUPPLY

ZONE, OUTSIDE AIR, & RETURN AIR ON MULTI-ZONE UNIT MZU-1, MZU-2 MZU-3 AND MZU-4 PRIOR TO START OF WORK AND ALSO UPON PROJECT COMPLETION.

APPROVALS: APPLICATION # ?????????

EMS REPLACEMENT EATON ELEMENTARY SCHOOL 1451 EAST SIERRA AVE. FRESNO, CA



Z ⁵

ENGINE Maple / (559) 431-0101

TITLE: BUILDING "A" EMS

PLAN

SHEET: PROJECT 20138

BLDG. A - CLASSROOM & ADMIN. BUILDING

APPROVALS:

APPLICATION # ?????????

EMS REPLACEMENT EATON ELEMENTARY SCHOOL 1451 EAST SIERRA AVE. FRESNO, CA

TITLE: BUILDING "C" EMS PLAN

CLASSROOM 22

TO IDF #1.13 T

CLASSROOM 21

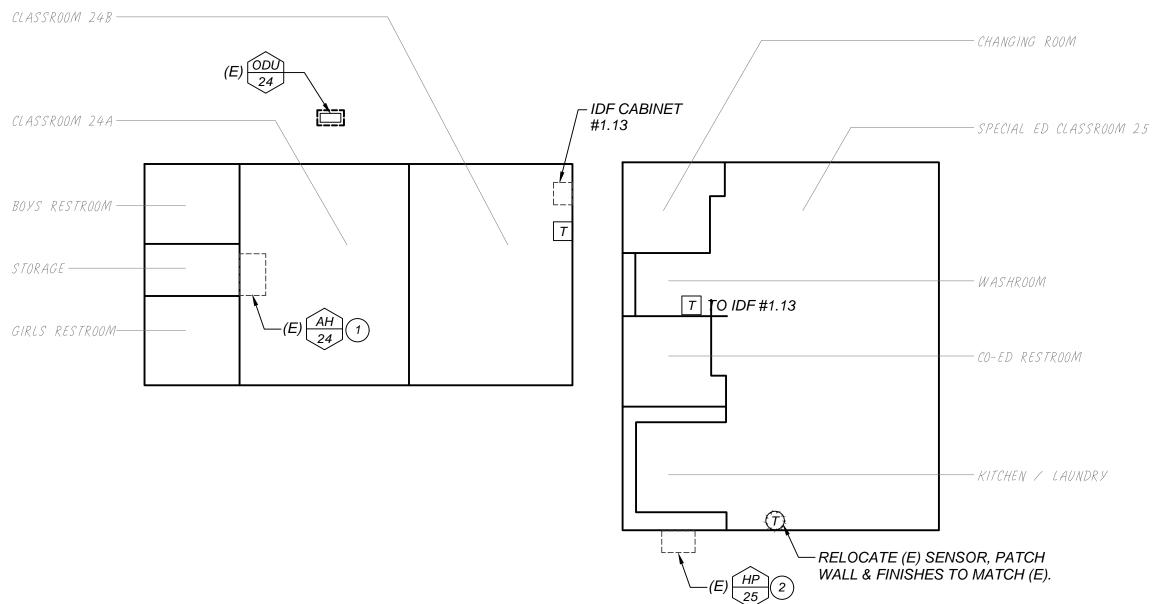
STORAGE -

T TO IDF #1.13

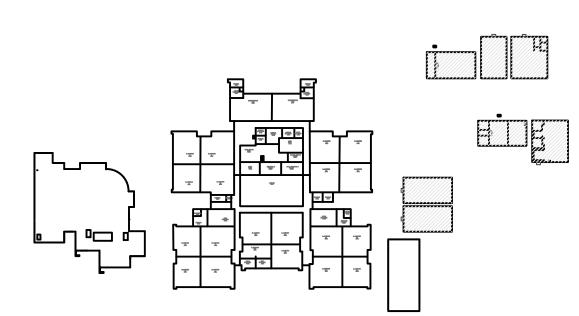
T TO IDF #1.13

CLASSROOM-26

CLASSROOM-27



RSP ROOM 23



KEY PLAN

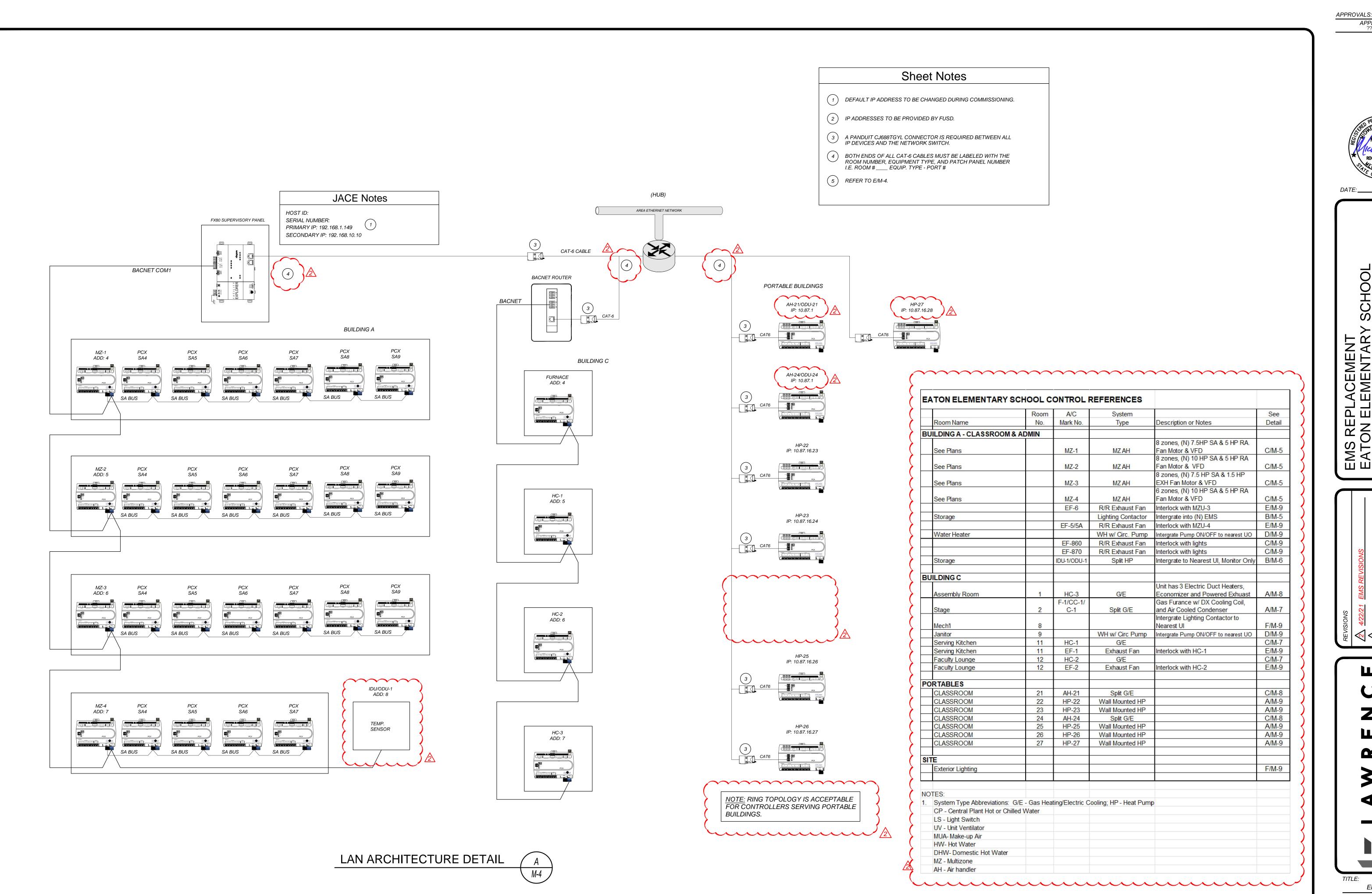
PORTABLE BUILDINGS

EMS PLAN

TITLE:



APPROVALS: APPLICATION # ?????????



APPLICATION #

EMS REPLACEMENT EATON ELEMENTARY SCHOOI 1451 EAST SIERRA AVE. FRESNO, CA

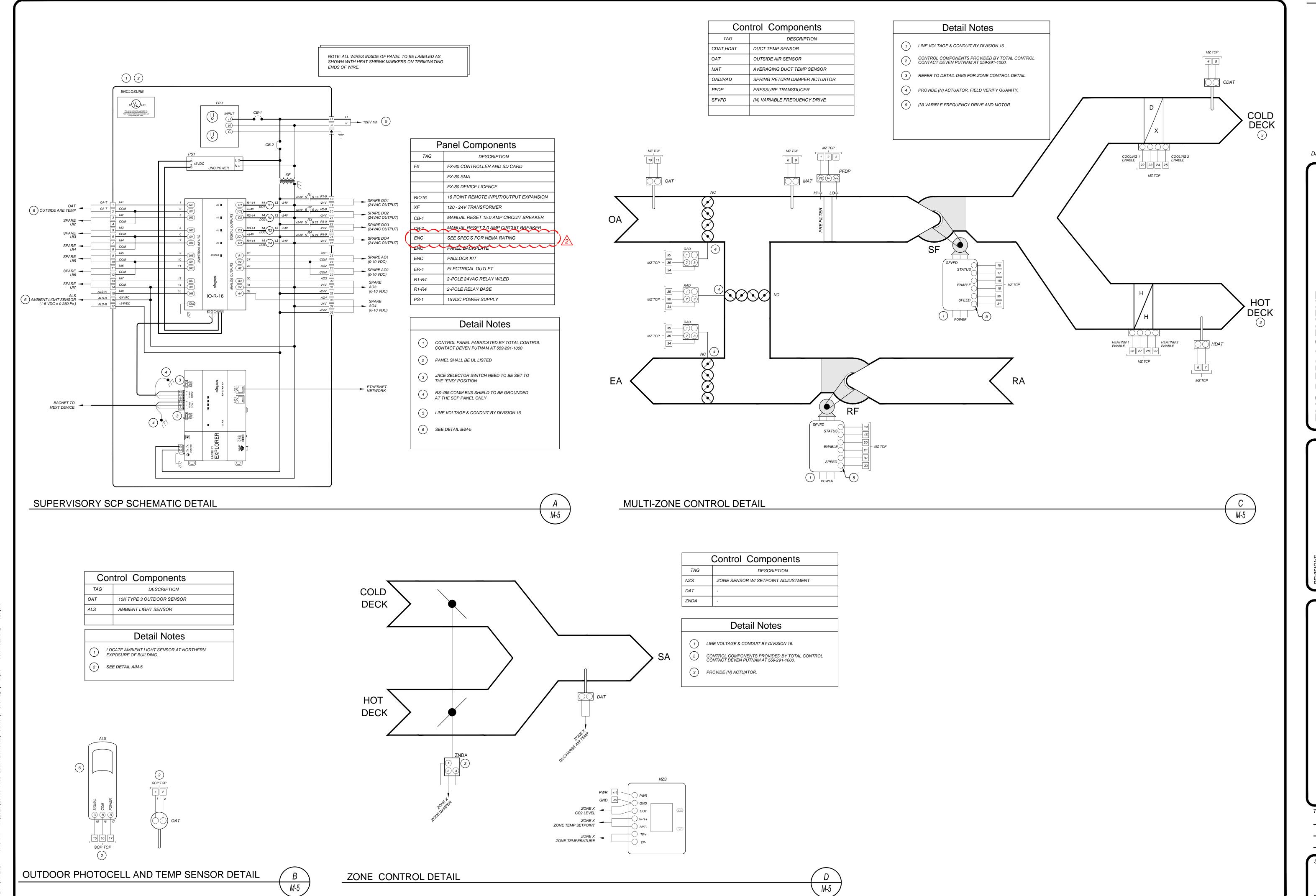
FRESNO UNIFIED SCHOOL DISTRICT 4600 N. BRAWLEY AVE. FRESNO, CA

Z 5



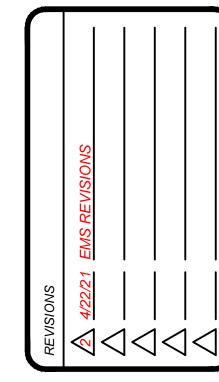
TITLE:

ENERGY MANAGEMENT DETAILS

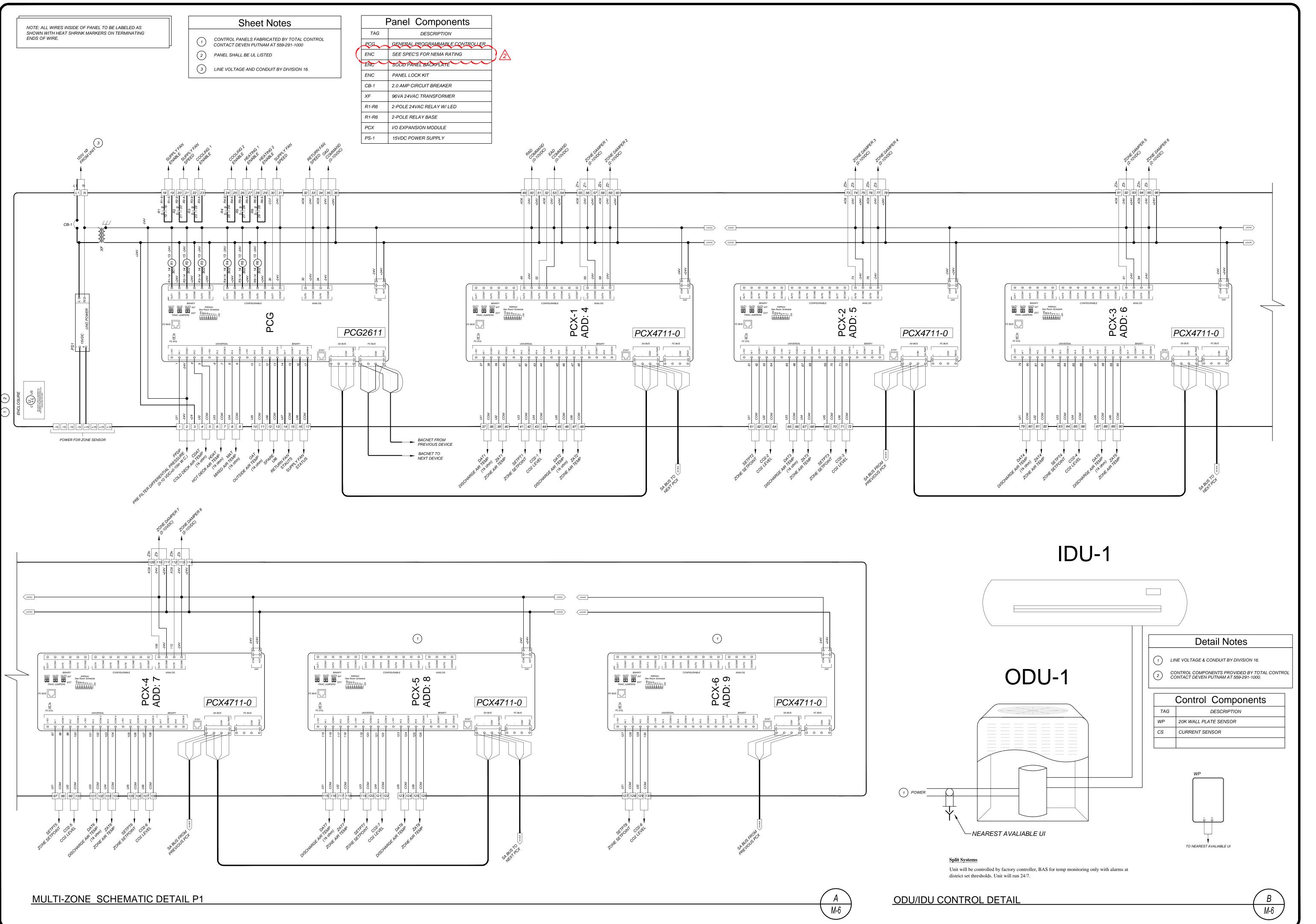


APPROVALS: APPLICATION # ?????????

REPLACEMENT
ON ELEMENTARY SCHOOI
AST SIERRA AVE. FRESNO, CA



ENERGY MANAGEMENT DETAILS

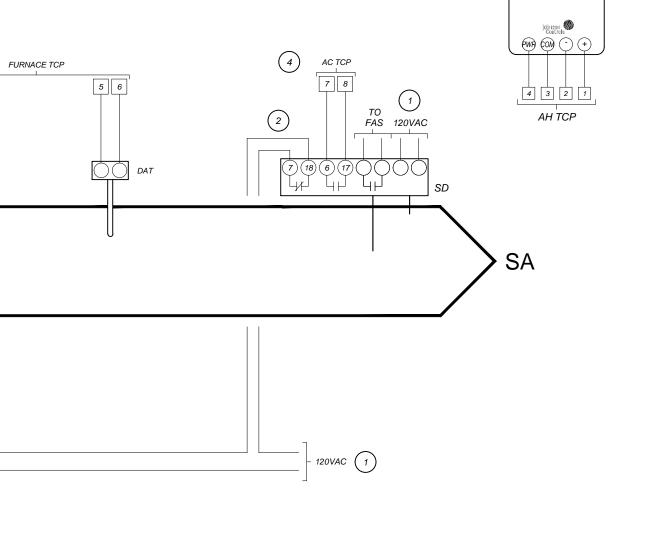


APPROVALS: APPLICATION # ?????????



EMS REPLACEMENT EATON ELEMENTARY SCHOOI 1451 EAST SIERRA AVE. FRESNO, CA

ENERGY MANAGEMENT DETAILS



72 °^F

CONTRACTOR TO FIELD VERIFY AND PROVIDE THE NUMBER OF HEATING & COOLING STAGES ON THE UNIT.

COMPRESSOR 1

ROOF TOP UNIT CONTROL

DISCHARGE AIR TEMP -

(1k ohm)

COMPRESSOR 1 STATUS

BACNET FROM PREVIOUS DEVICE

BACNET TO
NEXT DEVICE

Control Components

NETWORK ZONE SENSOR W/ CO

SPRING RETURN DAMPER ACTUATOR

DUCT TEMP SENSOR

CCS,SFCS CURRENT SENSOR

DESCRIPTION

NOTE: ALL WIRES INSIDE OF PANEL TO BE LABELED AS SHOWN WITH HEAT SHRINK MARKERS ON TERMINATING ENDS OF WIRE.

ENCLOSURE

CUL US

Remains a presentable 12

Figure 2 of presentable 12

Figure 3 of presentable 12

Figure 3 of presentable 12

Figure 4 of pre

Detail Notes

CONTROL COMPONENTS PROVIDED BY TOTAL CONTROL CONTACT DEVEN PUTNAM AT 559-291-1000.

1 LINE VOLTAGE & CONDUIT BY DIVISION 16.

(2) OAT GLOBALLY SHARED SOFTWARE POINT

(4) SEE DETAIL D/M-7 FOR TCP DIAGRAM.

COMPRESSOR 2

Panel Components

TAG DESCRIPTION

PCG GENERNAL PROGRAMMABLE CONTROLLER

ENC SEE SPEC'S FOR NEMA RATING

ENC SEE SPEC'S FOR NEMA RATING

ENC BACKPLATTE ENCLOSURE

ENC PANEL LOCK KIT

COMMAND

OF THE PROGRAMMABLE CONTROLLER

ENC BACKPLATTE ENCLOSURE

EN

Package Unit

A thermostat shall be mounted in the space.

Occupied Cool Setpoint: 75°F (adjustable)

Occupied Heat Setpoint: 68°F (adjustable)

stage on in order to satisfy the condition.

(R)(C)(G)(Y1)(Y2)(W1)(W2)

Unoccupied Mode: The unit shall remain OFF in unoccupied mode.

economizer shall close to the minimum outdoor air position.

Occupied Mode: The unit shall receive an occupied command from the Johnson FX Supervisory controller. The supply fan will be enabled. A current

Cooling Mode: When outside air is above the OA cooling lockout setpoint (65° F adjustable) and there is a call for cooling, the compressor shall stage

Heating Mode: When outside air is below the OA heating lockout setpoint (60° F adjustable) and there is a call for heating the reversing valve shall

Demand Control Ventilation: CO2 readings shall come from the wall mount Temp/CO2 sensor. If the zone CO2 PPM reaches 800 ppm (adj.), the economizer shall modulate open to the maximum outdoor air position to satisfy the demand. Once the CO2 level drops below 800 ppm (adj.), the

sensor on the supply fan shall prove supply fan run status. When the run status is proven ON, the following modes shall be allowed to happen.

on in order to satisfy the condition. Compressor shall be monitored with a current sensor to prove that the compressor is running.

CO2 Monitoring: If CO2 in the space rises above CO2 alarm setpoint (adj.), the system will generate a Niagara alarm.

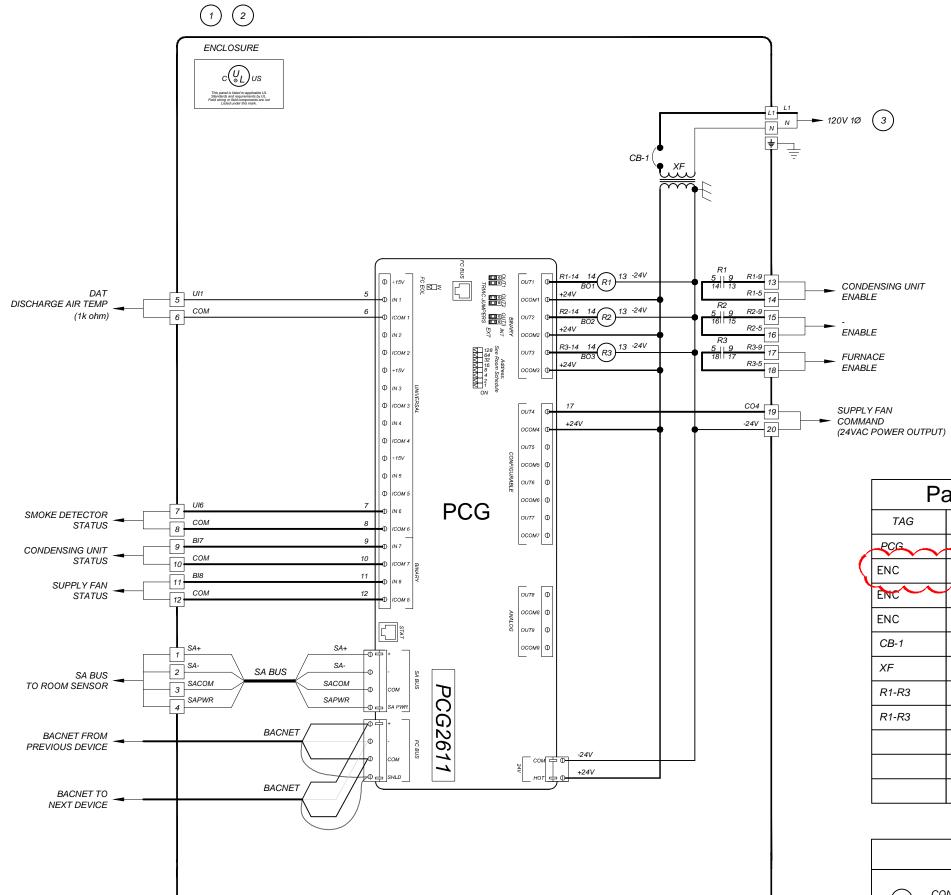
Warm/Cool Adjustment: +3°/-3°

CONTROL PANEL FABRICATED BY TOTAL CONTROL CONTACT DEVEN PUTNAM 559-291-1000

2 PANEL SHALL BE UL LISTED

(3) LINE VOLTAGE & CONDUIT BY DIVISION 16.

FURNACE C1/F-1 CONTROL DETAIL



Panel Components

TAG DESCRIPTION

PCG GENERAL PROGRAMMABLE CONTROLLER

ENC SEE SPEC'S FOR NEMA RATING

ENC BACRPLATE ENCLOSURE

ENC PANEL LOCK KIT

CB-1 2.0 AMP CIRCUIT BREAKER

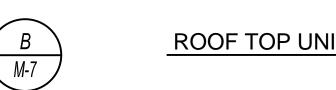
XF 96VA 24VAC TRANSFORMER

R1-R3 2-POLE 24VAC RELAY W/ LED

R1-R3 2-POLE RELAY BASE

Detail Notes

- CONTROL PANELS FABRICATED BY TOTAL CONTROL
 CONTACT DEVEN PUTNAM AT 559-291-1000
- 2 PANEL SHALL BE UL LISTED
- 3 LINE VOLTAGE AND CONDUIT BY DIVISION 16.



ROOF TOP UNIT TCP SCHEMATIC

D M-7

APPROVALS:

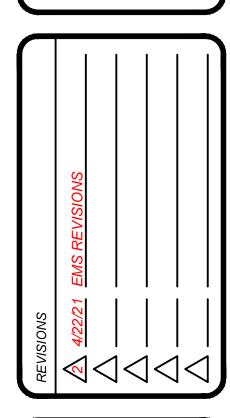
APPLICATION #
?????????



DATE: 11-25-2020

NI ARY SCHOOL RESNO, CA DISTRICT ESNO, CA.

1451 EAST SIERRA AVE. FRESNO, FRESNO UNIFIED SCHOOL DISTR 4600 N. BRAWLEY AVE. FRESNO,



ENGINEERING GROUP
Fresho, CA 93720
(559) 431-0101

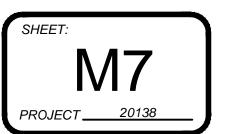
ENGREPHING GROUP
Fresho, CA 93720
FAX (559) 431-0101

TITLE:

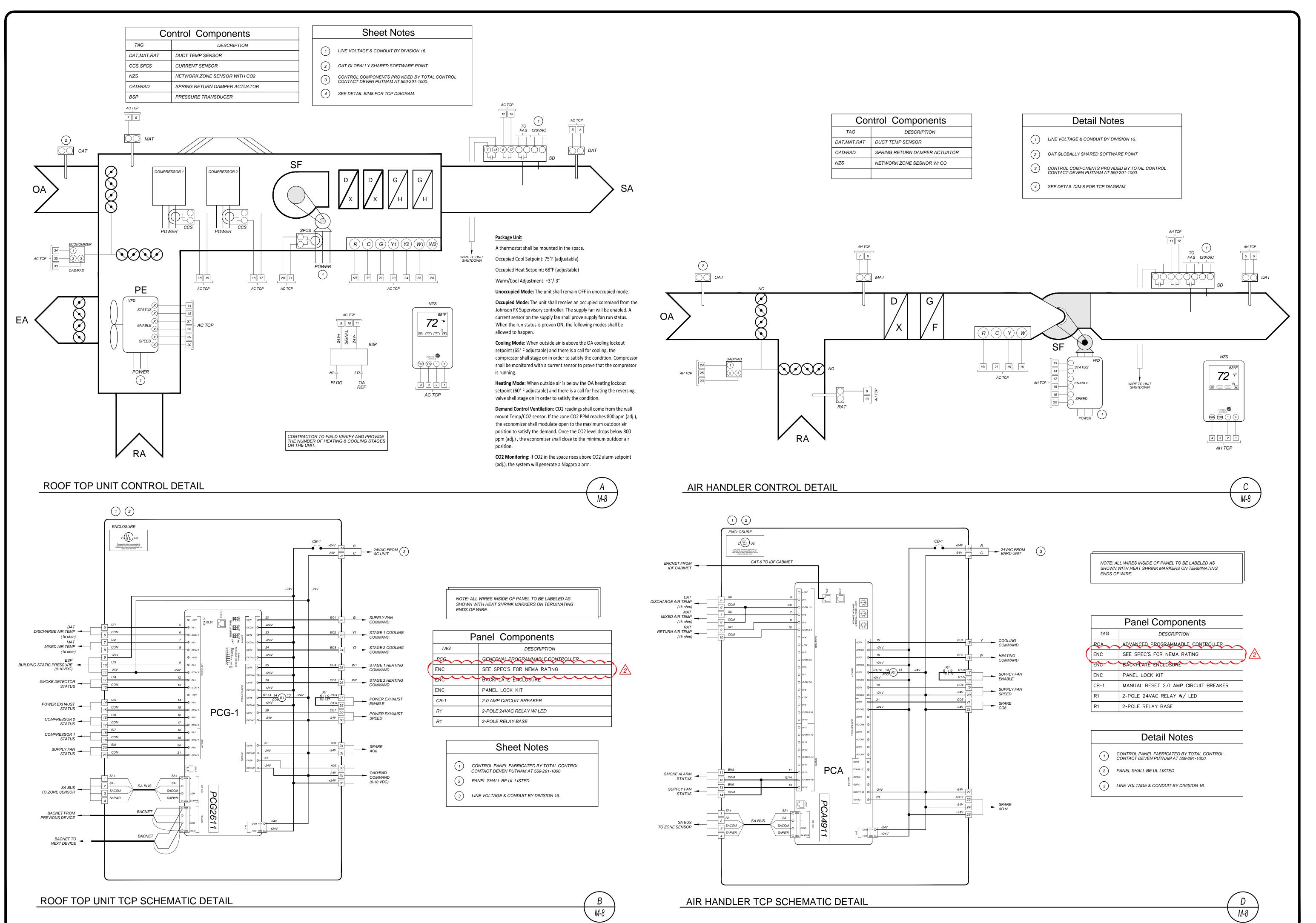
ENERGY

MANAGEMENT

DETAILS





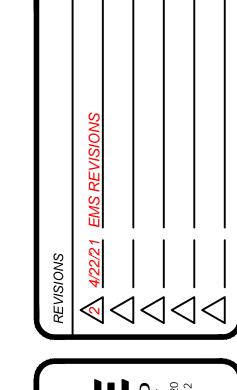


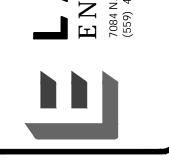
APPROVALS: APPLICATION #

EPLACEMENT

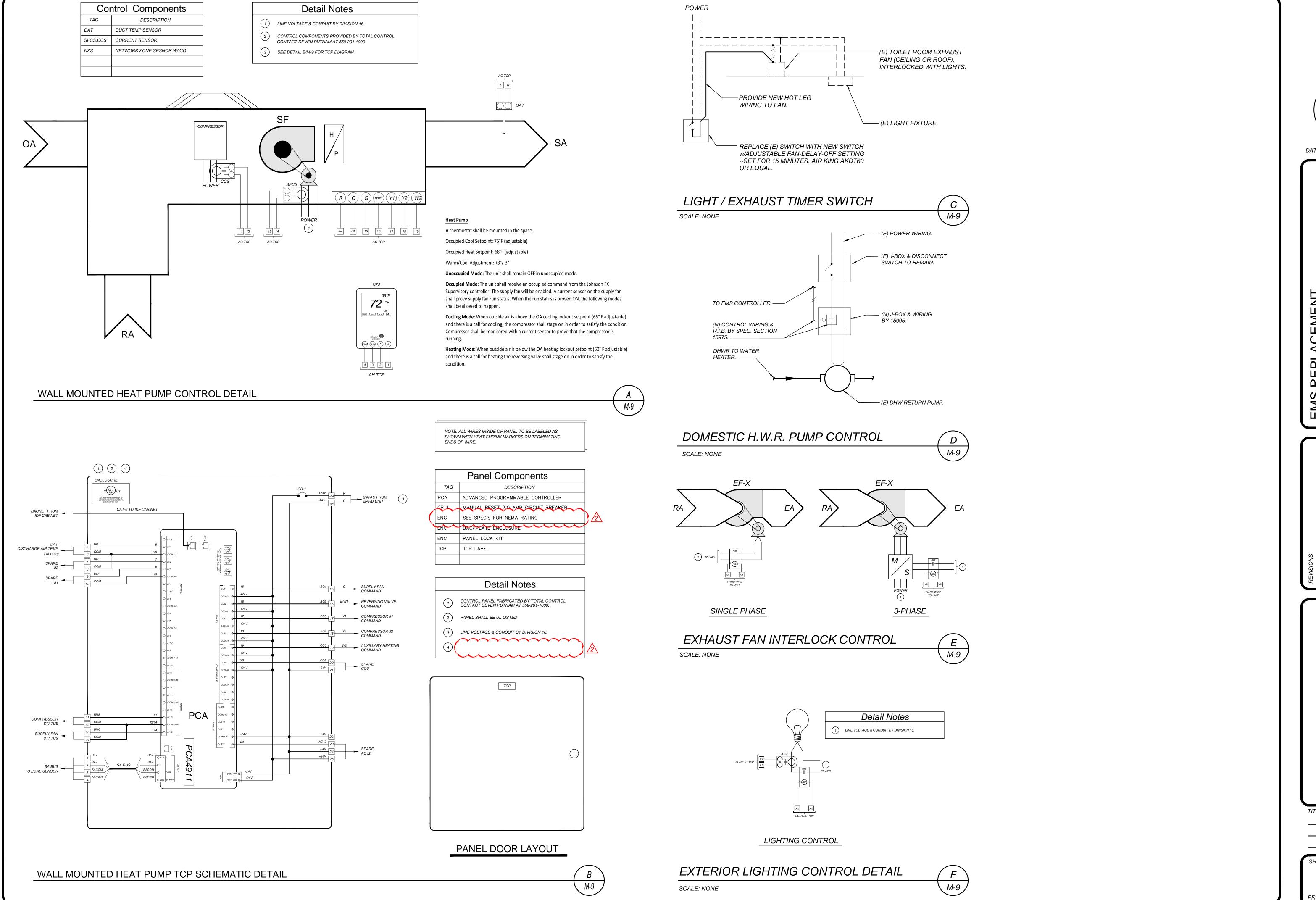
I ELEMENTARY SCHOOL

I SIERRA AVE. FRESNO, CA





TITLE: **ENERGY** MANAGEMENT DETAILS



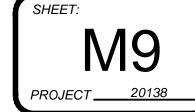
APPROVALS: APPLICATION #

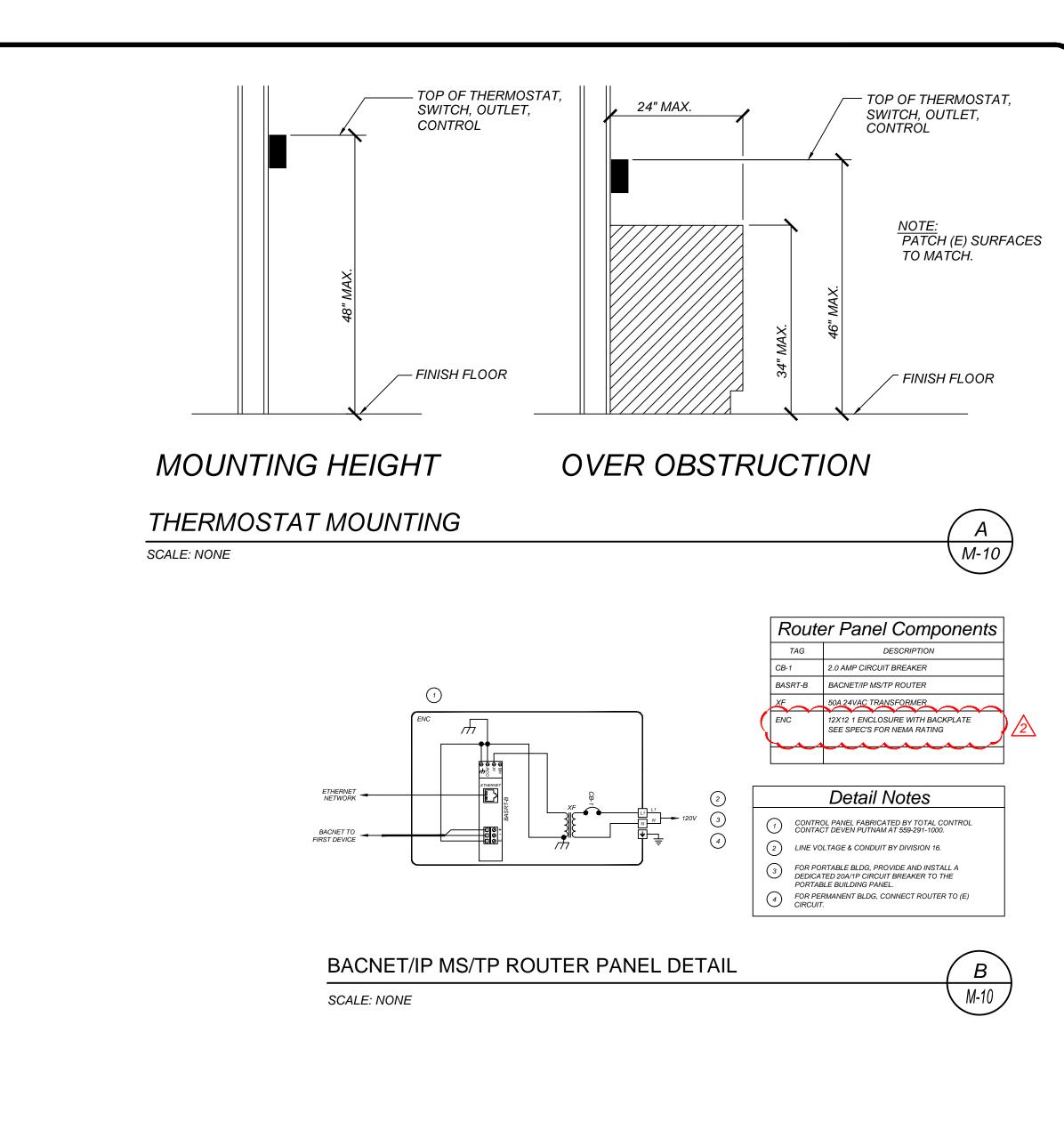


SCHOOL

ENERGY

MANAGEMENT DETAILS





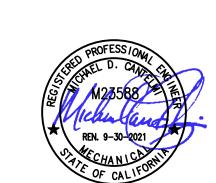


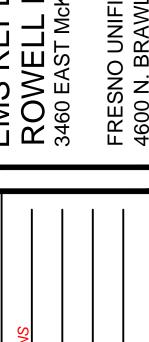


EMS REPLACEMENT EATON ELEMENTARY SCHOOL 1451 EAST SIERRA AVE. FRESNO, CA



MANAGEMENT







TITLE: COVER

SHEET:

FRESNO UNIFIED SCHOOL DISTRICT

ROWELL ELEMENTARY SCHOOL EMS REPLACEMENT 3460 E. McKENZIE AVE. FRESNO, CALIFORNIA 93702

FRESNO UNIFIED SCHOOL DISTRICT 4600 N. BRAWLEY AVE. FRESNO, CA 93722

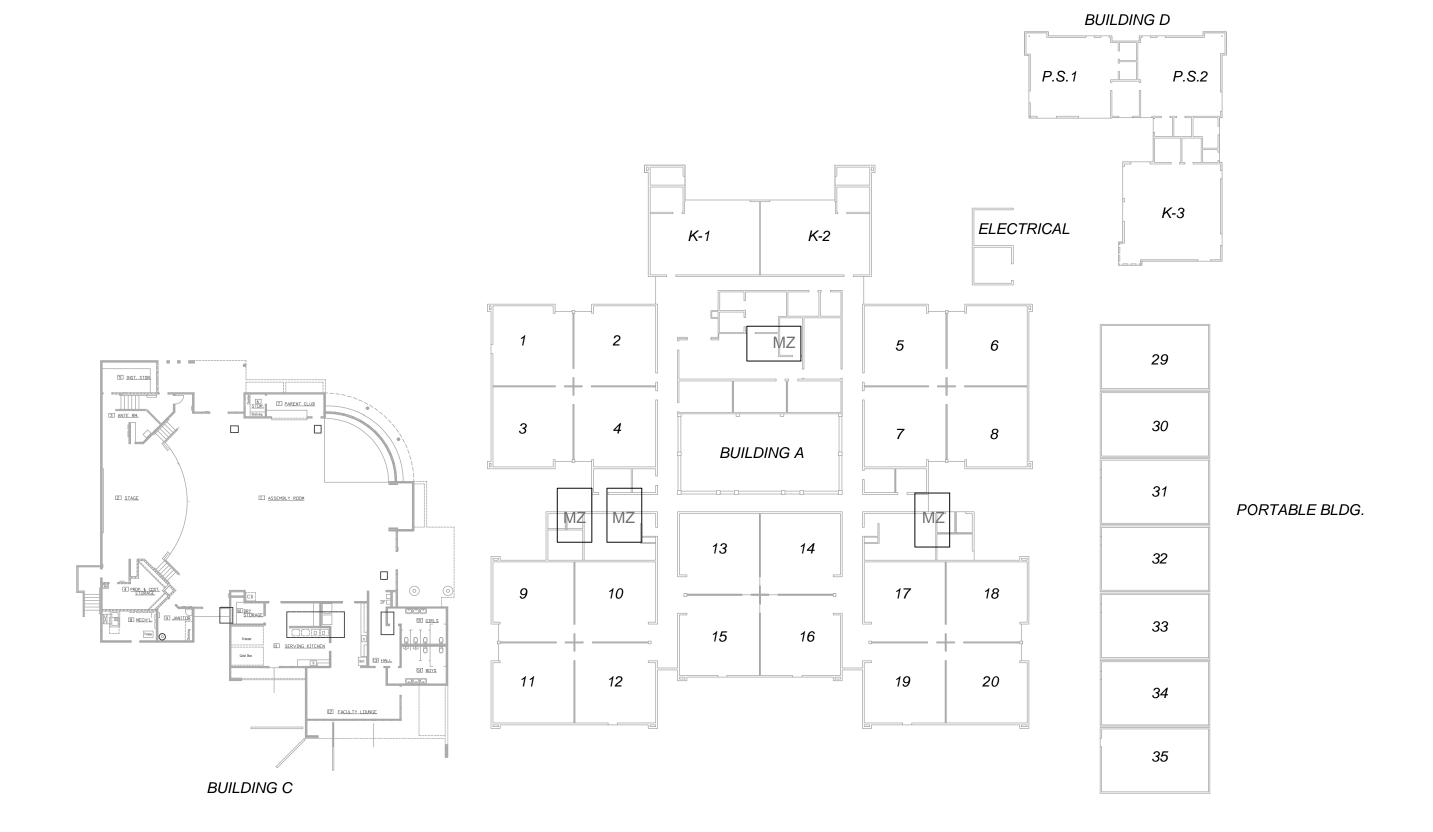
CONTACT: DANNY ANDERSON

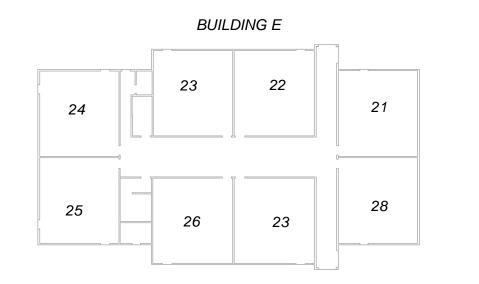
MECHANICAL ENGINEER LAWRENCE ENGINEERING GROUP

HARDIN-DAVIDSON ENGINEERING, INC. 356 POLLASKY AVE. SUITE 200 CLOVIS, CA 93612 (559) 323-4995 CONTACT: RICH HARDIN

ELECTRICAL ENGINEER

7084 NORTH MAPLE AVE. SUITE 101 FRESNO, CA 93720 (559) 457-3064 (559) 431-0101 CONTACT: MICHAEL CANTELMI





APPLICABLE CODES

GENERAL NOTES:

CODE OF REGULATIONS (CCR).

A CLASS 3 INSPECTOR.

AND INSPECTIONS FOR THE PROJECT.

PROJECT NOTES:

1. PROVIDE ALL NEW CONTROL WIRE.

AT EACH MULTI-ZONE.

2. PROVIDE ALL NEW ACTUATORS. RETURN EXISTING ACTUATORS TO DISTRICT.

IN NEW LOCKABLE ENCLOSURES.

J-HOOKS. NO WIRING ON ROOF.

1. ALL WORK SHALL CONFORM TO 2019 EDITION TITLE 24, CALIFORNIA

2. CHANGE TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR CONSTRUCTION CHANGE DOCUMENT (CCD) APPROVED BY DSA, AS REQUIRED BY SECTION 4-338, PART 1,

3. A "DSA CERTIFIED" PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY DSA SHALL PROVIDE CONTINUOUS

IN SECTION 4-342, PART 1, TITLE 24, CCR. PROJECT REQUIRES

4. A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS

5. THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT

WITH THE WORK. (SECTION 4-317(C), PART 1, TITLE 24, CCR)

3. PROVIDE A NEW OUTSIDE AIR TEMPERATURE SENSOR

4. PROVIDE NEW CONTROLS FOR ALL EXHAUST FANS.

5. PROVIDE NEW CONTROLS FOR EXTERIOR LIGHTING. REFER TO FLOOR PLAN SHEETS. MOUNT HARDWARE

6. PROGRAMMING SHALL BE IN THE CONTROLLERS AT THE UNIT, NOT THE FRONT END. THE FRONT END IS A

8. SALVAGE ALL CONTROL EQUIPMENT AND RETURN TO

RECEPTACLE WITH CIRCUIT AND CIRCUIT BREAKER

CONNECTIONS TO EACH ENERGY MANAGEMENT RIB.

REFER TO MECHANICAL/EMS PLANS FOR EQUIPMENT

FROM THE NEAREST 120 VOLT PANEL IS 80-FEET

LOCATIONS.

MONITORING STATUS, ON-OFF DEVICE ONLY.

7. WIRING IN ATTICS SHALL BE SUPPORTED ON

9. PROVIDE AND INSTALL A 20A/1P, DUPLEX

AWAY FIELD LOCATE. PROVIDE POWER

10. REUSE (E) CONTROLLER ENCLOSURE WHERE

FEASIBLE.

INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED

THE WORK OF THE ALTERATION, REHABILITATION OR RECONSTRUCTION IS TO BE IN ACCORDANCE WITH TITLE 24, CCR. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CCR, A CONSTRUCTION CHANGE DOCUMENT (CCD), OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFING THE REQUIRED WORK SHALL SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING

2019 California Administrative Code - CCR Title 24, Part 1 2019 California Building Code - CCR Title 24, Part 2 2019 California Electrical Code - CCR Title 24, Part 3 2019 California Mechanical Code - CCR Title 24, Part 4 2019 California Plumbing Code - CCR Title 24, Part 5 2019 California Energy Code - CCR Title 24, Part 6 2019 California Fire Code - CCR Title 24, Part 9 2019 Existing Building Code - CCR Title 24, Part 10 2019 California Green Code - CCR Title 24 Part 11 2019 California Reference Code - CCR Title 24 Part 12 Title 19 CCR Public Saftey, State Fire Marshall Regulations 2019 NFPA 72 for Fire Alarm System. CFC CH 33 Fire Saftey During Construction and Demolition



	SHEET INDEX	
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E1	ELECTRICAL SYMBOLS AND NOTES	
E1	ELECTRICAL SYMBOLS AND NOTES	

SCOPE OF WORK

THE SCOPE OF WORK IS AS INDICATED BY THE CONTRACT DRAWINGS AND SPECIFICATION AND IS SUMMARIZED AS FOLLOWS:

REPLACE EXISTING DDC CONTROLS w/(N) JOHNSON CONTROLS FX-80 REPLACE AND UP SIZE EXISTING MULTI-ZONE UNIT SUPPLY AND RETURN / EXHAUST FAN WITH NEW MOTOR & VFD. SEE PLANS FOR SIZE & ELECTRICAL DRAWINGS.

PROVIDE AN EXISTING CONDITION DUCT TRAVERSE FOR EACH SUPPLY ZONE, OUTSIDE AIR, & RETURN AIR ON MULTI-ZONE UNIT MZU-1, MZU-2 MZU-3 AND MZU-4 PRIOR TO START OF WORK AND ALSO UPON PROJECT



APPLICATION # ?????????

APPROVALS:

EMS REPLACEMENT ROWELL ELEMENTARY SCHOOL 3460 EAST MCKENZIE AVE. FRESNO, CA 93702

FRESNO UNIFIED SCHOOL DISTRICT 4600 N. BRAWLEY AVE. FRESNO, CA.



SHEET:

BUILDING A

EMS PLAN

TITLE:

Z ⁵

BUILDING A - EMS PLAN SCALE: 3/32" = 1'-0"

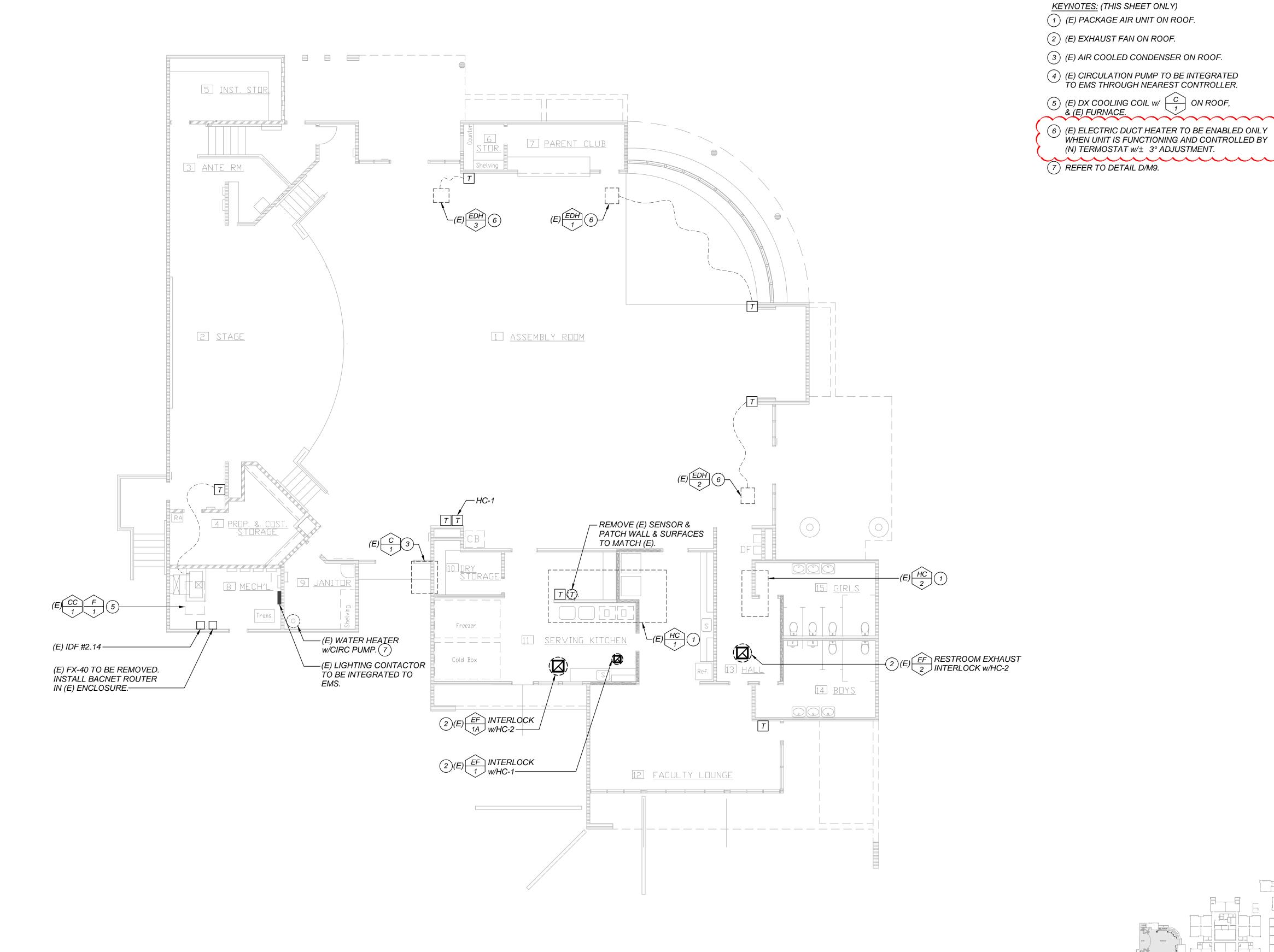
EMS REPLACEMENT
ROWELL ELEMENTARY SCHOOL
3460 EAST MCKENZIE AVE. FRESNO, CA 93702

TITLE:

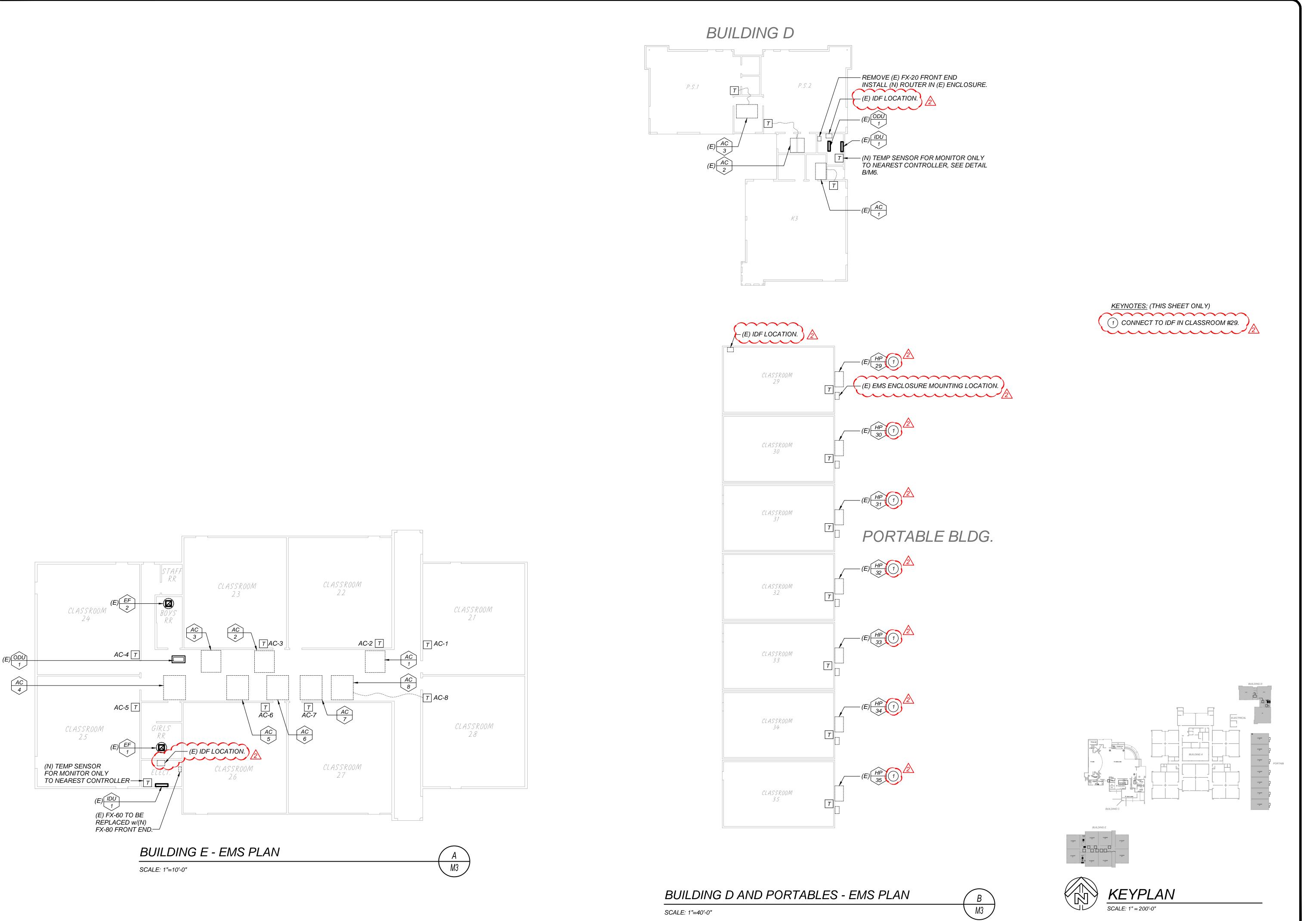
KEYPLAN

SCALE: NONE

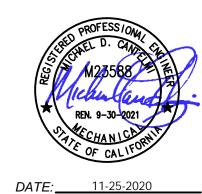
LIBRARY MEDIA CLASSROOMS



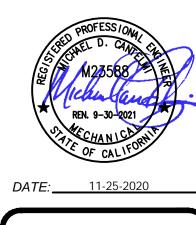
BUILDING. C - MULTI-PURPOSE ROOM SCALE: 1/8" = 1'-0"



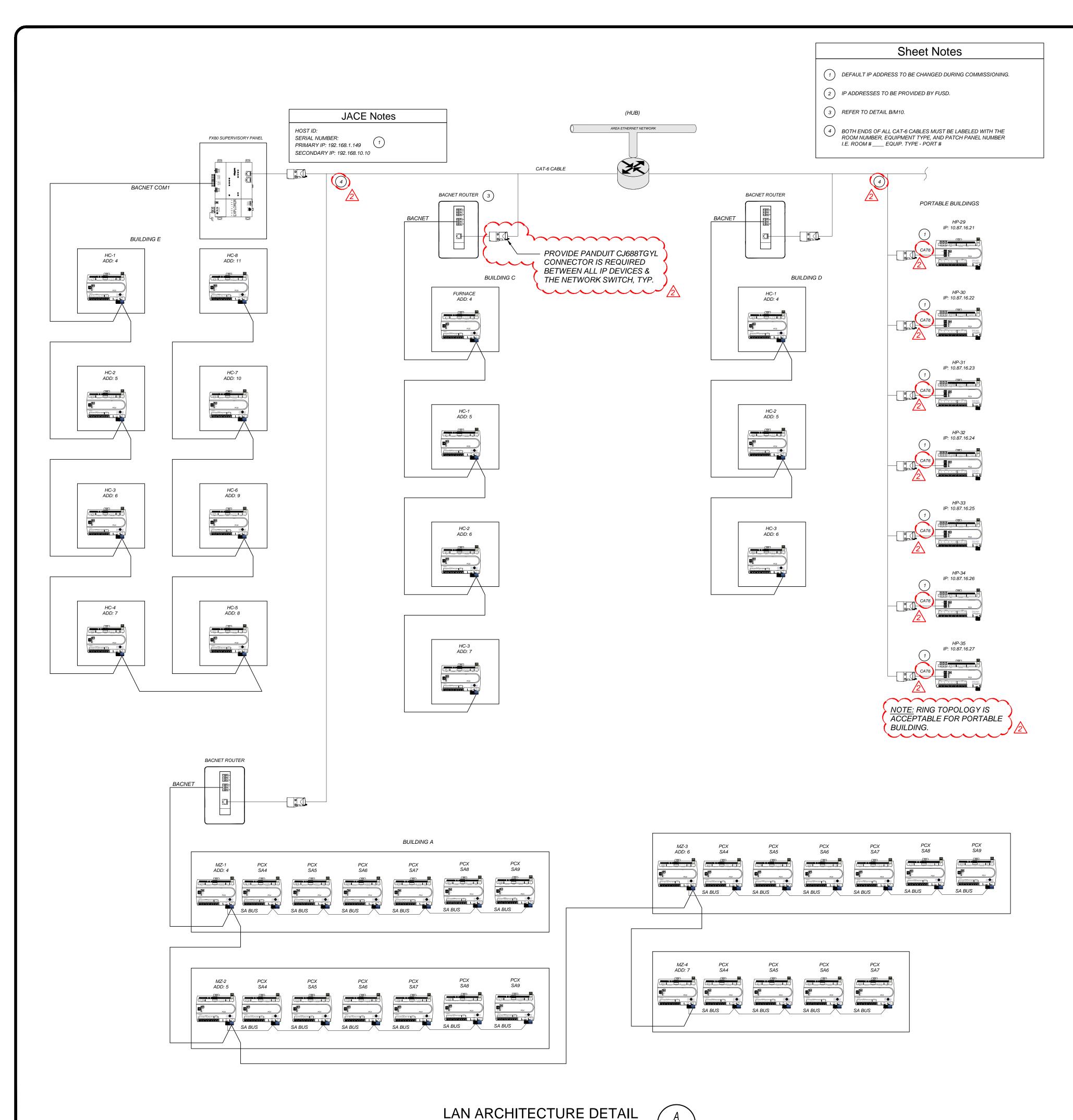
APPROVALS: APPLICATION # ?????????



BUILDINGS "D" AND "E" EMS PLAN



SHEET:



M-4

		Room	A/C	System		See
	Room Name	No.	Mark No.	Type	Description or Notes	Deta
BU	ILDING A - CLASSROOM & ADMIN					
					8 zones, (N) 7.5 HP SA & 1.5 HP EXH.	
	See Plans		MZ-3	MZ AH	Fan Motor and VFD	C/M-
	See Plans		MZ-1	MZ AH	8 zones, (N) 7.5 HP SA & 5 HP RA Fan Motor and VFD	C/M-
	See Plans		MZ-4	MZ AH	8 zones, (N) 7.5 HP SA & 5 HP RA Fan Motor and VFD	C/M-
	See Plans		MZ-2	MZ AH	6 zones, (N) 10HP SA & 5 HP RA Fan Motor and VFD	C/M-
			EF-6	R/R Exhaust Fan	Interlock with MZU-4	E/M-
	Storage			Lighting Contactor	Intergrate into (N) EMS	B/M-
			EF-5	R/R Exhaust Fan	Interlock with MZU-4	E/M-
	Water Heater			WH w/ Circ. Pump	Intergrate Pump ON/OFF to nearest UO	D/M-
			EF-860	R/R Exhaust Fan	Interlock with lights	C/M-
			EF-870	R/R Exhaust Fan	Interlock with lights	C/M-
	Storage		IDU-1/ODU-1	Split HP	Intergrate to Nearest UI, Monitor Only	B/M-
BU	ILDING C					
	Assembly Room	1	HC-1	G/E	Unit has 3 Electric Duct Heaters, Economizer and Powered Exhuast	A/M-
	·		F-1/CC-1/		Gas Furance w/ DX Cooling Coil,	, , , , , , ,
	Stage	2	C-1	Split G/E	and Air Cooled Condenser	A/M-
	Mech'l	8			Intergrate Lighting Contactor to Nearest UI	F/M-
	Janitor	9		WH w/ Circ Pump	Intergrate Pump ON/OFF to nearest UO	D/M-
			EF-1	Exhaust Fan	INTERLOCK w/ HC-2	E/M
	Serving Kitchen	11	EF-1A	Exhaust Fan	Interlock with HC-2	E/M-
	Faculty Lounge	12	HC-2	G/E	Rooftop Packaged Unit	C/M-
	Faculty Lounge	12	EF-2	Exhaust Fan	Interlock with HC-2	E/M-
BU	ILDING D					
	Classroom	K3	AC-1	G/E	Rooftop Packaged Unit	C/M-
	Classroom	P.S.1	AC-2	G/E	Rooftop Packaged Unit	C/M-
	Classroom Electrical Room	P.S.2	AC-3 IDU-1/ODU-1	G/E Split HP	Rooftop Packaged Unit Intergrate to Nearest UI, Monitor Only	C/M- B/M-
	Libourour Room		100 1/000 1	-1 :	,	D/141
BU	ILDING E					
	Classroom	21	AC-1	G/E	Rooftop Packaged Unit	C/M-
	Classroom	22	AC-2	G/E	Rooftop Packaged Unit	C/M-
	Classroom	23	AC-3	G/E	Rooftop Packaged Unit	C/M-
	Classroom	24	AC-4	G/E	Rooftop Packaged Unit	C/M-
	Classroom	25	AC-5	G/E	Rooftop Packaged Unit	C/M-
	Classroom	26	AC-6	G/E	Rooftop Packaged Unit	C/M-
	Classroom	27	AC-7	G/E	Rooftop Packaged Unit	C/M-
	Classroom	28	AC-8	G/E	Rooftop Packaged Unit	C/M-
	Electrical	-	IDU-1/ODU-1	Split HP	Intergrate to Nearest UI, Monitor Only	B/M-
	Boys RR	-	EF-2	R/R Exhaust Fan	Interlock with lights Interlock with lights	C/M- C/M-
	Girls RR	-	EF-1	R/R Exhaust Fan	THE HOOK WITH HIGHTS	C/IVI-
PΩ	RTABLES					
	CLASSROOM	29	HP-29	Wall Mounted HP		C/M-
_	CLASSROOM	30	HP-30	Wall Mounted HP		A/M-
	CLASSROOM	31	HP-31	Wall Mounted HP		A/M-
		32	HP-32	Wall Mounted HP		C/M-
	CLASSROOM	32		Wall Mounted HP		A/M-
		33	HP-33	Wall Mounted HP		
	CLASSROOM CLASSROOM CLASSROOM		HP-33 HP-34	Wall Mounted HP		
	CLASSROOM CLASSROOM	33				
SIT	CLASSROOM CLASSROOM CLASSROOM	33 34	HP-34	Wall Mounted HP		A/M-

NOTES:

1. System Type Abbreviations: G/E - Gas Heating/Electric Cooling; HP - Heat Pump

CP - Central Plant Hot or Chilled Water

LS - Light Switch

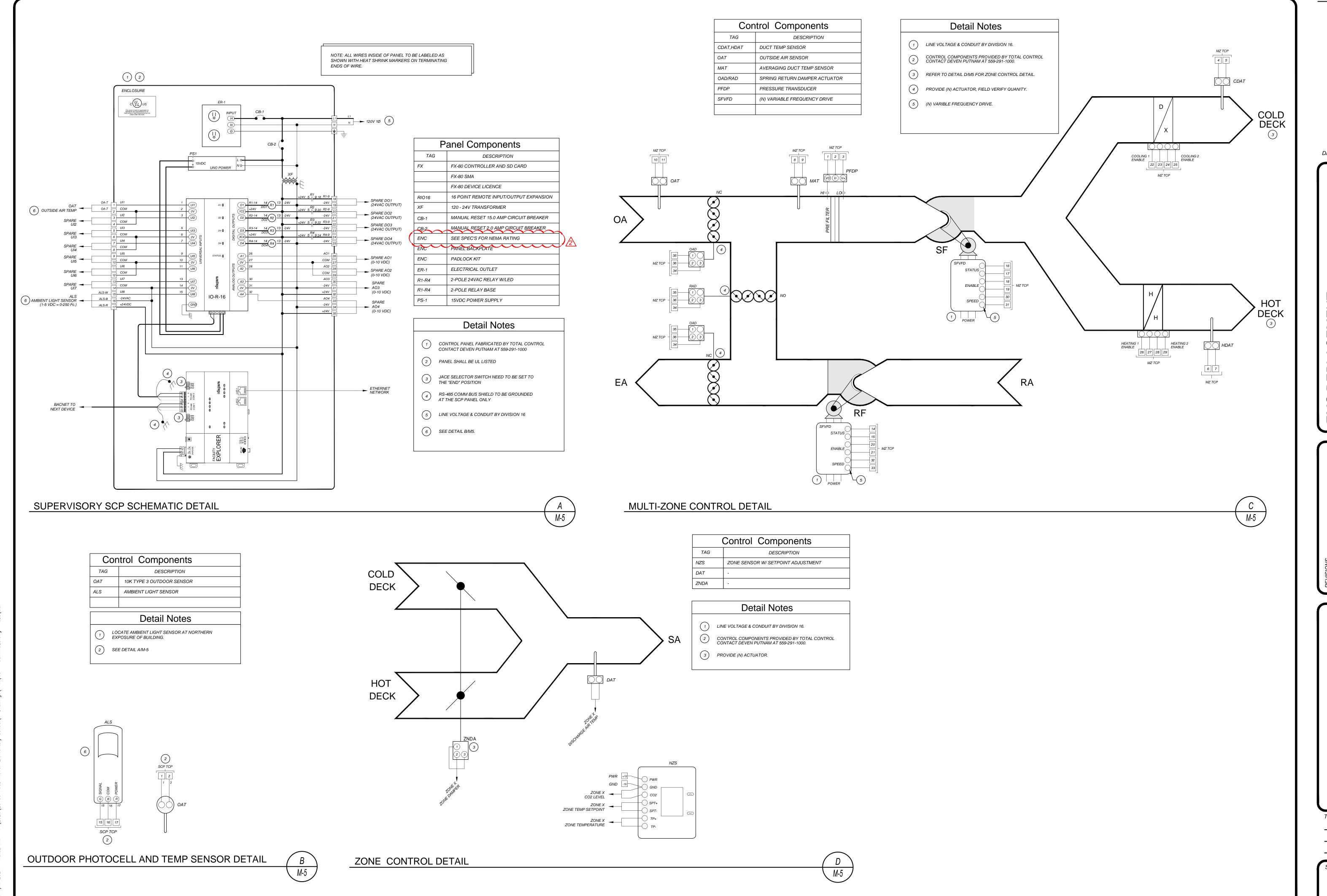
UV - Unit Ventilator

MUA- Make-up Air HW- Hot Water

DHW- Domestic Hot Water MZ - Multizone

AH - Air handler

WH- Domestic Water Heater Fur - Furnance



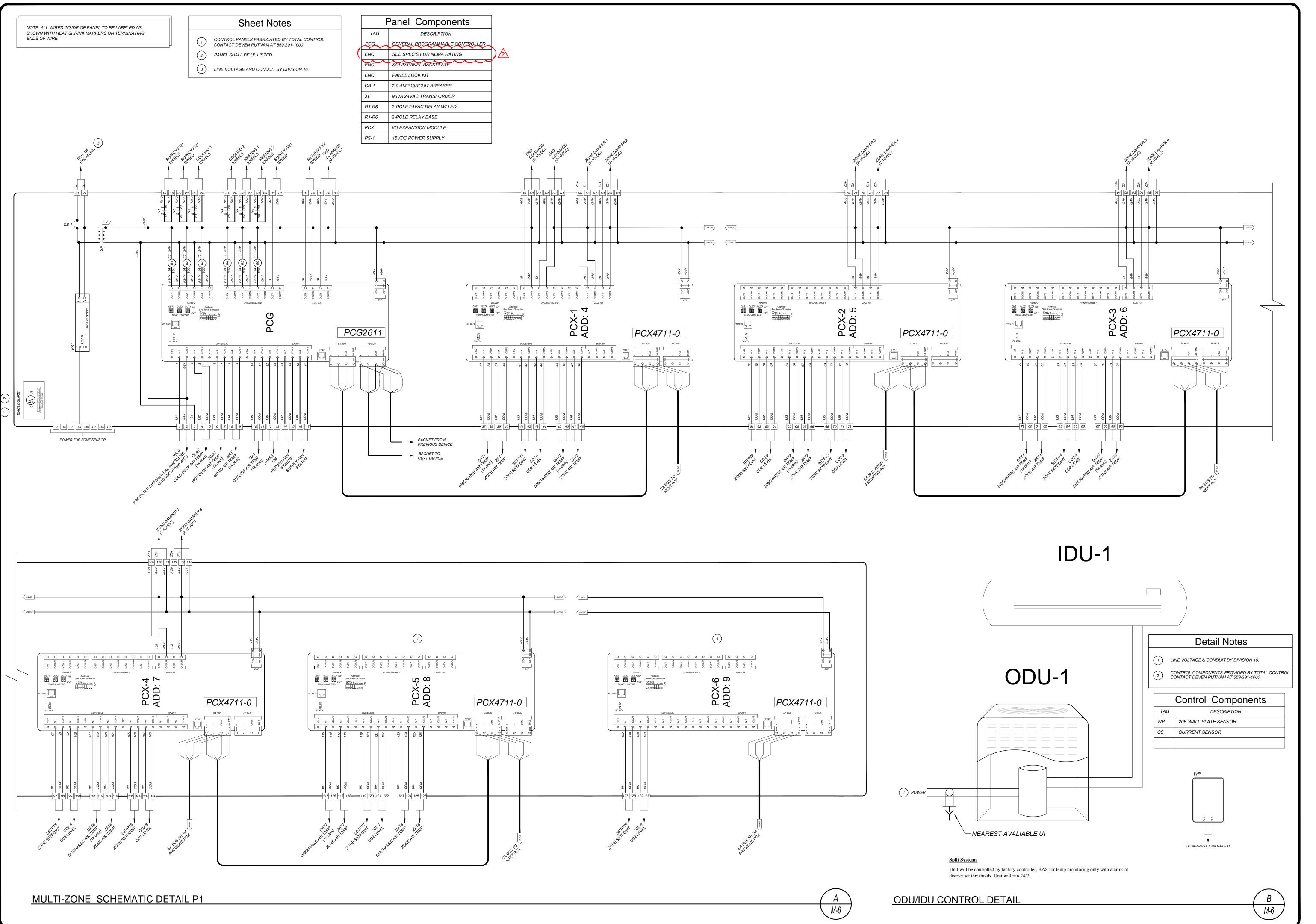
APPROVALS: APPLICATION # ?????????

EMS REPLACEMENT
ROWELL ELEMENTARY SCHOOI
3460 EAST MCKENZIE AVE. FRESNO, CA 93702

TITLE: **ENERGY** MANAGEMENT

SHEET:

DETAILS



APPROVALS: APPLICATION # ?????????



EMS REPLACEMENT ROWELL ELEMENTARY SCHOOL 3460 EAST MCKENZIE AVE. FRESNO, CA 93702

ENERGY MANAGEMENT DETAILS

DESCRIPTION

GENERAL PROGRAMMABLE CONTROLLER

BACKPLATE ENCLOSURE

SEE SPEC'S FOR NEMA RATING

2.0 AMP CIRCUIT BREAKER 96VA 24VAC TRANSFORMER

2-POLE 24VAC RELAY W/ LED

PANEL LOCK KIT

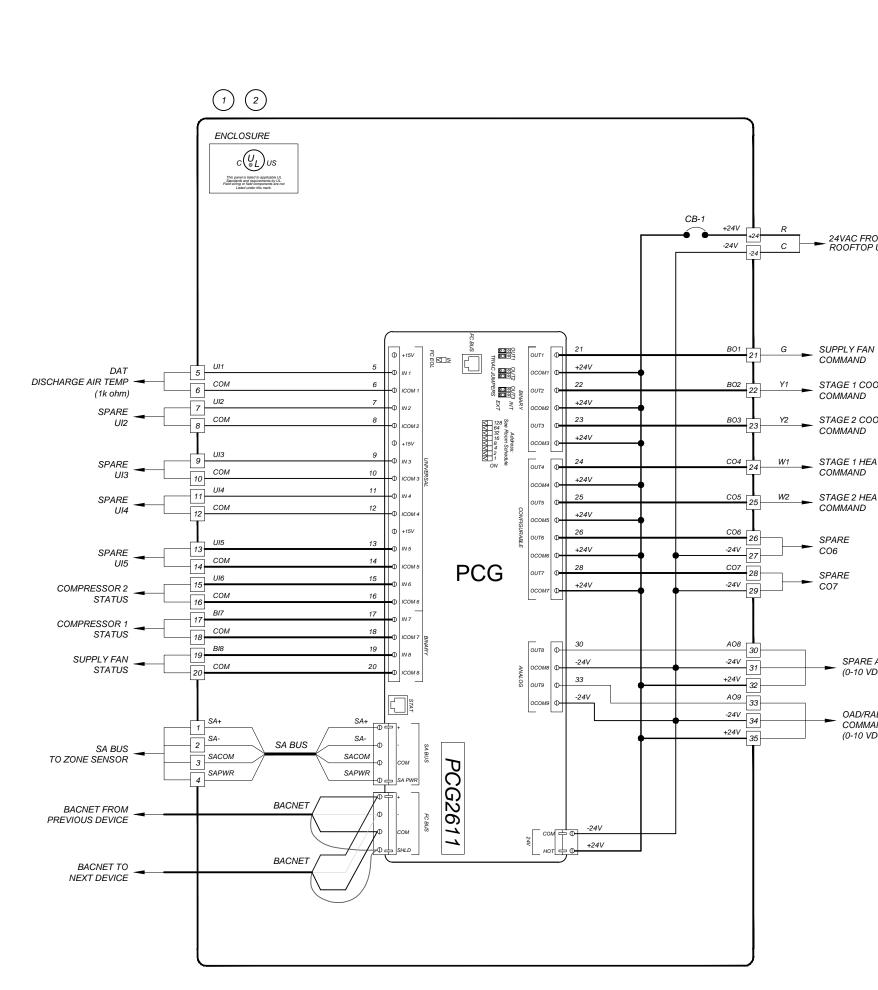
2-POLE RELAY BASE

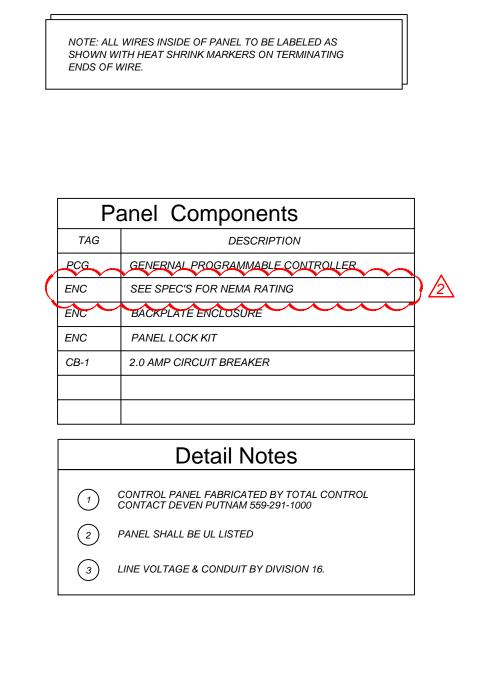
Detail Notes

2 PANEL SHALL BE UL LISTED

CONTROL PANELS FABRICATED BY TOTAL CONTROL CONTACT DEVEN PUTNAM AT 559-291-1000

M-7





Package Unit

Detail Notes

1) LINE VOLTAGE & CONDUIT BY DIVISION 16.

4) SEE DETAIL D/M-7 FOR TCP DIAGRAM.

OAT GLOBALLY SHARED SOFTWARE POINT

CONTRACTOR TO FIELD VERIFY AND PROVIDE THE NUMBER OF HEATING & COOLING STAGES

CONTROL COMPONENTS PROVIDED BY TOTAL CONTROL CONTACT DEVEN PUTNAM AT 559-291-1000.

A thermostat shall be mounted in the space.

Occupied Cool Setpoint: 75°F (adjustable)

Occupied Heat Setpoint: 68°F (adjustable)

following modes shall be allowed to happen.

Unoccupied Mode: The unit shall remain OFF in unoccupied mode.

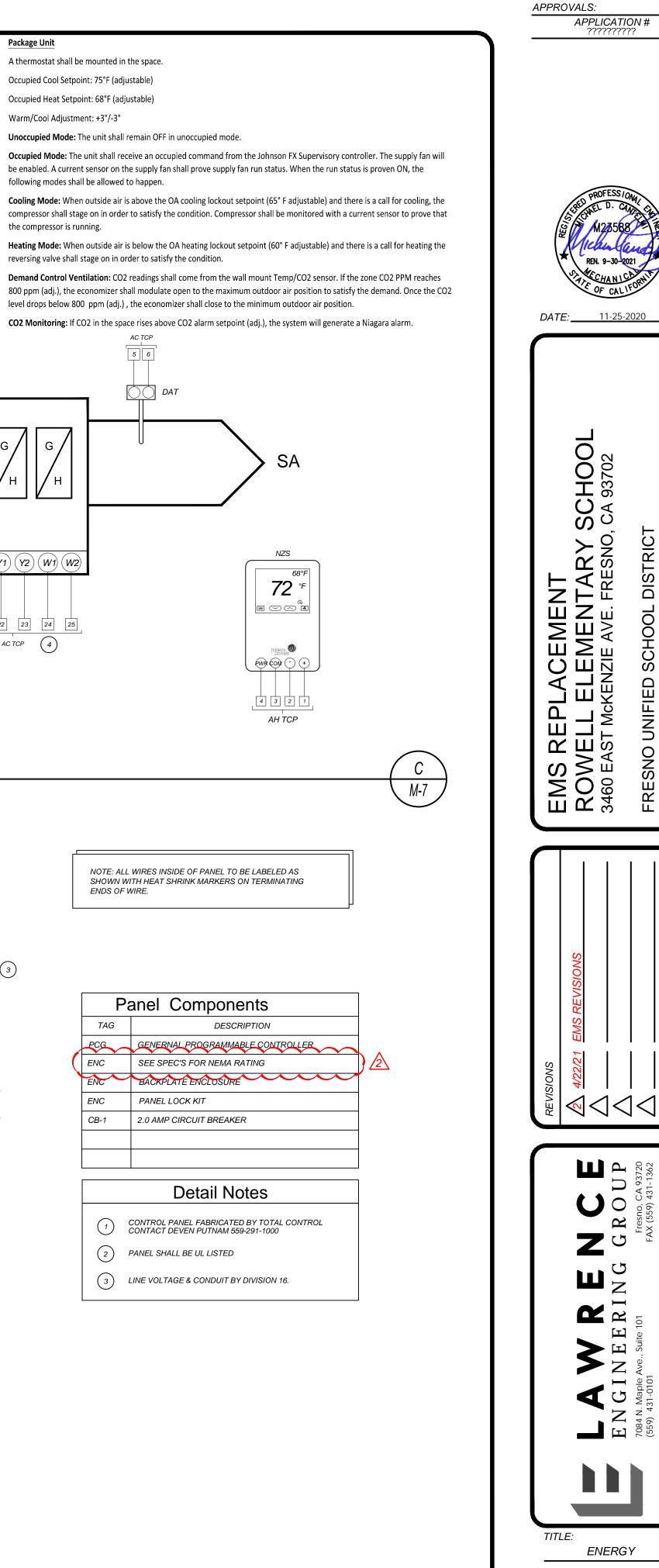
reversing valve shall stage on in order to satisfy the condition.

level drops below 800 ppm (adj.), the economizer shall close to the minimum outdoor air position.

Warm/Cool Adjustment: +3°/-3°

the compressor is running.

(R)(C)(G)(Y1)(Y2)(W1)(W2)





CONDENSING UNIT

TO ROOM SENSOR

BACNET FROM PREVIOUS DEVICE

BACNET TO

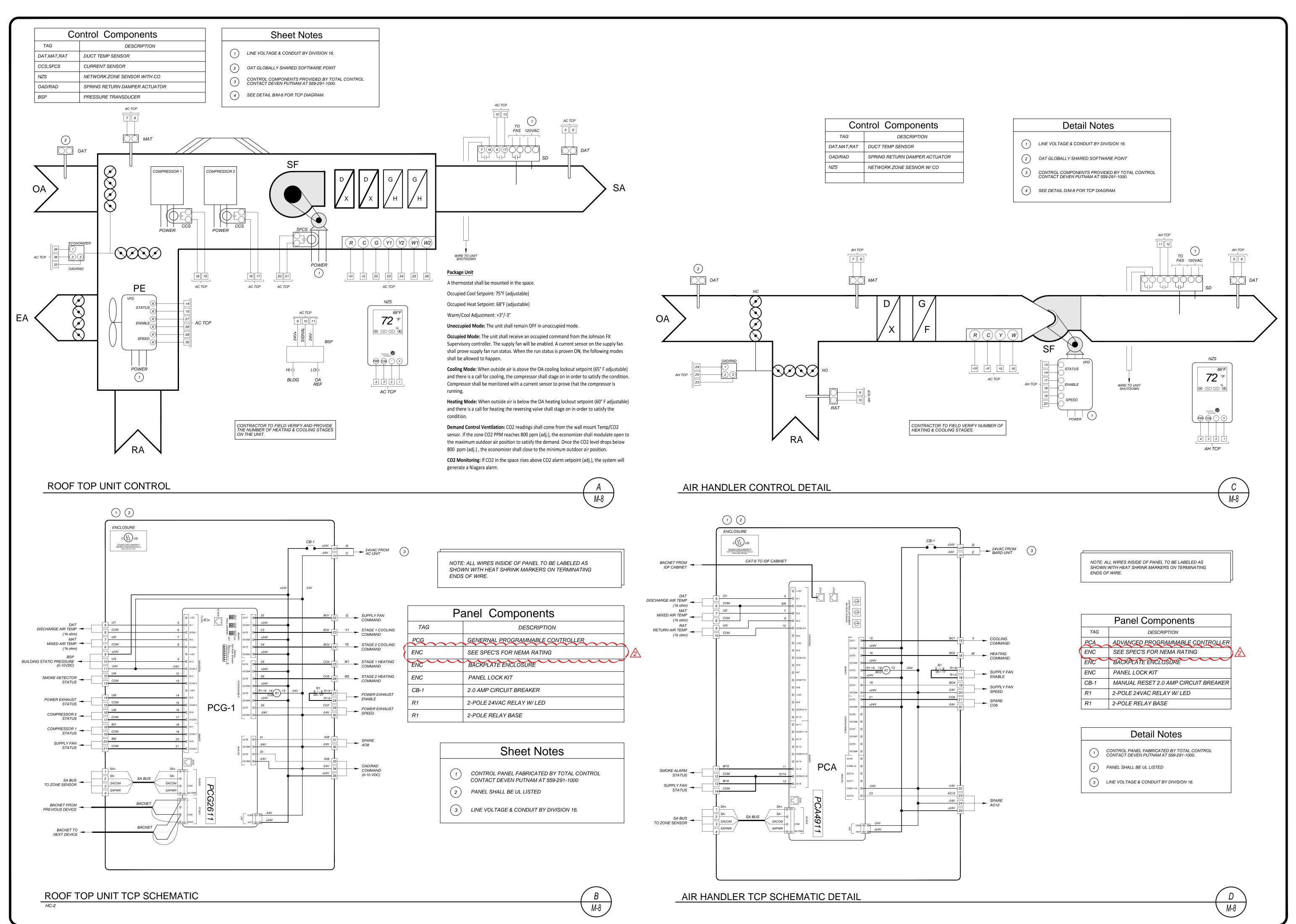
ROOF TOP UNIT TCP SCHEMATIC DETAIL

M-7

ENERGY MANAGEMENT

SHEET:

DETAILS



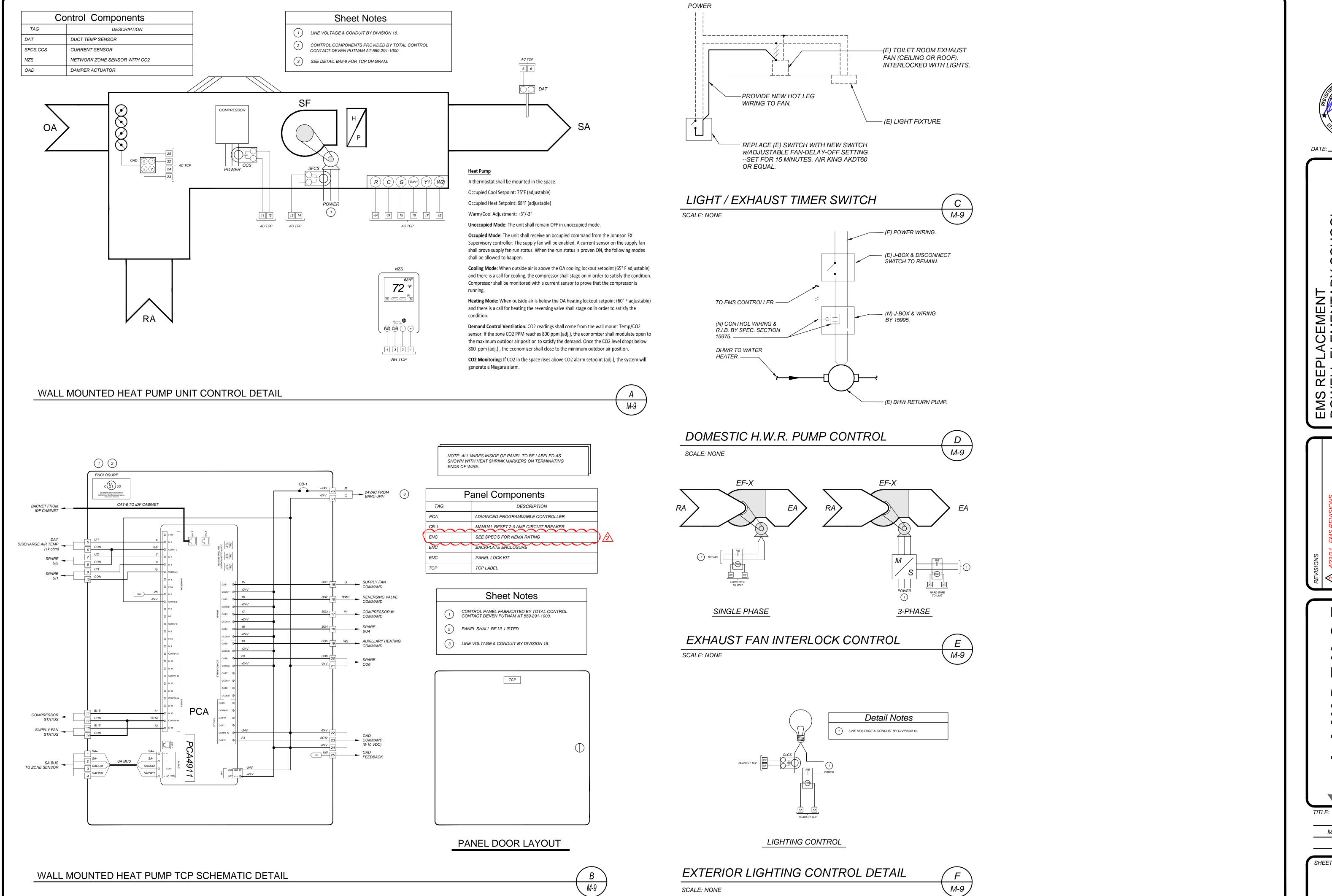
APPROVALS: APPLICATION #



LACEMENT ELEMENTARY SCHOOL KENZIE AVE. FRESNO, CA 93702

FRESNO UNIFIED SCHOOL DISTRICT 4600 N. BRAWLEY AVE. FRESNO, CA.

TITLE: **ENERGY** MANAGEMENT DETAILS



APPROVALS:

APPLICATION #
?????????

PROFESS I ONAL CAMBRIDGE STATE OF CALLFORNIA

DATE: 11-25-2020

L ELEMENTARY SCHO MCKENZIE AVE. FRESNO, CA 9370

ROWELL ELEMEN I A
3460 EAST MCKENZIE AVE. FRE
FRESNO UNIFIED SCHOOL DIS

WRENGEROUP

See, Suite 101

Fresho, CA 93720

ENGINE I (559) 431-0101

ITLE:

ENERGY

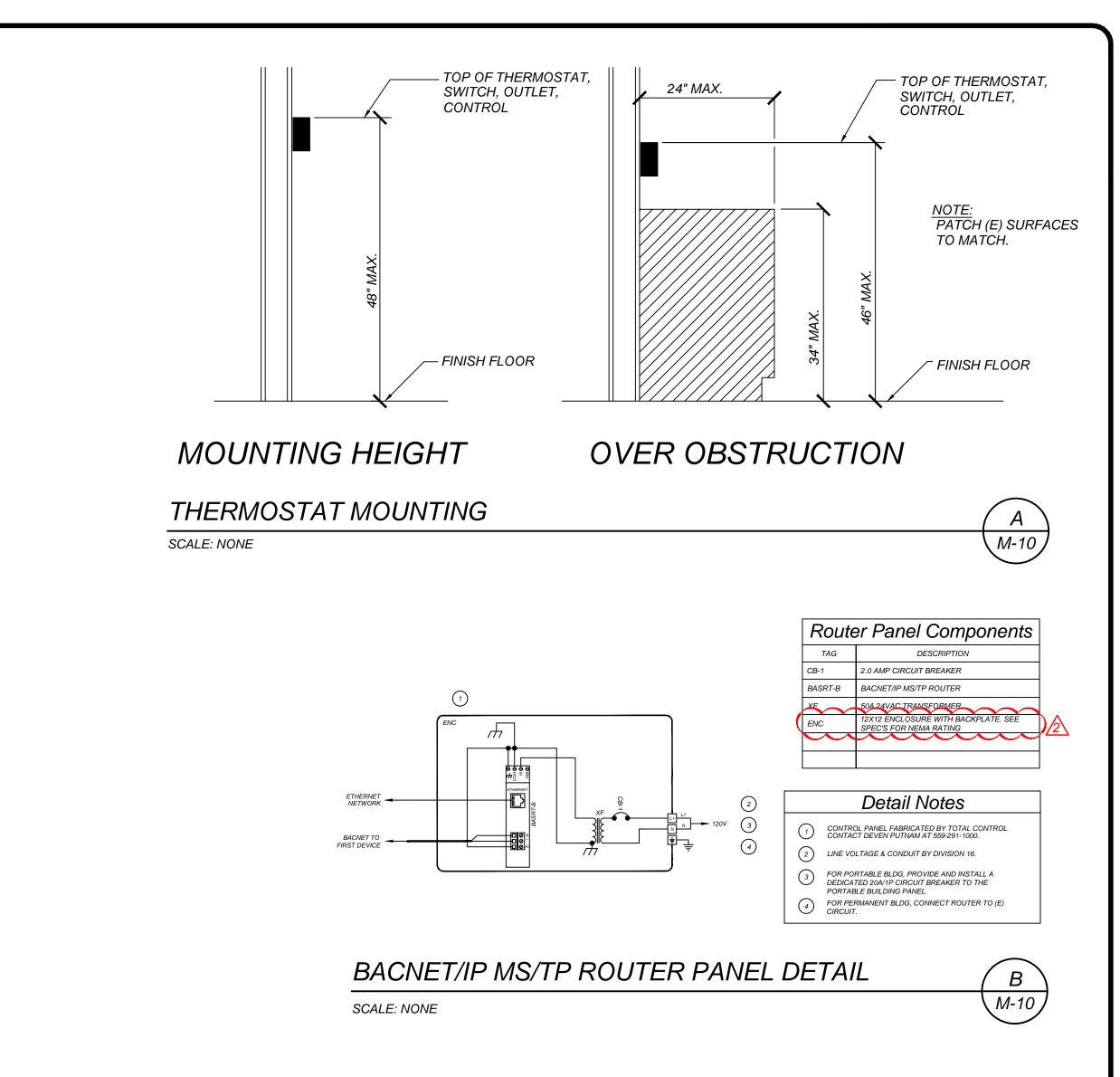
MANAGEMENT

DETAILS

SHEET:

M9

PROJECT 20139





APPROVALS:



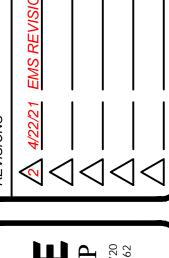
EMS REPLACEMENT
ROWELL ELEMENTARY SCHOOL
3460 EAST MCKENZIE AVE. FRESNO, CA 93702

FRESNO UNIFIED SCHOOL DISTRICT 4600 N. BRAWLEY AVE. FRESNO, CA.

MANAGEMENT



MENTARY SCHOO RESNO, CA 93702





TITLE:



FRESNO UNIFIED SCHOOL DISTRICT

BURROUGHS ELEMENTARY SCHOOL EMS REPLACEMENT 166 N. SIERRA VISTA AVE. FRESNO, CALIFORNIA 93702

1. ALL WORK SHALL CONFORM TO 2019 EDITION TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR).

GENERAL NOTES:

- 2. CHANGE TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR CONSTRUCTION CHANGE DOCUMENT (CCD) APPROVED BY DSA, AS REQUIRED BY SECTION 4-338, PART 1,
- 3. A "DSA CERTIFIED" PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY DSA SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 4-342, PART 1, TITLE 24, CCR. PROJECT REQUIRES A CLASS 3 INSPECTOR.
- 4. A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
- 5. THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF THE ALTERATION, REHABILITATION OR RECONSTRUCTION IS TO BE IN ACCORDANCE WITH TITLE 24, CCR. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CCR, A CONSTRUCTION CHANGE DOCUMENT (CCD), OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFING THE REQUIRED WORK SHALL SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE WORK. (SECTION 4-317(C), PART 1, TITLE 24, CCR)

PROJECT NOTES:

- 1. PROVIDE ALL NEW CONTROL WIRE.
- 2. PROVIDE ALL NEW ACTUATORS. RETURN EXISTING ACTUATORS TO DISTRICT.
- 3. PROVIDE A NEW OUTSIDE AIR TEMPERATURE SENSOR AT EACH MULTI-ZONE.
- 4. PROVIDE NEW CONTROLS FOR ALL EXHAUST FANS.
- 5. PROVIDE NEW CONTROLS FOR EXTERIOR LIGHTING. REFER TO FLOOR PLAN SHEETS. MOUNT HARDWARE IN NEW LOCKABLE ENCLOSURES.
- 6. PROGRAMMING SHALL BE IN THE CONTROLLERS AT THE UNIT, NOT THE FRONT END. THE FRONT END IS A MONITORING STATUS. ON-OFF DEVICE ONLY.
- 7. WIRING IN ATTICS SHALL BE SUPPORTED ON J-HOOKS. NO WIRING ON ROOF.
- 8. SALVAGE ALL CONTROL EQUIPMENT AND RETURN TO OWNER.
- 9. PROVIDE AND INSTALL A 20A/1P, DUPLEX RECEPTACLE WITH CIRCUIT AND CIRCUIT BREAKER FROM THE NEAREST 120 VOLT PANEL IS 80-FEET AWAY FIELD LOCATE. PROVIDE POWER CONNECTIONS TO EACH ENERGY MANAGEMENT RIB. REFER TO MECHANICAL/EMS PLANS FOR EQUIPMENT LOCATIONS.
- 10. CONTRACTOR MAY REUSE (E) CONTROLLER ENCLOSURE WHERE FEASIBLE.

APPLICABLE CODES

2019 California Administrative Code - CCR Title 24, Part 1 2019 California Building Code - CCR Title 24, Part 2 2019 California Electrical Code - CCR Title 24, Part 3 2019 California Mechanical Code - CCR Title 24, Part 4 2019 California Plumbing Code - CCR Title 24, Part 5 2019 California Energy Code - CCR Title 24, Part 6 2019 California Fire Code - CCR Title 24, Part 9 2019 Existing Building Code - CCR Title 24, Part 10 2019 California Green Code - CCR Title 24 Part 11 2019 California Reference Code - CCR Title 24 Part 12 Title 19 CCR Public Saftey, State Fire Marshall Regulations 2019 NFPA 72 for Fire Alarm System. CFC CH 33 Fire Saftey During Construction and Demolition

FRESNO UNIFIED SCHOOL DISTRICT

(559) 457-3064 CONTACT: DANNY ANDERSON

OWNER

4600 N. BRAWLEY AVE.

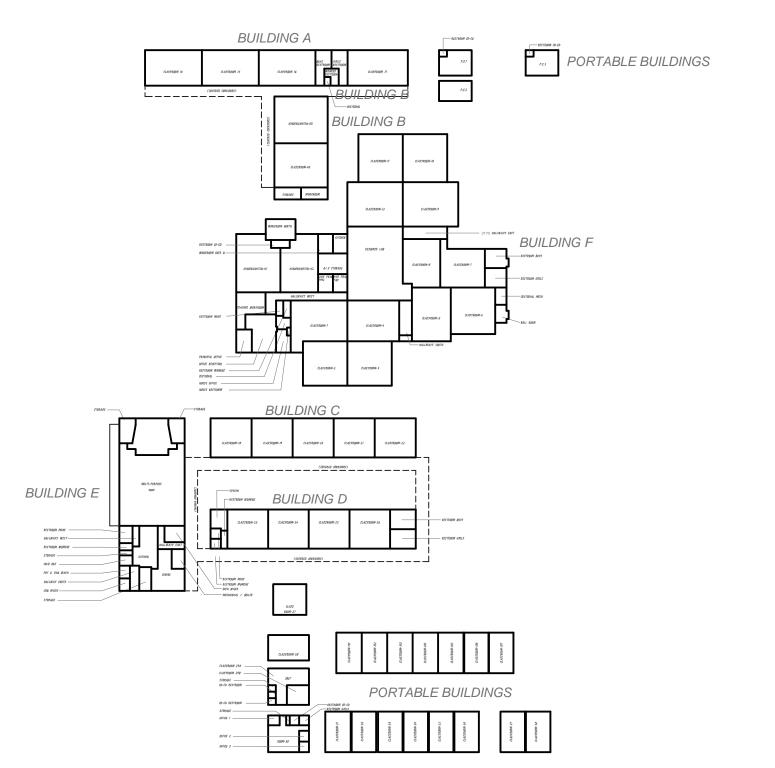
FRESNO, CA 93722

MECHANICAL ENGINEER LAWRENCE ENGINEERING GROUP

7084 NORTH MAPLE AVE. SUITE 101 FRESNO, CA 93720 (559) 431-0101

CONTACT: MIKE CANTELMI

ELECTRICAL ENGINEER HARDIN-DAVIDSON ENGINEERING, INC. 356 POLLASKY AVE. SUITE 200 CLOVIS, CA 93612 (559) 323-4995 CONTACT: RICH HARDIN





M	ECHANICAL	SHE COU
G1	COVER SHEET	1
M1	BLDG A & B EMS PLAN	2
M2	BLDG F EMS PLAN	3
МЗ	BLDG C, D, & E EMS PLAN	4
M4	PORTABLE BUILDINGS	5
M5	ENERGY MANAGEMENT DETAILS	6
M6	ENERGY MANAGEMENT DETAILS	7
M7	ENERGY MANAGEMENT DETAILS	8
M8	ENERGY MANAGEMENT DETAILS	9
М9	ENERGY MANAGEMENT DETAILS	10
ELI	ECTRICAL	
ELI E-1	ECTRICAL ELECTRICAL SYMBOLS AND NOTES	11
	ELECTRICAL SYMBOLS AND NOTES	11 12
E-1	ELECTRICAL SYMBOLS AND NOTES	
E-1	ELECTRICAL SYMBOLS AND NOTES	
E-1	ELECTRICAL SYMBOLS AND NOTES	
E-1	ELECTRICAL SYMBOLS AND NOTES	

SCOPE OF WORK

SHEET COUNT TOTAL:

COMPLETION.

THE SCOPE OF WORK IS AS INDICATED BY THE CONTRACT DRAWINGS AND SPECIFICATION AND IS SUMMARIZED AS FOLLOWS:

REPLACE EXISTING DDC CONTROLS w/(N) JOHNSON CONTROLS FX-80 REPLACE AND UP SIZE EXISTING MULTI-ZONE UNIT SUPPLY AND RETURN / EXHAUST FAN WITH NEW MOTOR & VFD. SEE PLANS FOR SIZE & ELECTRICAL DRAWINGS. PROVIDE AN EXISTING CONDITION DUCT TRAVERSE FOR EACH SUPPLY ZONE, OUTSIDE AIR, & RETURN AIR ON MULTI-ZONE UNIT MZU-1, MZU-2

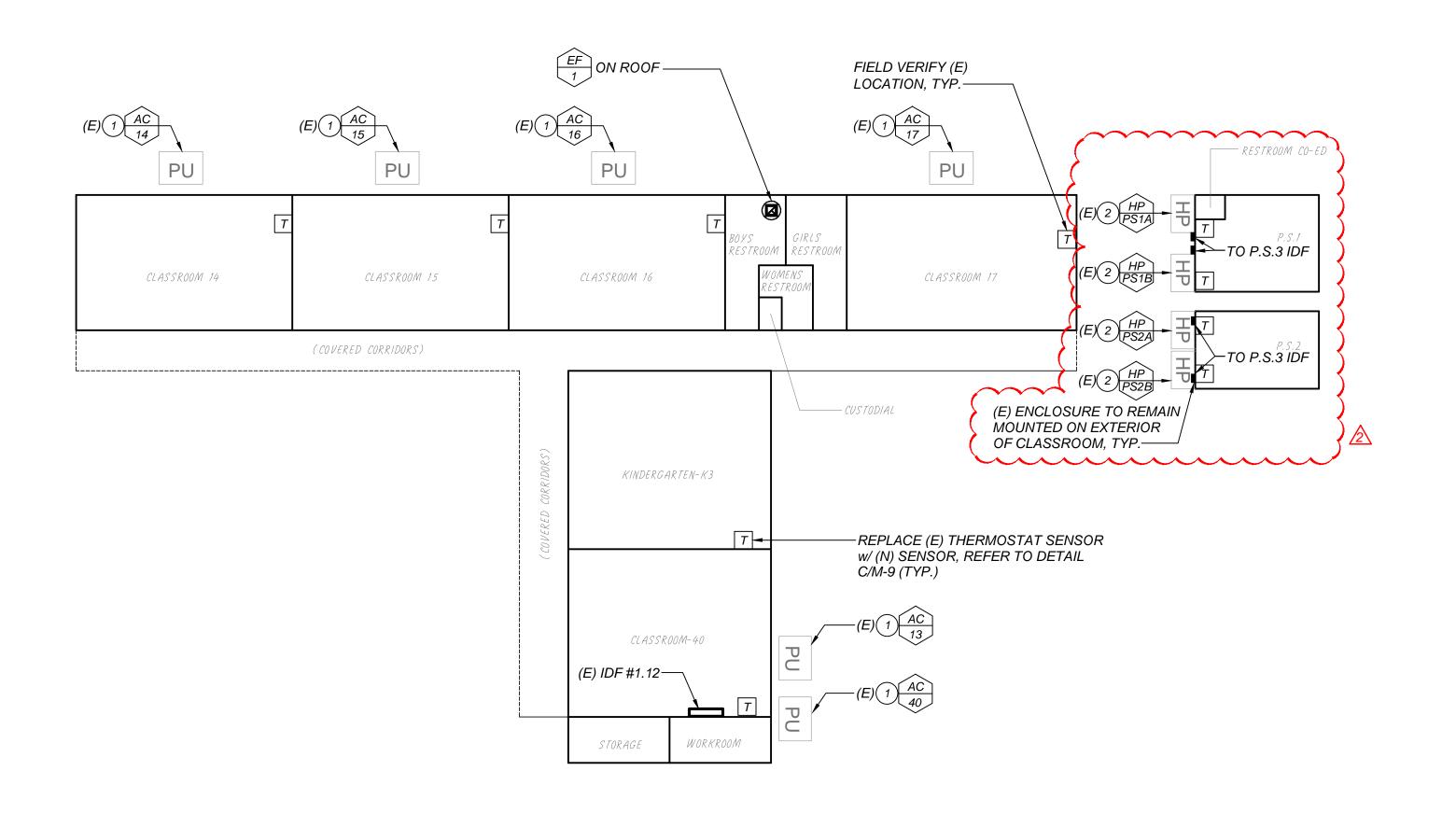
MZU-3 AND MZU-4 PRIOR TO START OF WORK AND ALSO UPON PROJECT

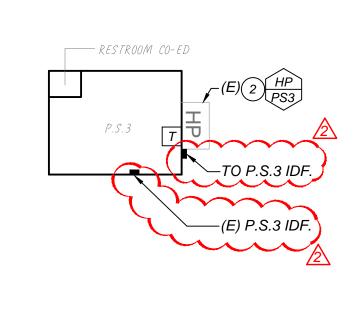


BLDG A & BLDG B

SHEET:

PLAN





KEYNOTES: (THIS SHEET ONLY) 1) H/C UNIT MOUNTED ON GRADE.

2) WALL MOUNTED HEAT PUMP.

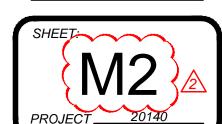
KEY PLAN

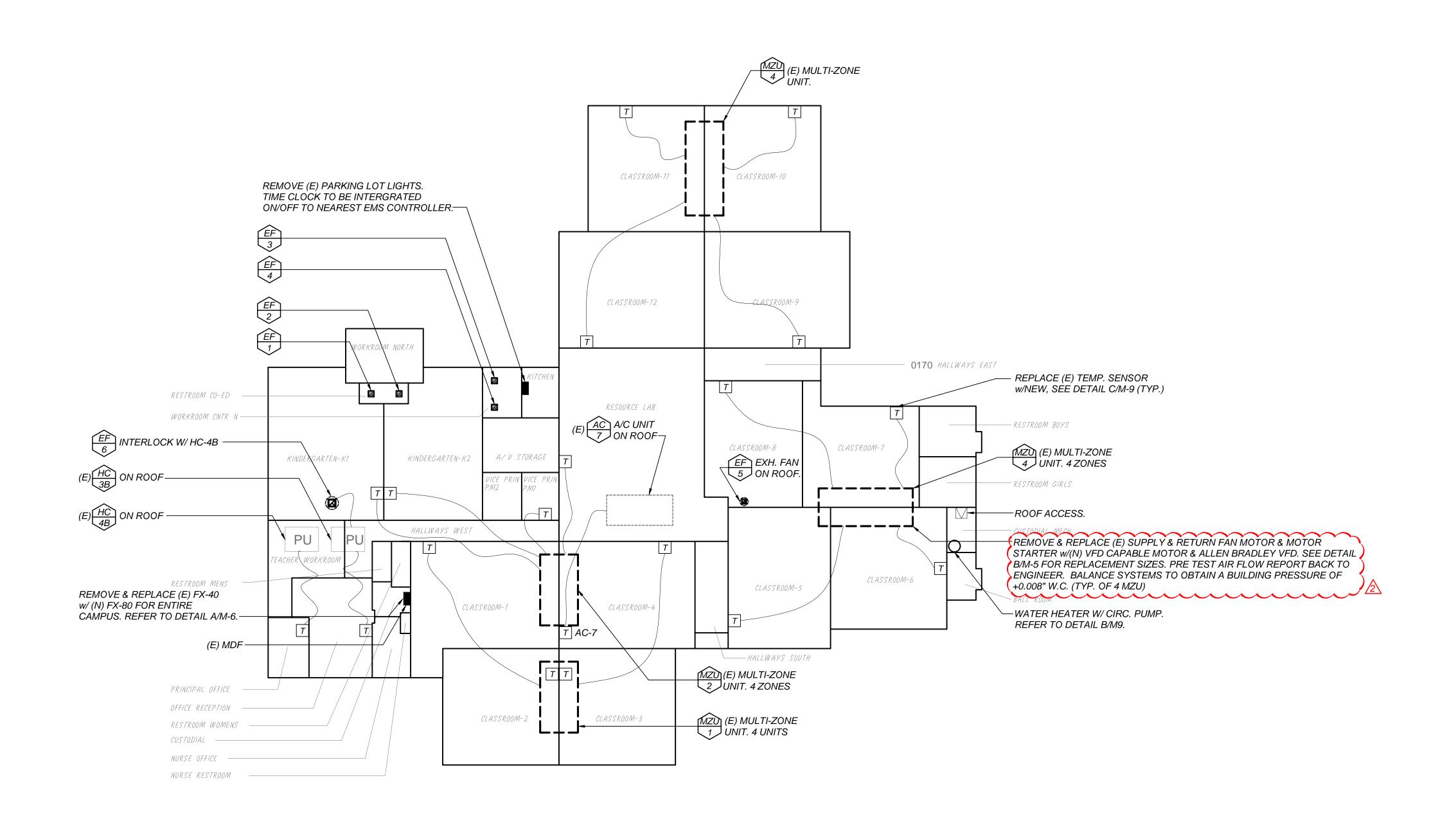


BLDG. A & BLDG. B EMS PLAN

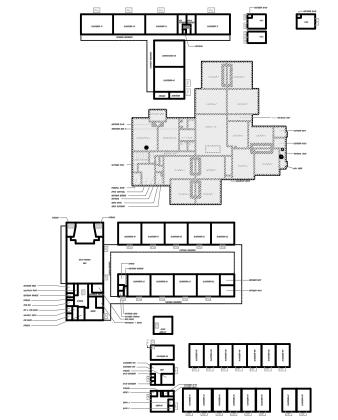
SCALE: 1/16" = 1'-0"

TITLE: BLDG F EMS PLAN





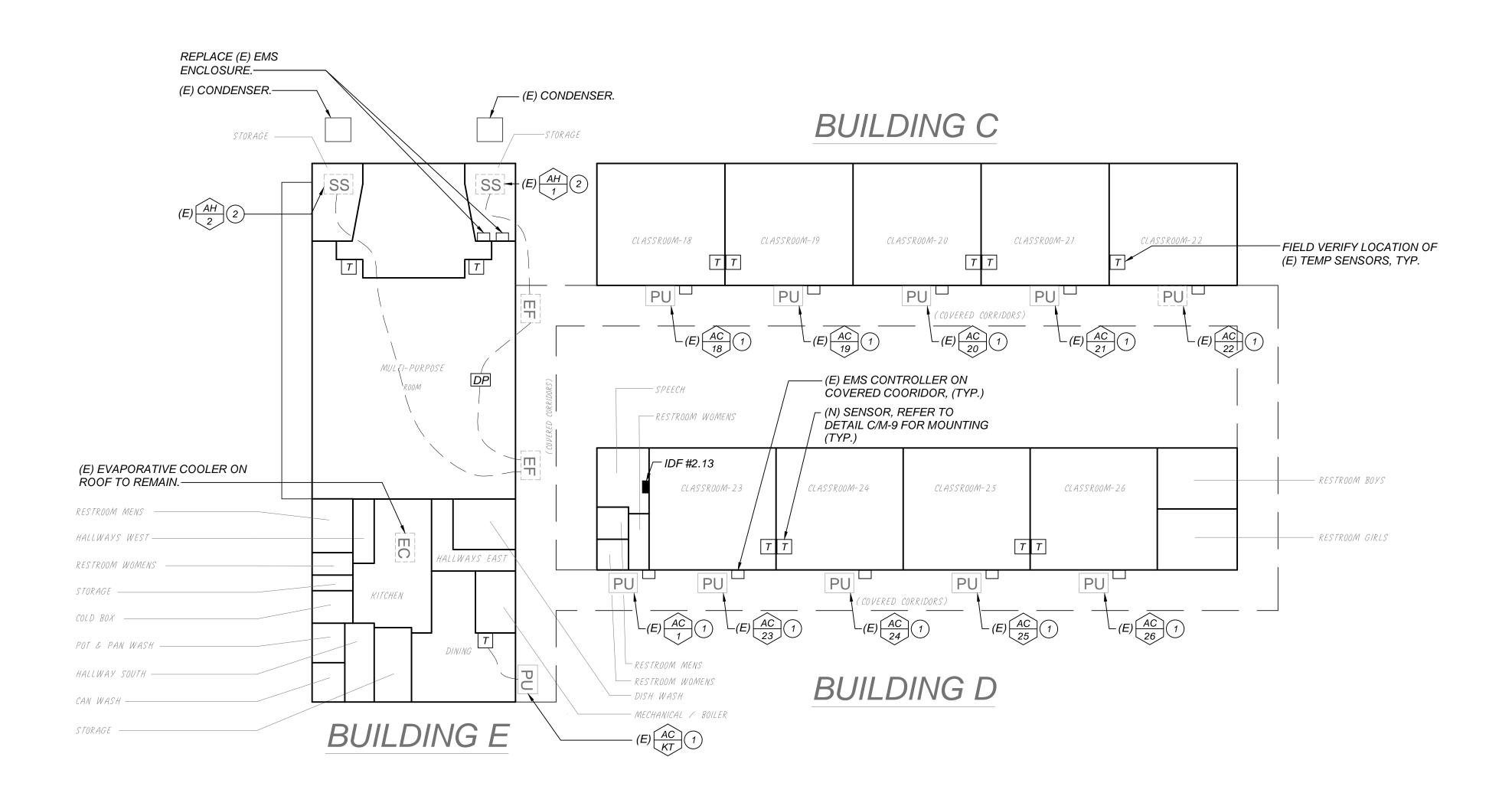




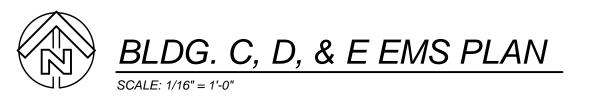
KEY PLAN

KEY PLAN

SHEET: M3



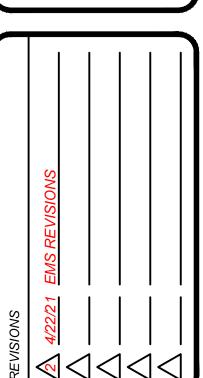
- KEYNOTES: (THIS SHEET ONLY)
- 1 HEATING & COOLING UNIT ON COVERED CORRIDOR.
- 2 SPLIT SYSTEM VERTICAL AIR HANDLER w/GAS FURNACE, DX COOLING COIL & AIR COOLED CONDENSER ON GRADE.
- (E) EXHAUST FANS CONTROLLED w/DIFERENTIAL PRESSURE SENSOR. INTERLOCK EXHAUST ENABLE w/AH-1 & AH-2.



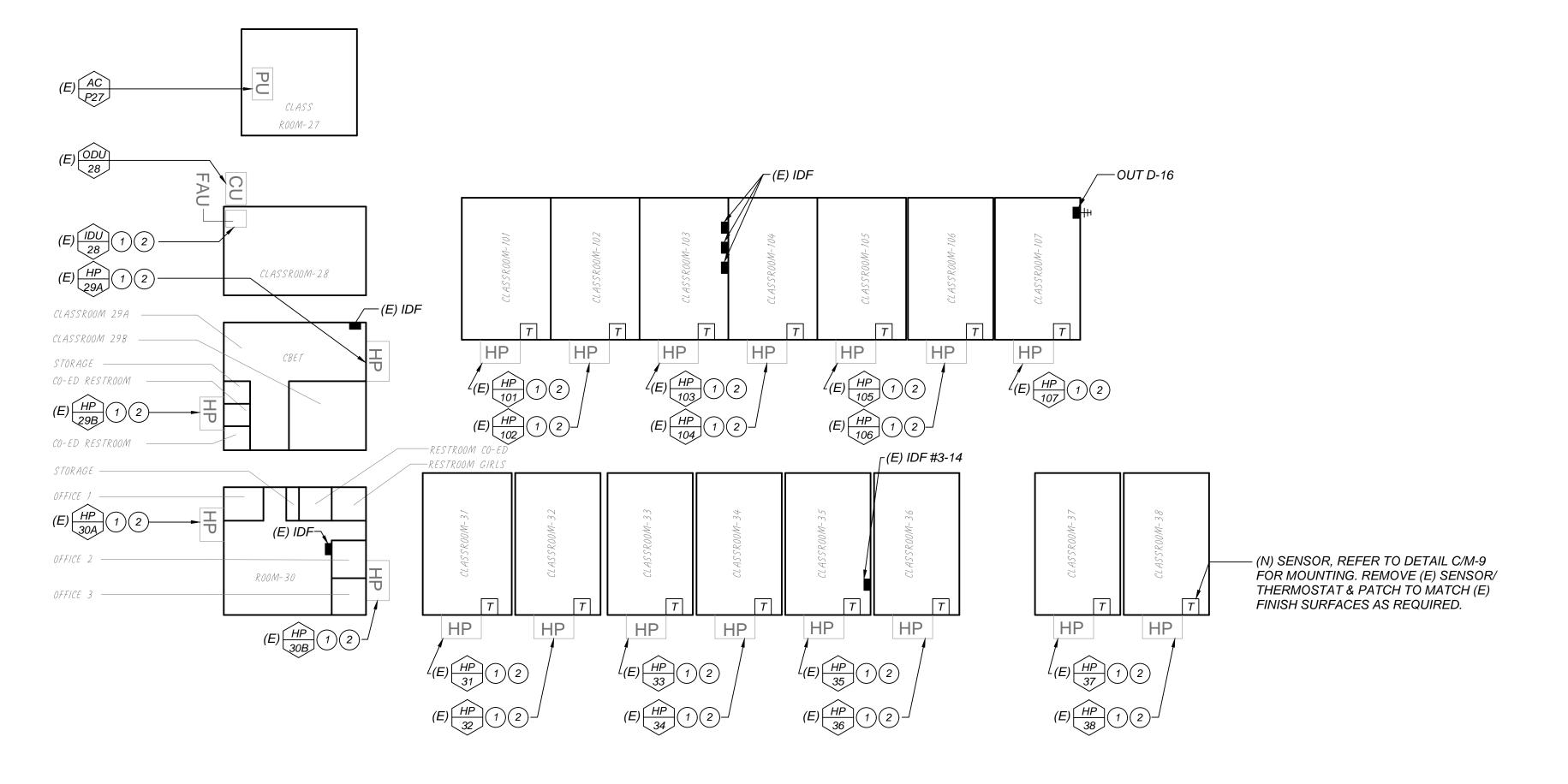




EMS REPLACEMENT BURROUGHS ELEMENTARY SCHOOL 166 N SIERRA VISTA AVE. FRESNO, CA 93702

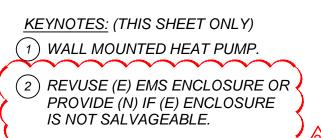


TITLE: PORTABLE BUILDINGS

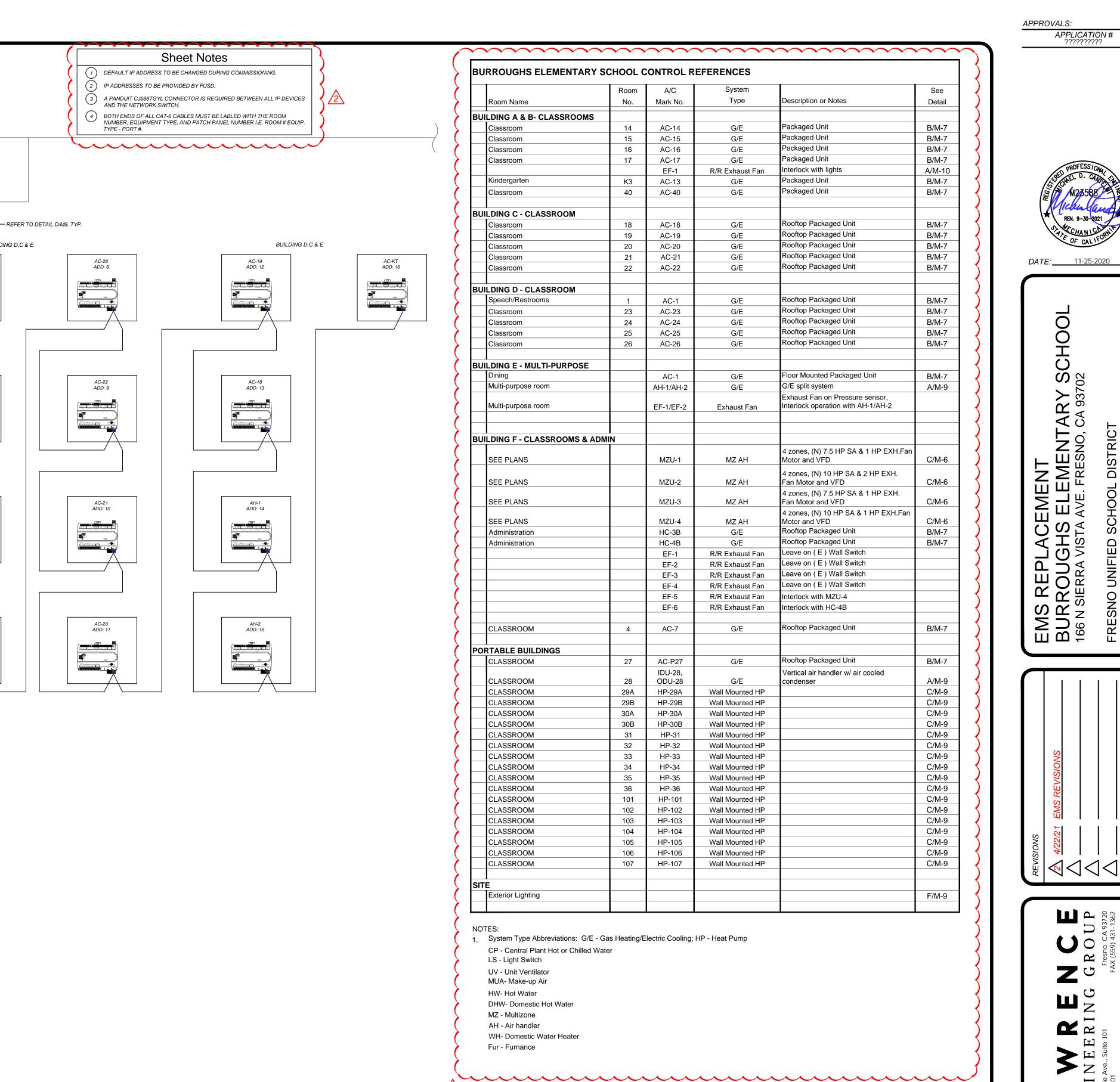




1) WALL MOUNTED HEAT PUMP.



KEY PLAN



LAN ARCHITECTURE DETAIL 1

PORTABLE BUILDINGS

HP-29A IP: 10.87.16.26

IP: 10.87.16.21

HP-PS2A IP: 10.87.16.22

HP-PS2B IP: 10.87.16.23

HP-PS3 IP: 10.87.16.23

(HUB)

AC-16 ADD: 8

AC-17 ADD: 9

NOTE: RING TOPOLOGY IS ACCEPTABLE FOR CONTROLLERS SERVING PORTABLE

~~~~~~~~/2\

BUILDINGS.

BACNET ROUTER

AC-1 ADD: 4

AC-23 ADD: 5

AC-24 ADD: 6

BUILDING D,C & E

CAT-6 CABLE

BACNET ROUTER

AC-40 ADD: 4

AC-13 ADD: 5

AC-14 ADD: 6

IP: 10.87.16.35

HP-32 IP: 10.87.16.36

6 -8 -

IP: 10.87.16.37

IP: 10.87.16.38

HP-35 IP: 10.87.16.39

IP: 10.87.16.40

IP: 10.87.16.39

IP: 10.87.16.40

BUILDING A/B

JACE Notes

AC-7 ADD: 10

HP-101 IP: 10.87.16.28

HP-102 IP: 10.87.16.29

HP-103 IP: 10.87.16.30

IP: 10.87.16.31

IP: 10.87.16.32

IP: 10.87.16.33

IP: 10.87.16.34

SERIAL NUMBER: 192.168.1.149

SECONDARY IP: 192.168.10.10

SERIAL NUMBER:

FX80 SUPERVISORY PANEL

BACNET COM1

BUILDING F

M-5

**EMS DETAIL REFERENCE LIST** 

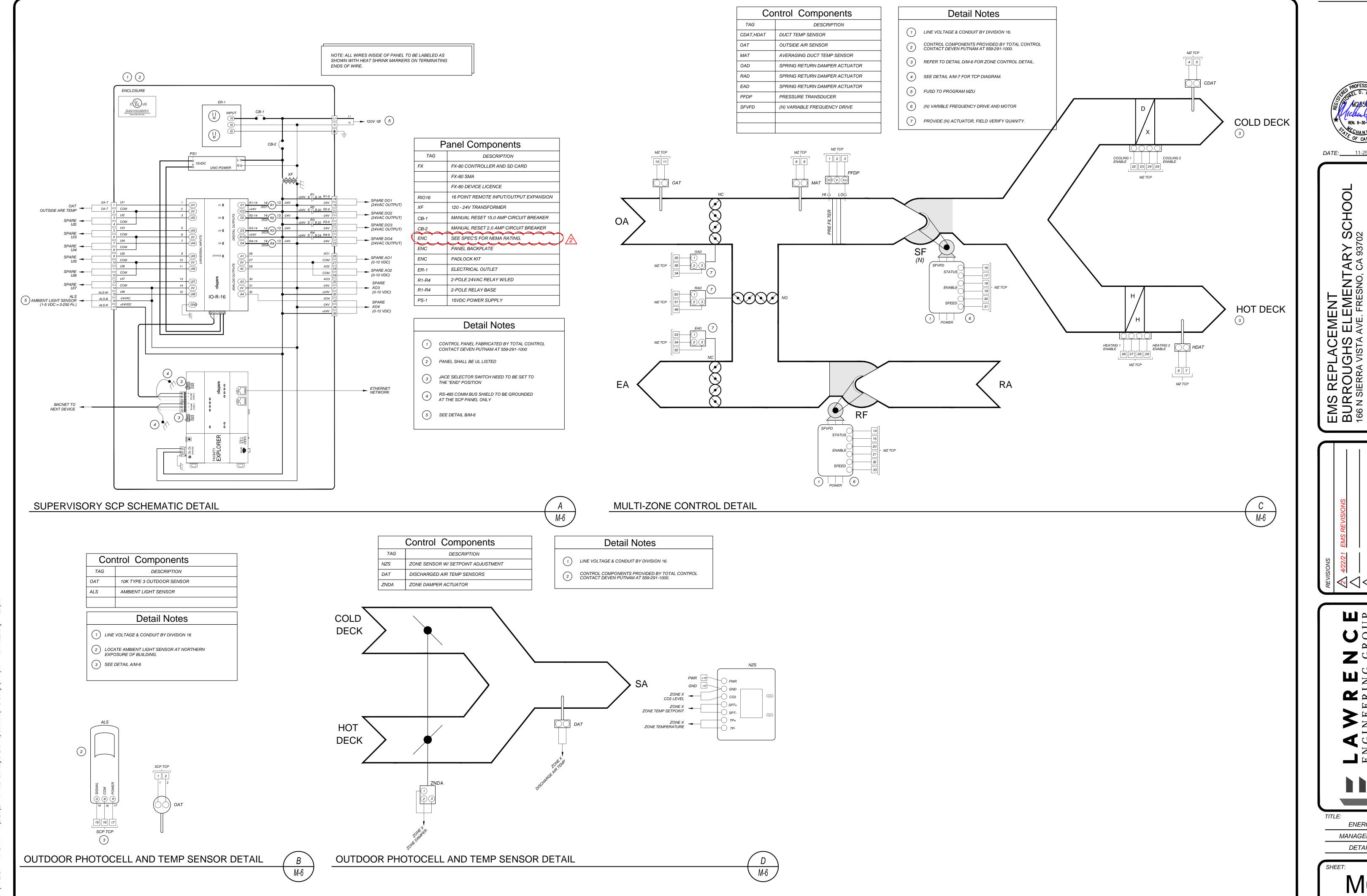
M-5

SHEET: PROJECT 20140

FRESNO UNIFIED SCHOOL DISTRICT 4600 N. BRAWLEY AVE. FRESNO, CA.

TITLE: **ENERGY** MANAGEMENT

DETAILS



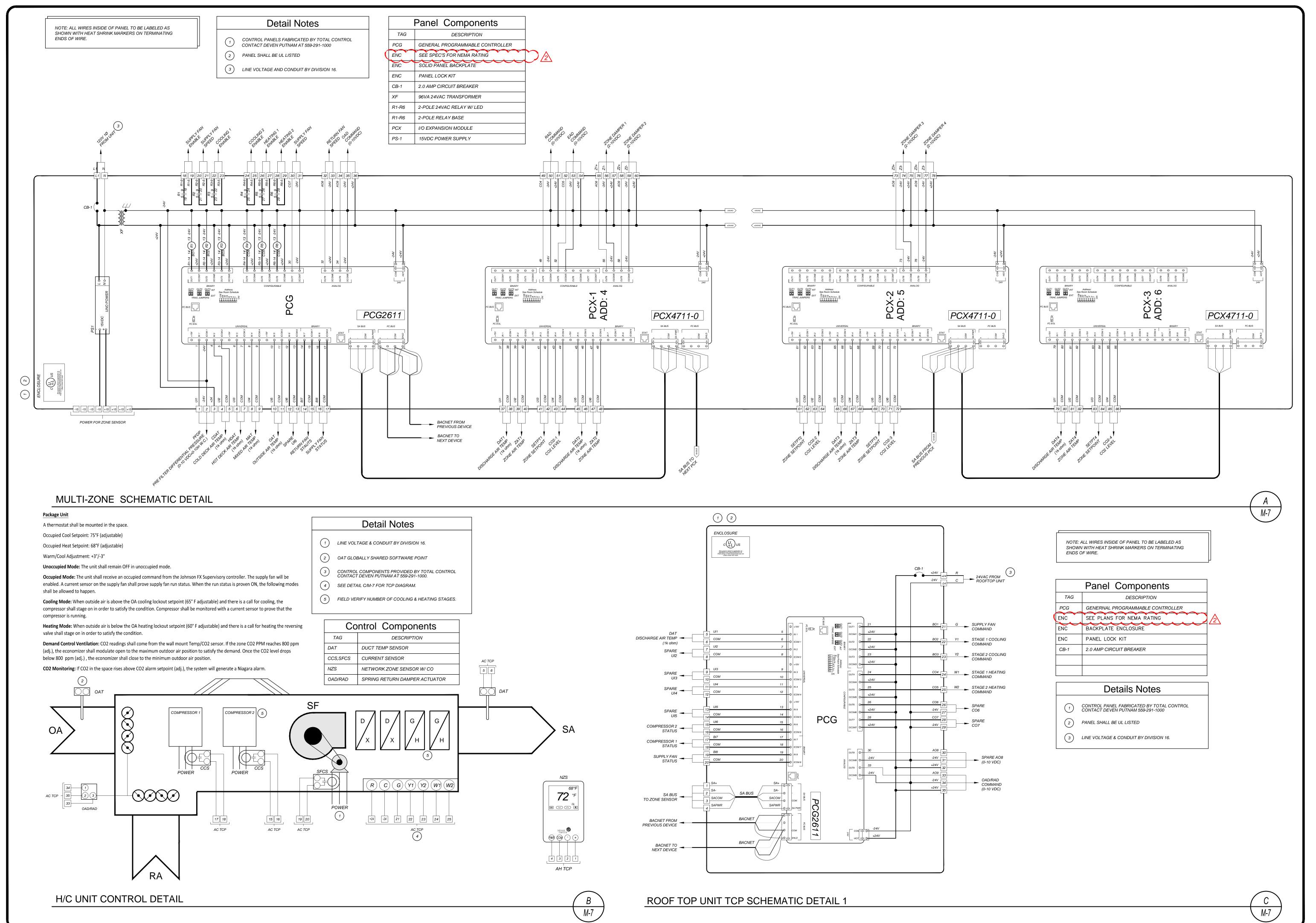
APPROVALS: APPLICATION # ?????????



DETAILS

TITLE: **ENERGY** MANAGEMENT

SHEET:

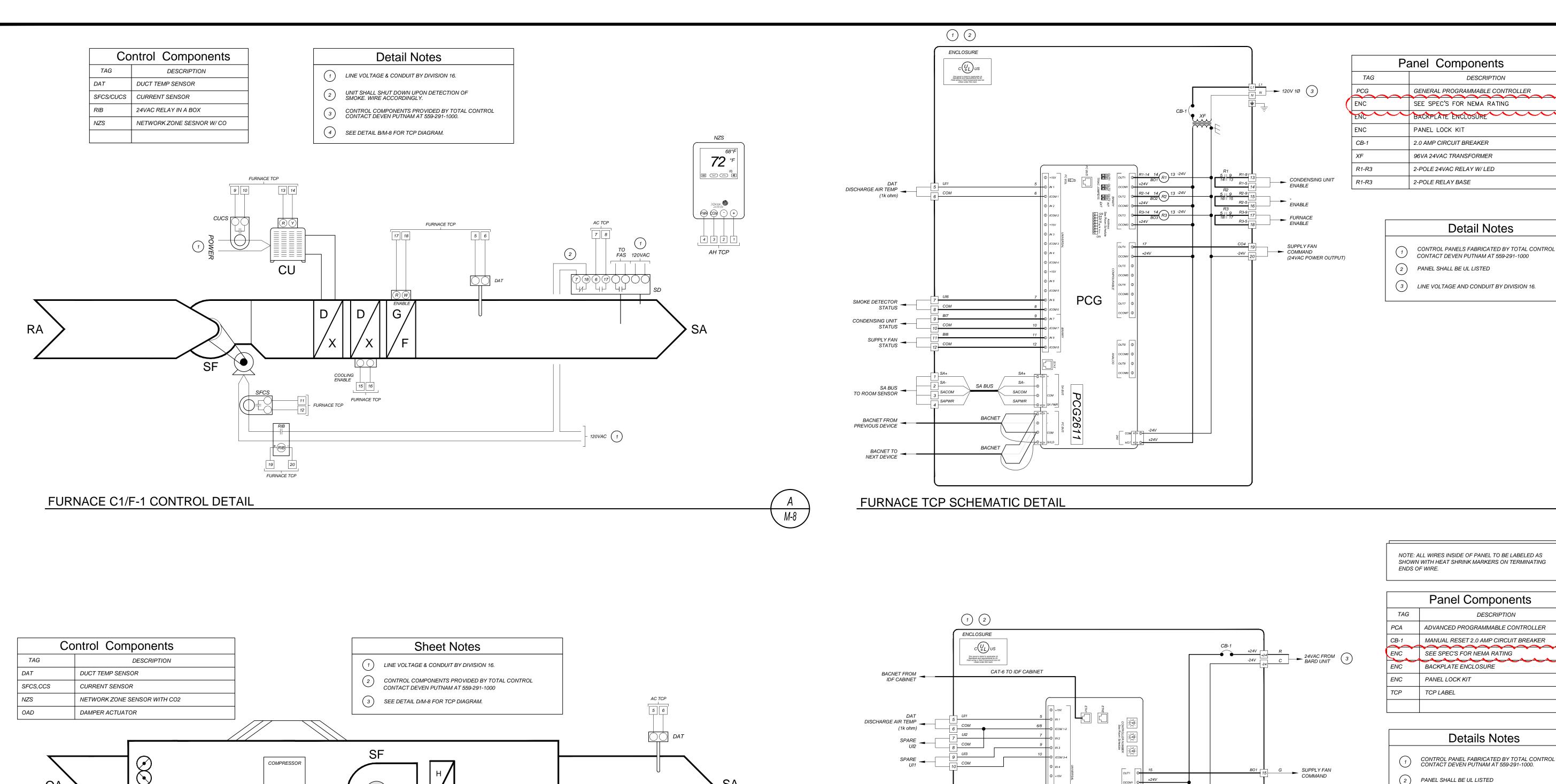


APPROVALS: APPLICATION # 277777777

EMS REPLACEMENT BURROUGHS ELEMENTARY SCHOOL 166 N SIERRA VISTA AVE. FRESNO, CA 93702

TITLE: **ENERGY** MANAGEMENT DETAILS

SHEET:



**Heat Pump** 

A thermostat shall be mounted in the space. Occupied Cool Setpoint: 75°F (adjustable) Occupied Heat Setpoint: 68°F (adjustable)

**Unoccupied Mode:** The unit shall remain OFF in unoccupied mode.

Occupied Mode: The unit shall receive an occupied command from the Johnson FX Supervisory controller. The supply fan will be enabled. A current sensor on the supply fan shall prove supply fan run status. When the run status is proven ON, the following modes

Cooling Mode: When outside air is above the OA cooling lockout setpoint (65° F adjustable) and there is a call for cooling, the compressor shall stage on in order to satisfy the condition. Compressor shall be monitored with a current sensor to prove that the compressor is

**Heating Mode:** When outside air is below the OA heating lockout setpoint (60° F adjustable) and there is a call for heating the reversing valve shall stage on in order to satisfy the

**Demand Control Ventilation:** CO2 readings shall come from the wall mount Temp/CO2 sensor. If the zone CO2 PPM reaches 800 ppm (adj.), the economizer shall modulate open to the maximum outdoor air position to satisfy the demand. Once the CO2 level drops below

**CO2 Monitoring:** If CO2 in the space rises above CO2 alarm setpoint (adj.), the system will

800 ppm (adj.), the economizer shall close to the minimum outdoor air position.

Warm/Cool Adjustment: +3°/-3°

shall be allowed to happen.

generate a Niagara alarm.

running.

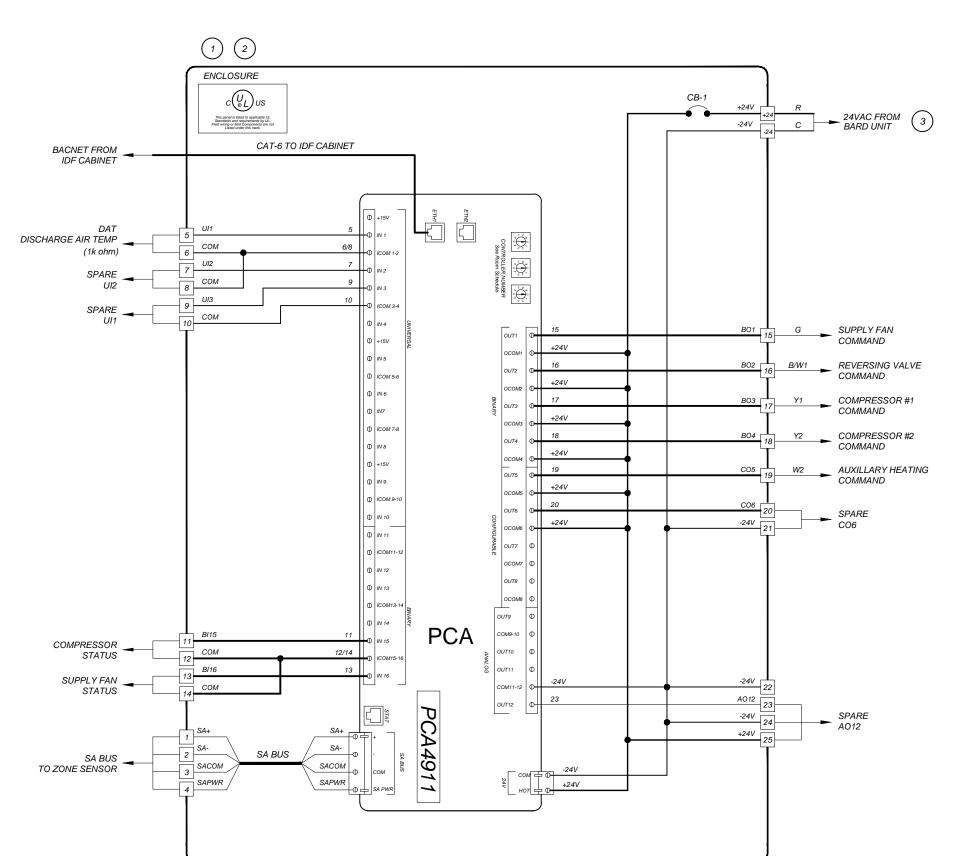
condition.

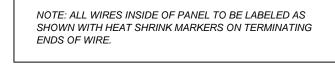
(R)(C)(G)(B/W1)(Y1)(W2)

+24 -24 15 16 17 19

AC TCP

POWER



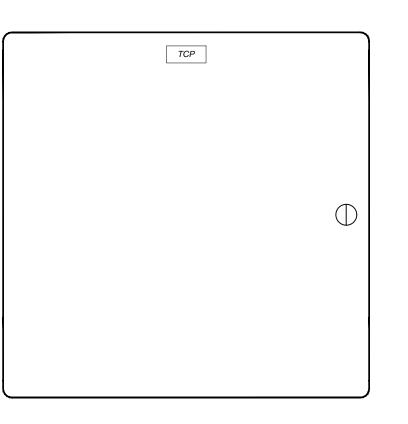


M-8

**Detail Notes** 

|                 | Panel Components                     |  |
|-----------------|--------------------------------------|--|
| TAG DESCRIPTION |                                      |  |
| PCA             | ADVANCED PROGRAMMABLE CONTROLLER     |  |
| CB-1            | MANUAL RESET 2.0 AMP CIRCUIT BREAKER |  |
| ENC             | SEE SPEC'S FOR NEMA RATING           |  |
| ENC             | BACKPLATE ENCLOSURE                  |  |
| ENC             | PANEL LOCK KIT                       |  |
| TCP TCP LABEL   |                                      |  |
|                 |                                      |  |

|   | Details Notes                                                                      |  |  |  |
|---|------------------------------------------------------------------------------------|--|--|--|
| 1 | CONTROL PANEL FABRICATED BY TOTAL CONTROL<br>CONTACT DEVEN PUTNAM AT 559-291-1000. |  |  |  |
| 2 | PANEL SHALL BE UL LISTED                                                           |  |  |  |
| 3 | LINE VOLTAGE & CONDUIT BY DIVISION 16.                                             |  |  |  |



PANEL DOOR LAYOUT

TITLE: **ENERGY** MANAGEMENT DETAILS

M-8

APPROVALS:

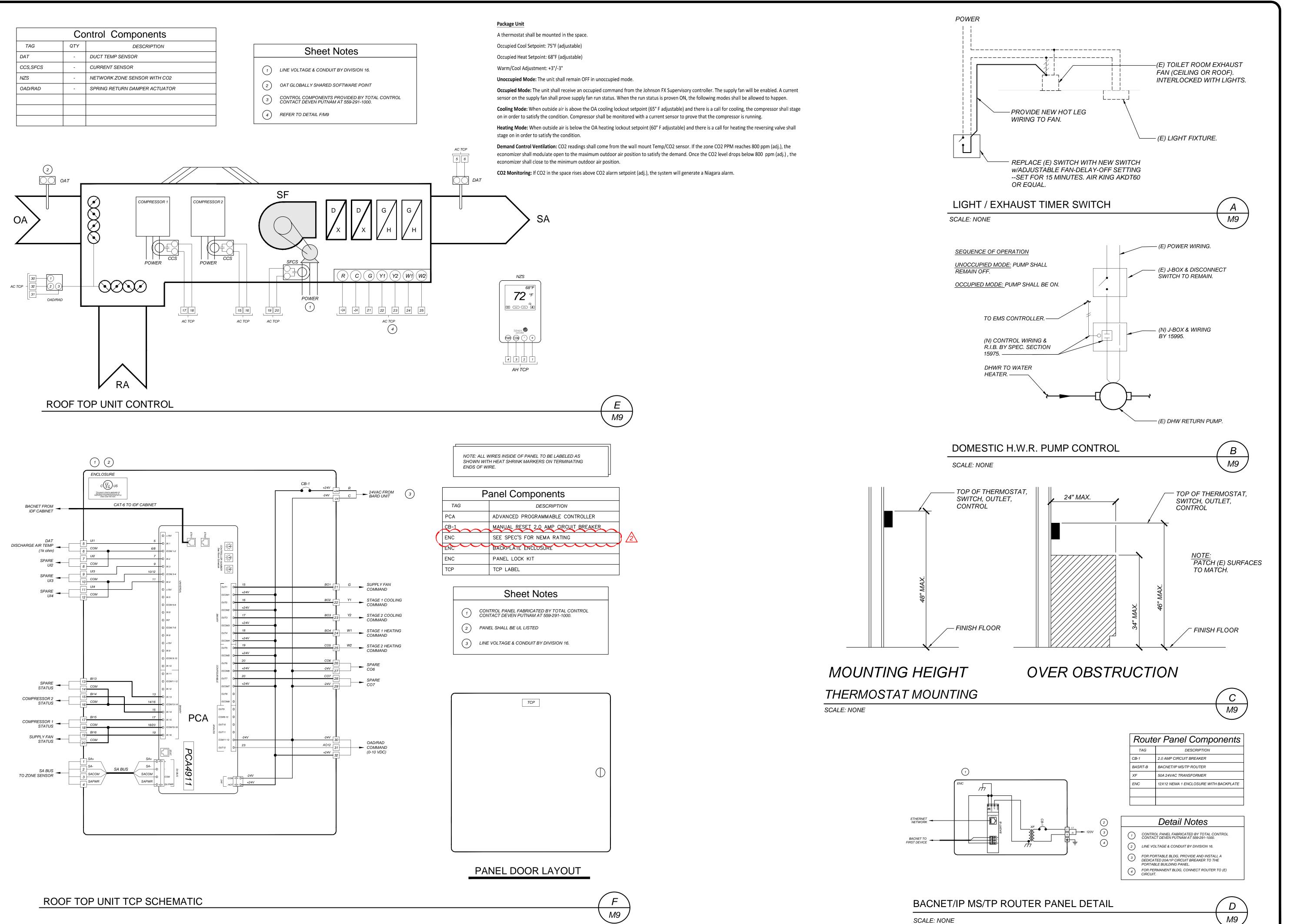
APPLICATION # ?????????

EMENTARY SCHOOL FRESNO, CA 93702

SHEET:



WALL MOUNTED HEAT PUMP CONTROL DETAIL



APPROVALS: APPLICATION #

REPLACEMENT
ROUGHS ELEMENTARY SCHOO
SIERRA VISTA AVE. FRESNO, CA 93702

TITLE: **ENERGY** 

MANAGEMENT DETAILS

SHEET:



#### HARDIN-DAVIDSON ENGINEERING

356 Pollasky Ave • Suite 200 • Clovis, CA 93612 559.323.4995 tel • 559.323.4928 fax

Date: April 20, 2021

To: LEG

7084 N Maple Avenue Fresno, California 93720

(559) 431-0101 Fax (559) 431-1362

Attn: Ezequiel Fregoso

Project: EMS Replacement Projects at Burroughs, Eaton & Rowell Elementary Schools, Fresno Unified School District

The following is an addendum to the scope of the above referenced projects.

These items apply to all sites:

1. On Sheet E-2 (typical), Drawing Key Note 1, should be modified as such:

"DISCONNECT EXISTING FAN MOTORS AND STARTERS IN AC UNIT. REMOVE EXISTING FVNR MOTOR STARTER. INSTALL AND CONNECT NEW VFDS AS REQUIRED WITH ALL NEW WIRING AND PROVIDE FUSING AS REQUIRED BY VFD MANUFACTURER. CONNECT NEW MOTOR. SEE MECHANICAL DRAWINGS AND COORDINATE WITH MECHANICAL CONTRACTOR. REPLACE ANY EXISTING LIQUID-TITE FLEXIBLE CONDUIT WITH NEW (MAXIMUM LENGTH OF 36" PER DISTRICT STANDARD). CONTRACTOR IS TO VISIT THE JOBSITE AND OBSERVE THE EXISTING CONDITIONS."

2. Note to contractor: The motors will not be changing in size. The "Motor Replacement Schedule" and "Unit MCA Requirements" charts as shown on Sheet E-2 are not needed.

Sincerely,

Patrick May Electrical Designer/Project Manager



Prebid RFI No: 01 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1     | REQUEST & SUG    | GESTED SOLUTION                                                                           |                                                                                          |  |  |  |
|---------------|------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|--|
| Project Name: |                  | hs, Eaton, Rowell                                                                         |                                                                                          |  |  |  |
| Sent To:      | LEG              |                                                                                           |                                                                                          |  |  |  |
| Requestor:    | Strategic Mech   | nanical Schedule Impact:                                                                  | Cost Impact: X                                                                           |  |  |  |
| Subject:      | Commissionin     | g Agents                                                                                  |                                                                                          |  |  |  |
|               |                  | s the qualifications of the commissioning etor for this project or if they are to be pro- | gagents. Please clarify if 3 <sup>rd</sup> party commissioning ovided by the district. » |  |  |  |
| SECTION 2     |                  |                                                                                           |                                                                                          |  |  |  |
| Received by:  |                  |                                                                                           | Date:                                                                                    |  |  |  |
|               |                  |                                                                                           |                                                                                          |  |  |  |
| SECTION 3     | FINAL RESOLUTION | ON                                                                                        |                                                                                          |  |  |  |
| FRESNO U      | NIFIED SCHOOL DI | STRICT WILL PROVIDE COMMISSI                                                              | ONING AGENT.                                                                             |  |  |  |
|               |                  |                                                                                           |                                                                                          |  |  |  |
| -LEG          |                  |                                                                                           |                                                                                          |  |  |  |
|               |                  |                                                                                           |                                                                                          |  |  |  |
|               |                  |                                                                                           |                                                                                          |  |  |  |
|               |                  |                                                                                           |                                                                                          |  |  |  |
| Solution by:  |                  |                                                                                           |                                                                                          |  |  |  |
| Solution by:  |                  |                                                                                           | Date:                                                                                    |  |  |  |
| SECTION 4     | ACTION           | Information Only:                                                                         | Change Order Required:                                                                   |  |  |  |
| Signature:    | 7.011011         |                                                                                           | Date:                                                                                    |  |  |  |
| o.g.iataio.   |                  |                                                                                           | Duto.                                                                                    |  |  |  |
| SECTION 5 D   | DISTRIBUTION     | See Below:                                                                                | Project Distribution Matrix:                                                             |  |  |  |







Prebid RFI No: 02 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1       | N 1 REQUEST & SUGGESTED SOLUTION                                                                                                                                                                      |                                  |                              |  |  |  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|--|--|--|
| Project Name:   | FUSD Burroug                                                                                                                                                                                          | FUSD Burroughs, Eaton, Rowell    |                              |  |  |  |
| Sent To:        | LEG                                                                                                                                                                                                   |                                  |                              |  |  |  |
| Requestor:      | Strategic Mech                                                                                                                                                                                        | nanical Schedule Impact:         | Cost Impact: X               |  |  |  |
| Subject:        | Touchscreens                                                                                                                                                                                          | and Laptops                      |                              |  |  |  |
|                 | Subject: Touchscreens and Laptops  In spec section 230923-5 it states that PC Touchscreens and Laptops are to be furnished as part of this project. Please verify that hese items are not required. » |                                  |                              |  |  |  |
| SECTION 2       |                                                                                                                                                                                                       |                                  |                              |  |  |  |
| Received by:    |                                                                                                                                                                                                       |                                  | Date:                        |  |  |  |
| SECTION 3       | FINAL RESOLUTION                                                                                                                                                                                      | ON                               |                              |  |  |  |
| PC TOUC<br>-LEG | HSCREENS AND L                                                                                                                                                                                        | APTOPS ARE NOT REQUIRED, REFER T | O ADDENDUM 1.                |  |  |  |
| Solution by:    |                                                                                                                                                                                                       |                                  | Date:                        |  |  |  |
| SECTION 4       | ACTION                                                                                                                                                                                                | Information Only:                | Change Order Required:       |  |  |  |
| Signature:      |                                                                                                                                                                                                       |                                  | Date:                        |  |  |  |
| SECTION 5 D     | DISTRIBUTION                                                                                                                                                                                          | See Below: □                     | Project Distribution Matrix: |  |  |  |
| CECTION 3 D     | ICTRIDUTION                                                                                                                                                                                           |                                  |                              |  |  |  |







Prebid RFI No: 03 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1                                             | REQUEST & SUG                                   | QUEST & SUGGESTED SOLUTION                                                                              |                                                                                                                                                                                                                                                                   |  |  |  |
|-------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Project Name:                                         | FUSD Burroug                                    | FUSD Burroughs, Eaton, Rowell                                                                           |                                                                                                                                                                                                                                                                   |  |  |  |
| Sent To:                                              | LEG                                             |                                                                                                         |                                                                                                                                                                                                                                                                   |  |  |  |
| Requestor:                                            | Strategic Mech                                  | anical Schedule Ir                                                                                      | npact: Cost Impact: X                                                                                                                                                                                                                                             |  |  |  |
| Subject:                                              | Convenience F                                   | Receptacle                                                                                              |                                                                                                                                                                                                                                                                   |  |  |  |
| require that a 12 this receptacle (receptacle will of | 20V circuit be run to evand 120V circuit) is or | very control panel which is mos<br>ally provided for instances where<br>spervisory Control Panels (pane | cle is to be provide in each control panel enclosure. This would t likely not existing for every piece of equipment. Typically, e the panel serves a chiller or boiler. Please verify that the ls with the FX-80 controller) or central plant panels (panels that |  |  |  |
| SECTION 2                                             |                                                 |                                                                                                         |                                                                                                                                                                                                                                                                   |  |  |  |
|                                                       |                                                 |                                                                                                         | Data                                                                                                                                                                                                                                                              |  |  |  |
| Received by:                                          |                                                 |                                                                                                         | Date:                                                                                                                                                                                                                                                             |  |  |  |
| SECTION 3                                             | FINAL RESOLUTION                                | ON                                                                                                      |                                                                                                                                                                                                                                                                   |  |  |  |
| 120V REC<br>-LEG                                      | CEPTACLES ARE O                                 | NLY REQUIRED AT SUPER                                                                                   | RVISORY CONTROL PANELS.                                                                                                                                                                                                                                           |  |  |  |
| Solution by:                                          |                                                 |                                                                                                         | Date:                                                                                                                                                                                                                                                             |  |  |  |
| SECTION 4                                             | ACTION                                          | Information Only:                                                                                       | ☐ Change Order Required: ☐                                                                                                                                                                                                                                        |  |  |  |
|                                                       | ACTION                                          |                                                                                                         |                                                                                                                                                                                                                                                                   |  |  |  |
| Signature:                                            |                                                 |                                                                                                         | Date:                                                                                                                                                                                                                                                             |  |  |  |
| SECTION 5 D                                           | ISTRIBUTION                                     | See Below:                                                                                              | Project Distribution Matrix:                                                                                                                                                                                                                                      |  |  |  |







Prebid RFI No: 04 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1         | SECTION 1 REQUEST & SUGGESTED SOLUTION |                                            |                                                                                                                                                            |  |  |  |
|-------------------|----------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Project Name:     | FUSD Burroug                           | FUSD Burroughs, Eaton, Rowell              |                                                                                                                                                            |  |  |  |
| Sent To:          | LEG                                    |                                            |                                                                                                                                                            |  |  |  |
| Requestor:        | Strategic Mech                         | nanical Schedule Impact:                   | Cost Impact: X                                                                                                                                             |  |  |  |
| Subject:          | Balancing, Due                         | ct Cleaning, and Water Treatment           |                                                                                                                                                            |  |  |  |
| units are to have | duct traverses before                  | and after upgrades have been made to measu | or all three schools, it discusses how some of the re air flow. Please provide a specification for the water treatment included as part of this project. » |  |  |  |
| SECTION 2         |                                        |                                            |                                                                                                                                                            |  |  |  |
| Received by:      |                                        |                                            | Date:                                                                                                                                                      |  |  |  |
| SECTION 3         | FINAL RESOLUTION                       | ON                                         |                                                                                                                                                            |  |  |  |
|                   |                                        | OR SPECIFICATION ADDITION.                 |                                                                                                                                                            |  |  |  |
| Solution by:      |                                        |                                            | Date:                                                                                                                                                      |  |  |  |
| SECTION 4         | ACTION                                 | Information Only:                          | Change Order Required:                                                                                                                                     |  |  |  |
| Signature:        |                                        |                                            | Date:                                                                                                                                                      |  |  |  |
|                   |                                        |                                            |                                                                                                                                                            |  |  |  |
| SECTION 5 DI      | ISTRIBUTION                            | See Below:                                 | Project Distribution Matrix:                                                                                                                               |  |  |  |







Prebid RFI No: 05 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1                         | REQUEST & SUG                                                                                                                                                                                                                                                                                                                                                                                                                                            | QUEST & SUGGESTED SOLUTION                         |                              |  |  |  |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------|--|--|--|
| Project Name:                     | FUSD Burroug                                                                                                                                                                                                                                                                                                                                                                                                                                             | FUSD Burroughs, Eaton, Rowell                      |                              |  |  |  |
| Sent To:                          | LEG                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                              |  |  |  |
| Requestor:                        | Strategic Mech                                                                                                                                                                                                                                                                                                                                                                                                                                           | nanical Schedule Impact:                           | Cost Impact: X               |  |  |  |
| Subject:                          | VFD                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                              |  |  |  |
| past projects the ect) for the fa | No on the M sheets for all three schools, there is a note for the MZ unit that calls for new AB VFD's for the Supply and Return fans. In past projects the district has used AB VFD's for Central Plant Equipment (Pumps) and other brands of drives (Honeywell, JCI, Eaton, etc) for the fans on AHU's. Would it be acceptable to use other brands of drives instead of AB drives? If only AB drives are to be allowed, will line reactors be required? |                                                    |                              |  |  |  |
| SECTION 2                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                              |  |  |  |
| Received by:                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Date:                        |  |  |  |
| SECTION 3                         | FINAL RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                         | ON                                                 |                              |  |  |  |
|                                   | BRADLEY DRIVES<br>ORS FOR ALLEN-B                                                                                                                                                                                                                                                                                                                                                                                                                        | MUST BE INSTALLED, WITHOUT SUBSI<br>RADLEY DRIVES. | TUTION. PROVIDE LINE         |  |  |  |
| Solution by:                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Date:                        |  |  |  |
| SECTION 4                         | ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Information Only:                                  | Change Order Required:       |  |  |  |
| Signature:                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Date:                        |  |  |  |
| SECTION 5 D                       | ISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                              | See Below:                                         | Project Distribution Matrix: |  |  |  |
| <u></u>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | .,                           |  |  |  |







Prebid RFI No: 06 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1 RE          | SECTION 1 REQUEST & SUGGESTED SOLUTION |                                                                                                                                         |                        |  |  |  |
|-----------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|
| Project Name:         | FUSD Burroug                           | FUSD Burroughs, Eaton, Rowell                                                                                                           |                        |  |  |  |
| Sent To:              | LEG                                    | LEG                                                                                                                                     |                        |  |  |  |
| Requestor:            | Strategic Mech                         | anical Schedule Impact:                                                                                                                 | Cost Impact: X         |  |  |  |
| Subject:              | Enclosures                             |                                                                                                                                         |                        |  |  |  |
| enclosures. In the sp | ecifications 23092                     | states that the SCP is to be installed in a N12 en 24-2 it states that the enclosures for the Control grequired for the control panels. |                        |  |  |  |
| SECTION 2             |                                        |                                                                                                                                         |                        |  |  |  |
| Received by:          |                                        |                                                                                                                                         | Date:                  |  |  |  |
| 050510110 511         | IAL DEGGLUTIA                          |                                                                                                                                         |                        |  |  |  |
| SECTION 3 FIN         | IAL RESOLUTION                         | ON                                                                                                                                      |                        |  |  |  |
| NEMA RATIN<br>-LEG    | GS SHALL FOL                           | LOW SPECIFICATION SECTION 230924                                                                                                        | -2.                    |  |  |  |
| Solution by:          |                                        |                                                                                                                                         | Date:                  |  |  |  |
| OFOTION 4             | TION                                   | Information Only                                                                                                                        | Charge Order Partition |  |  |  |
|                       | TION                                   | Information Only:                                                                                                                       | Change Order Required: |  |  |  |
| Signature:            |                                        |                                                                                                                                         | Date:                  |  |  |  |
| SECTION 5 DIST        |                                        |                                                                                                                                         |                        |  |  |  |







Prebid RFI No: 07 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1 REG                                    | QUEST & SUG                                                   | GESTED SOLUT                               | TON                                                              |                                                                                                                                                                                                       |  |
|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Project Name:                                    | FUSD Burroug                                                  | hs, Eaton, Rowel                           | l                                                                |                                                                                                                                                                                                       |  |
| Sent To:                                         | LEG                                                           | LEG                                        |                                                                  |                                                                                                                                                                                                       |  |
| Requestor:                                       | Strategic Mech                                                | nanical                                    | Schedule Impact:                                                 | Cost Impact: X                                                                                                                                                                                        |  |
| Subject:                                         | EF Interlocking                                               | 9                                          |                                                                  |                                                                                                                                                                                                       |  |
| light switch with a ne<br>the past that this has | ew switch that had<br>not worked becau<br>nt voltage than the | s fan control and p<br>use the exhaust fan | ull a new hot leg off the lighti<br>sometimes is not on the same | Fan with the lighting by replacing the existing fing circuit to power the fan. We have found in the circuit as the lighting as shown in the detail aust fans are currently on the same circuit as the |  |
| SECTION 2                                        |                                                               |                                            |                                                                  |                                                                                                                                                                                                       |  |
| Received by:                                     |                                                               |                                            |                                                                  | Date:                                                                                                                                                                                                 |  |
| SECTION 3 FIN                                    | AL RESOLUTION                                                 | ON                                         |                                                                  |                                                                                                                                                                                                       |  |
| Use this method<br>-LEG                          | d where possible                                              | e, and provide a                           | solution in situations where                                     | this method does not work.                                                                                                                                                                            |  |
| Solution by:                                     |                                                               |                                            |                                                                  | Date:                                                                                                                                                                                                 |  |
| SECTION 4 AC                                     | TION                                                          | Inforr                                     | nation Only:                                                     | Change Order Required:                                                                                                                                                                                |  |
| Signature:                                       | l                                                             |                                            | <u>-</u>                                                         | Date:                                                                                                                                                                                                 |  |
| -                                                |                                                               |                                            |                                                                  |                                                                                                                                                                                                       |  |
| SECTION 5 DISTR                                  | RIBUTION                                                      | Se                                         | ee Below:                                                        | Project Distribution Matrix:                                                                                                                                                                          |  |







Prebid RFI No: 08 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1         | SECTION 1 REQUEST & SUGGESTED SOLUTION                                                                                                                                                                                                                                                                                                                                                                             |                               |                              |  |  |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--|--|--|
| Project Name:     | FUSD Burroug                                                                                                                                                                                                                                                                                                                                                                                                       | FUSD Burroughs, Eaton, Rowell |                              |  |  |  |
| Sent To:          | LEG                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                              |  |  |  |
| Requestor:        | Strategic Mech                                                                                                                                                                                                                                                                                                                                                                                                     | anical Schedule Impact:       | Cost Impact: X               |  |  |  |
| Subject:          | Electrical Feed                                                                                                                                                                                                                                                                                                                                                                                                    | ers                           |                              |  |  |  |
| what electrical p | « On sheet E-2 for all three schools it states that feeders for some of the HVAC equipment are to be replaced. Please indicate from what electrical panels these units are currently fed from. Please indicate if any of the circuit breakers for these units will need to be replaced. Please indicate if any of the raceways will need to be replaced due to upsize of feeders for derations as indicated on the |                               |                              |  |  |  |
| SECTION 2         |                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                              |  |  |  |
| Received by:      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | Date:                        |  |  |  |
| SECTION 3         | FINAL RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                   | DN                            |                              |  |  |  |
| SEE ADDI<br>-LEG  | ENDUM #1 FOR SC                                                                                                                                                                                                                                                                                                                                                                                                    | OPE CLARIFICATION.            |                              |  |  |  |
| Solution by:      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | Date:                        |  |  |  |
| SECTION 4         | ACTION                                                                                                                                                                                                                                                                                                                                                                                                             | Information Only:             | Change Order Required:       |  |  |  |
| Signature:        | <u>-</u>                                                                                                                                                                                                                                                                                                                                                                                                           |                               | Date:                        |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                    | =                             |                              |  |  |  |
| SECTION 5 DI      | ISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                        | See Below:                    | Project Distribution Matrix: |  |  |  |







Prebid RFI No: 09 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1                           | REQUEST & SUG                                      | GESTED SOLUTION                             |                                                                                                                                                    |  |  |  |
|-------------------------------------|----------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Project Name:                       | FUSD Burroug                                       | hs, Eaton, Rowell                           |                                                                                                                                                    |  |  |  |
| Sent To:                            | LEG                                                | LEG                                         |                                                                                                                                                    |  |  |  |
| Requestor:                          | Strategic Mech                                     | anical Schedule Impact:                     | Cost Impact: X                                                                                                                                     |  |  |  |
| Subject:                            | Ethernet for C                                     | ontrollers                                  |                                                                                                                                                    |  |  |  |
| used varies from<br>Please indicate | n school to school. Als<br>which cable is to be us | o, the use of the Panduit CJ688TGYL connect | back to the local network switches. The cabling ors varies from school to school on these details. dicate which IDF's these PCA controllers are to |  |  |  |
| SECTION 2<br>Received by:           |                                                    |                                             | Date:                                                                                                                                              |  |  |  |
| OF OF ION O                         | EINIAL DEGGLUE                                     | ~~                                          |                                                                                                                                                    |  |  |  |
| SECTION 3                           | FINAL RESOLUTION                                   |                                             |                                                                                                                                                    |  |  |  |
| REFER TO                            | ADDENDUM #1 FC                                     | R REVISED DRAWING SETS.                     |                                                                                                                                                    |  |  |  |
| CAT 6 CAB                           | LEING IS TO BE US                                  | SED ON ALL SITES, PER FUSD STANDA           | RDS THE CONNECTORS ARE REQUIRED.                                                                                                                   |  |  |  |
| PCA ARE T<br>REQUIRED               |                                                    | TO THE NEAREST IDF CABINET. FUSE            | ) WILL ADD ADDITIONAL PORTS, AS                                                                                                                    |  |  |  |
| -LEG                                |                                                    |                                             |                                                                                                                                                    |  |  |  |
| Solution by:                        |                                                    |                                             | Date:                                                                                                                                              |  |  |  |
| SECTION 4                           | ACTION                                             | Information Only:                           | Change Order Required:                                                                                                                             |  |  |  |
| Signature:                          |                                                    |                                             | Date:                                                                                                                                              |  |  |  |
| •                                   |                                                    |                                             |                                                                                                                                                    |  |  |  |
|                                     | ISTRIBUTION                                        |                                             | Project Distribution Matrix: ☐                                                                                                                     |  |  |  |







Prebid RFI No: 10 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1 R   | EQUEST & SUGO   | SESTED SOLUTION   |                         |                              |
|---------------|-----------------|-------------------|-------------------------|------------------------------|
| Project Name: |                 | hs, Eaton, Rowell |                         |                              |
| Sent To:      | LEG             |                   |                         |                              |
| Requestor:    | Strategic Mech  | anical Scl        | nedule Impact:          | Cost Impact: X               |
| Subject:      | Burroughs Dra   | wings             |                         |                              |
| -             | -               |                   | y squares. Can new draw | ings be provided?»           |
| SECTION 2     |                 |                   |                         |                              |
| Received by:  |                 |                   |                         | Date:                        |
| SECTION 3 F   | INAL RESOLUTION | ON                |                         |                              |
| SEE REVISE    | ED DRAWINGS.    |                   |                         |                              |
| Solution by:  |                 |                   |                         | Date:                        |
| SECTION 4 A   | CTION           | Information       | on Only:                | Change Order Required:       |
| Signature:    |                 |                   | <u></u>                 | Date:                        |
|               | <del>.</del>    |                   |                         |                              |
| SECTION 5 DIS | TRIBUTION       | See Be            | elow: 🗌                 | Project Distribution Matrix: |







Prebid RFI No: 11 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1 R            | REQUEST & SUGO                                | SESTED SOLUTION    | ON                           |                                                |
|------------------------|-----------------------------------------------|--------------------|------------------------------|------------------------------------------------|
| Project Name:          |                                               | hs, Eaton, Rowell  |                              |                                                |
| Sent To:               | LEG                                           |                    |                              |                                                |
| Requestor:             | Strategic Mech                                | nanical            | Schedule Impact:             | Cost Impact: X                                 |
| Subject:               | <b>Bacnet Router</b>                          | 120V power         |                              | ·                                              |
|                        | eptable to tap off the<br>net router panel? » | 120V power for the | TDF's that the bacnet router | panels are mounted next to in order to provide |
| SECTION 2 Received by: |                                               |                    |                              | Date:                                          |
| Received by.           |                                               |                    |                              | Date.                                          |
| SECTION 3 F            | FINAL RESOLUTION                              | ) N                |                              |                                                |
|                        | DE A DEDICATED                                |                    |                              |                                                |
| Solution by:           |                                               |                    |                              | Date:                                          |
|                        |                                               |                    |                              |                                                |
|                        | ACTION                                        | Informa            | ation Only:                  | Change Order Required:                         |
| Signature:             |                                               |                    |                              | Date:                                          |
| SECTION 5 DIS          | TDIBLITION                                    | Saa                | Below:                       | Project Distribution Matrix:                   |
| SECTION S DIS          | INDUIN                                        | 366                |                              | i ioject Distribution Matrix.                  |







Prebid RFI No: 12 RFI Date: 4/5/2021 Respond By: 4/9/2021

| SECTION 1 REG                                                                                                                                                                                                                        | QUEST & SUG    | GESTED SOLUT     | TION             |                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------------|------------------------------|--|
| Project Name:                                                                                                                                                                                                                        |                | hs, Eaton, Rowel | I                |                              |  |
| Sent To:                                                                                                                                                                                                                             | LEG            |                  |                  | •                            |  |
| Requestor:                                                                                                                                                                                                                           | Strategic Mech | nanical          | Schedule Impact: | Cost Impact: X               |  |
| Subject:                                                                                                                                                                                                                             | Drawing scales | s                |                  |                              |  |
| Subject: Drawing scales  « In scaling off the drawings on Burroughs I found that at least one of the buildings was not the same size on the drawing as it should be based on the drawing scale. Please verify scaling on drawings. » |                |                  |                  |                              |  |
| SECTION 2                                                                                                                                                                                                                            |                |                  |                  |                              |  |
| Received by:                                                                                                                                                                                                                         |                |                  |                  | Date:                        |  |
| SECTION 3 FIN                                                                                                                                                                                                                        | AL RESOLUTION  | ON               |                  |                              |  |
| SEE REVISE<br>-LEG                                                                                                                                                                                                                   | D DRAWINGS.    |                  |                  |                              |  |
| Solution by:                                                                                                                                                                                                                         |                |                  |                  | Date:                        |  |
| SECTION 4 AC                                                                                                                                                                                                                         | TION           | Infor            | nation Only:     | Change Order Required:       |  |
| Signature:                                                                                                                                                                                                                           |                |                  | · —              | Date:                        |  |
| <b>J</b>                                                                                                                                                                                                                             |                |                  |                  |                              |  |
| <b>SECTION 5 DISTR</b>                                                                                                                                                                                                               | RIBUTION       | Se               | ee Below: 🗌      | Project Distribution Matrix: |  |







Prebid RFI No: 13 RFI Date: 4/6/2021 Respond By: 4/9/2021

| SECTION 1 REG                             | QUEST & SUG        | GESTED SOLUTION        |                                        |                                                 |
|-------------------------------------------|--------------------|------------------------|----------------------------------------|-------------------------------------------------|
| Project Name:                             |                    | hs, Eaton, Rowell      |                                        |                                                 |
| Sent To:                                  | LEG                |                        |                                        |                                                 |
| Requestor:                                | Strategic Mech     | nanical Scl            | nedule Impact:                         | Cost Impact: X                                  |
| Subject:                                  | EC                 |                        |                                        |                                                 |
| « On sheet M-3 for E<br>by the new EMS? » | Burroughs on the l | MPR kitchen there is a | n evap cooler unit that is             | to remain. Does this unit need to be controlled |
| SECTION 2                                 |                    |                        |                                        |                                                 |
| Received by:                              |                    |                        |                                        | Date:                                           |
| SECTION 3 FIN                             | AL RESOLUTION      | ON                     |                                        |                                                 |
| UNIT IS TO<br>-LEG                        | REMAIN OFF N       | NEW EMS.               |                                        |                                                 |
| Solution by:                              |                    |                        |                                        | Date:                                           |
| SECTION 4 AC                              | TION               | Information            | on Only:                               | Change Order Required:                          |
| Signature:                                |                    |                        | ······································ | Date:                                           |
| <b>J</b>                                  |                    |                        |                                        |                                                 |
| <b>SECTION 5 DISTR</b>                    | RIBUTION           | See B                  | elow: 🗌                                | Project Distribution Matrix:                    |







Prebid RFI No: 14 RFI Date: 4/6/2021 Respond By: 4/9/2021

| SECTION 1 REQ                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UEST & SUGO    | SESTED SOLUT      | ION              |                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|------------------|------------------------------|--|
| Project Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FUSD Burroug   | hs, Eaton, Rowell |                  |                              |  |
| Sent To:                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LEG            |                   |                  |                              |  |
| Requestor:                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Strategic Mech | anical            | Schedule Impact: | Cost Impact: X               |  |
| Subject:                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HP's and PCA   | Controllers       |                  |                              |  |
| « On sheet M1 it shows two HP's for portable classrooms but M5 only shows one PCA controller for each portable. Please verify that that if there are two HP's serving the same space that these are to be controlled by only one PCA controller.  On M4 there are also dual HP's per portable but for those portables they have individual PCA controllers shown on M5.  Also on M4 it shows HP37 and HP38 but these units do not have a PCA controller shown on M5. » |                |                   |                  |                              |  |
| SECTION 2                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                   |                  |                              |  |
| Received by:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                   |                  | Date:                        |  |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                   |                  |                              |  |
| SECTION 3 FINA                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AL RESOLUTIO   | ON                |                  |                              |  |
| SEE REVIS<br>-LEG                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ED DRAWINGS    | 6.                |                  |                              |  |
| Solution by:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                   |                  | Date:                        |  |
| SECTION 4 ACT                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ION            | Inforr            | nation Only:     | Change Order Required:       |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                   |                  | Date:                        |  |
| SECTION 5 DISTR                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IBUTION        | Se                | e Below: 🗌       | Project Distribution Matrix: |  |







Prebid RFI No: 15 RFI Date: 4/6/2021 Respond By: 4/9/2021

| SECTION 1                           | REQUEST & SUG                                  | GESTED SOLUTION                                |                                                |  |  |  |
|-------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|--|--|--|
| Project Name:                       |                                                |                                                |                                                |  |  |  |
| Sent To:                            | LEG                                            |                                                |                                                |  |  |  |
| Requestor:                          | Strategic Mech                                 | nanical Schedule Impact:                       | Cost Impact: X                                 |  |  |  |
| Subject:                            | Eaton MZU Zo                                   | nes Bldg A                                     |                                                |  |  |  |
|                                     | ears that the zones for<br>n on the drawing. » | the units may be mislabeled. Please verify. Al | so MZU-1 states that it has 8 zones but only 3 |  |  |  |
| SECTION 2<br>Received by:           |                                                |                                                | Date:                                          |  |  |  |
| SECTION 3                           | FINAL RESOLUTION                               | ON .                                           |                                                |  |  |  |
| ADDITIONAL ZONES HAVE BEEN ADDEDLEG |                                                |                                                |                                                |  |  |  |
| Solution by:                        |                                                |                                                | Date:                                          |  |  |  |
| SECTION 4                           | ACTION                                         | Information Only:                              | Change Order Required:                         |  |  |  |
| Signature:                          |                                                |                                                | Date:                                          |  |  |  |
|                                     |                                                |                                                |                                                |  |  |  |
| SECTION 5 D                         | DISTRIBUTION                                   | See Below:                                     | Project Distribution Matrix:                   |  |  |  |







Prebid RFI No: 16 RFI Date: 4/6/2021 Respond By: 4/9/2021

| SECTION 1       | ECTION 1 REQUEST & SUGGESTED SOLUTION |                               |                            |                              |  |  |
|-----------------|---------------------------------------|-------------------------------|----------------------------|------------------------------|--|--|
| Project Name:   |                                       | FUSD Burroughs, Eaton, Rowell |                            |                              |  |  |
| Sent To:        | LEG                                   |                               |                            |                              |  |  |
| Requestor:      | Strategic Mech                        |                               | Schedule Impact:           | Cost Impact: X               |  |  |
| Subject:        | Eaton EF 5 and                        | d 5A                          |                            |                              |  |  |
| « On M1 it show | ws EF5 and 5A. On she                 | eet M4 it shows only          | EF5. Is EF5A to be control | lled the same as EF5? »      |  |  |
| SECTION 2       |                                       |                               |                            |                              |  |  |
|                 |                                       |                               |                            | Date                         |  |  |
| Received by:    |                                       |                               |                            | Date:                        |  |  |
| SECTION 3       | FINAL RESOLUTION                      | ON                            |                            |                              |  |  |
| YES-            | LEG                                   |                               |                            |                              |  |  |
| Solution by:    |                                       |                               |                            | Date:                        |  |  |
| SECTION 4       | ACTION                                | Informa                       | ation Only:                | Change Order Required:       |  |  |
| Signature:      |                                       |                               | <u>-</u>                   | Date:                        |  |  |
|                 |                                       |                               |                            |                              |  |  |
| SECTION 5 D     | ISTRIBUTION                           | See                           | Below:                     | Project Distribution Matrix: |  |  |







Prebid RFI No: 17 RFI Date: 4/6/2021 Respond By: 4/9/2021

| SECTION 1                          | REQUEST & SUG           | GESTED SOLUTION                              |                                                       |
|------------------------------------|-------------------------|----------------------------------------------|-------------------------------------------------------|
| Project Name:                      | FUSD Burroug            | hs, Eaton, Rowell                            |                                                       |
| Sent To:                           | LEG                     |                                              |                                                       |
| Requestor:                         | Strategic Mech          | anical Schedule Impact:                      | Cost Impact: X                                        |
| Subject:                           | Eaton EDH               |                                              |                                                       |
| « On M2 it shows<br>the new EMS? » | s several electric duct | heaters. Are these to be included on the new | v controls? If so, how are they to be incorporated in |
| SECTION 2 Received by:             |                         |                                              | Date:                                                 |
| ,                                  |                         |                                              |                                                       |
| SECTION 3                          | INAL RESOLUTION         | ON                                           |                                                       |
|                                    | ED DRAWINGS.            |                                              |                                                       |
| Solution by:                       |                         |                                              | Date:                                                 |
| <u> </u>                           |                         |                                              |                                                       |
| SECTION 4                          | ACTION                  | Information Only:                            | Change Order Required:                                |
| Signature:                         | <del>-</del>            |                                              | Date:                                                 |
|                                    | ı                       |                                              | _                                                     |
| SECTION 5 DIS                      | STRIBUTION              | See Below:                                   | Project Distribution Matrix:                          |







Prebid RFI No: 18 RFI Date: 4/7/2021 Respond By: 4/9/2021

| SECTION 1 REC          | UEST & SUGO         | GESTED SOLUT        | TION                       |                              |
|------------------------|---------------------|---------------------|----------------------------|------------------------------|
| Project Name:          | <b>FUSD Burroug</b> | hs, Eaton, Rowel    | I                          |                              |
| Sent To:               | LEG                 |                     |                            |                              |
| Requestor:             | Strategic Mech      | nanical             | Schedule Impact:           | Cost Impact: X               |
| Subject:               | Eaton - EF1A        |                     |                            |                              |
|                        |                     | st fan to be incorp | orated into the new EMS? » |                              |
| SECTION 2 Received by: |                     |                     |                            | Date:                        |
| Received by:           |                     |                     |                            | Date:                        |
| SECTION 3 FINA         | AL RESOLUTION       | ON                  |                            |                              |
| SEE REVISE<br>-LEG     | D DRAWINGS          |                     |                            |                              |
| Solution by:           |                     |                     |                            | Date:                        |
| SECTION 4 ACT          | ION                 | Infor               | nation Only:               | Change Order Required:       |
| Signature:             | <u></u>             |                     | · —                        | Date:                        |
|                        |                     |                     |                            |                              |
| <b>SECTION 5 DISTR</b> | IBUTION             | Se                  | ee Below:                  | Project Distribution Matrix: |







Prebid RFI No: 19 RFI Date: 4/8/2021 Respond By: 4/9/2021

| SECTION 1 F                                                                                                                                                                                                                          | REQUEST & SUGO   | SESTED SOLUTION         |                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------------------------|--|
| Project Name:                                                                                                                                                                                                                        |                  | hs, Eaton, Rowell       |                              |  |
| Sent To:                                                                                                                                                                                                                             | LEG              |                         |                              |  |
| Requestor:                                                                                                                                                                                                                           | Strategic Mech   | anical Schedule Impact: | Cost Impact: X               |  |
| Subject:                                                                                                                                                                                                                             | Eaton - Portab   | e Equipment Numbers     |                              |  |
| « On M4 It shows AH-27 and HP's 22-26. On sheet M3 It shows HP's 22, 23, 25, 26, 27 and no AH-27. Please verify the corrected HP numbering on the Lan Drawing or the HP's and the elimination of AH-27 from the LAN drawing on M3. » |                  |                         |                              |  |
| SECTION 2                                                                                                                                                                                                                            |                  |                         |                              |  |
| Received by:                                                                                                                                                                                                                         |                  |                         | Date:                        |  |
| CECTION 2                                                                                                                                                                                                                            | TIMAL DECOLUTION | NI .                    |                              |  |
| SECTION 3                                                                                                                                                                                                                            | FINAL RESOLUTION | )N                      |                              |  |
| SEE REVISED DRAWINGS, LAN HAS BEEN CORRECTED.<br>-LEG                                                                                                                                                                                |                  |                         |                              |  |
| Solution by:                                                                                                                                                                                                                         |                  |                         | Date:                        |  |
|                                                                                                                                                                                                                                      | I O TI O N       | Information Co. 1.      | Ohanna Onda Dania I 🗆        |  |
|                                                                                                                                                                                                                                      | ACTION           | Information Only:       | Change Order Required:       |  |
| Signature:                                                                                                                                                                                                                           |                  |                         | Date:                        |  |
| SECTION 5 DIS                                                                                                                                                                                                                        | TRIBUTION        | See Below:              | Project Distribution Matrix: |  |







Prebid RFI No: 20 RFI Date: 4/8/2021 Respond By: 4/9/2021

| SECTION 1 RE                       | EQUEST & SUG          | GESTED SOLUT         | TON                          |                                                     |
|------------------------------------|-----------------------|----------------------|------------------------------|-----------------------------------------------------|
| Project Name:                      |                       | hs, Eaton, Rowel     |                              |                                                     |
| Sent To:                           | LEG                   |                      |                              |                                                     |
| Requestor:                         | Strategic Mech        | nanical              | Schedule Impact:             | Cost Impact: X                                      |
| Subject:                           | Eaton - Mini S        | plit Bacnet Card     |                              |                                                     |
| « On M4 it shows a manufacturer. » | a bacnet card for the | e mini split unit sh | own on M1. Please verify tha | t a bacnet card for this unit is available from the |
| SECTION 2 Received by:             |                       |                      |                              | Date:                                               |
|                                    |                       |                      |                              |                                                     |
| SECTION 3 FI                       | NAL RESOLUTION        | ON                   |                              |                                                     |
| SEE REVISED<br>-LEG                | DRAWINGS, NO          | D BACnet CARD        | REQUIRED.                    |                                                     |
| Solution by:                       |                       |                      |                              | Date:                                               |
| SECTION 4 AC                       | CTION                 | Infor                | nation Only:                 | Change Order Required:                              |
| Signature:                         |                       |                      | ·                            | Date:                                               |
|                                    |                       |                      |                              |                                                     |
| SECTION 5 DIST                     | RIBUTION              | Se                   | ee Below: 🗌                  | Project Distribution Matrix:                        |







Prebid RFI No: 21 RFI Date: 4/8/2021 Respond By: 4/9/2021

| SECTION 1     | REQUEST & SUG    | GESTED SOLUTIO    | N                         |                              |
|---------------|------------------|-------------------|---------------------------|------------------------------|
| Project Name: | FUSD Burroug     | hs, Eaton, Rowell |                           |                              |
| Sent To:      | LEG              |                   |                           |                              |
| Requestor:    | Strategic Mech   | nanical S         | chedule Impact:           | Cost Impact: X               |
| Subject:      | Rowell - MZU 2   | Zones             |                           |                              |
|               |                  |                   | are shown on the drawing. | Please clarify. »            |
| SECTION 2     |                  |                   |                           | Data                         |
| Received by:  |                  |                   |                           | Date:                        |
| SECTION 3     | FINAL RESOLUTION | ON                |                           |                              |
| SEE RE'       | VISED DRAWINGS.  |                   |                           |                              |
| Solution by:  |                  |                   |                           | Date:                        |
| SECTION 4     | ACTION           | Informa           | tion Only:                | Change Order Required:       |
| Signature:    |                  |                   |                           | Date:                        |
|               |                  |                   |                           |                              |
| SECTION 5 D   | ISTRIBUTION      | See               | Below:                    | Project Distribution Matrix: |







Prebid RFI No: 22 RFI Date: 4/6/2021 Respond By: 4/9/2021

| SECTION 1 REQUEST & SUGGESTED SOLUTION |                  |                                                |                                                       |  |  |  |
|----------------------------------------|------------------|------------------------------------------------|-------------------------------------------------------|--|--|--|
| Project Name:                          | FUSD Burroug     | FUSD Burroughs, Eaton, Rowell                  |                                                       |  |  |  |
| Sent To:                               | LEG              | LEG                                            |                                                       |  |  |  |
| Requestor:                             | Strategic Mech   | nanical Schedule Impact:                       | Cost Impact: X                                        |  |  |  |
| Subject:                               | Rowell - EDH     |                                                |                                                       |  |  |  |
|                                        |                  | t heaters. Are these to be included on the nev | w controls? If so, how are they to be incorporated in |  |  |  |
| SECTION 2 Received by:                 |                  |                                                | Date:                                                 |  |  |  |
| ,                                      |                  |                                                |                                                       |  |  |  |
| SECTION 3                              | FINAL RESOLUTION | ON                                             |                                                       |  |  |  |
| SEE REVIS                              | SED DRAWINGS.    |                                                |                                                       |  |  |  |
| Solution by:                           |                  |                                                | Date:                                                 |  |  |  |
| SECTION 4                              | ACTION           | Information Only:                              | Change Order Required:                                |  |  |  |
| Signature:                             |                  |                                                | Date:                                                 |  |  |  |
|                                        |                  |                                                |                                                       |  |  |  |
| SECTION 5 DI                           | STRIBUTION       | See Below:                                     | Project Distribution Matrix:                          |  |  |  |







Prebid RFI No: 23 RFI Date: 4/6/2021 Respond By: 4/9/2021

| SECTION 1 RE           | EQUEST & SUG                      | GESTED SOLUTION                    |                                                                                                           |  |  |
|------------------------|-----------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| Project Name:          | FUSD Burroughs, Eaton, Rowell LEG |                                    |                                                                                                           |  |  |
| Sent To:               |                                   |                                    |                                                                                                           |  |  |
| Requestor:             | Strategic Mech                    | nanical Schedule Impact:           | Cost Impact: X                                                                                            |  |  |
| Subject:               | Rowell - New I                    | FX-80s                             |                                                                                                           |  |  |
| a new FX-80 in the     | electrical room of                |                                    | n in Building A. On M3 it shows the installation of installation of a new FX-80 in Building E with a l. » |  |  |
| SECTION 2              |                                   |                                    |                                                                                                           |  |  |
| Received by:           |                                   |                                    | Date:                                                                                                     |  |  |
|                        |                                   |                                    |                                                                                                           |  |  |
| SECTION 3 FI           | NAL RESOLUTION                    | ON                                 |                                                                                                           |  |  |
| SEE REVISED<br>-LEG    | DRAWINGS, ON                      | NE FX-80 IS REQUIRED AND TO BE INS | STALLED IN BUILDING E.                                                                                    |  |  |
| Solution by:           |                                   |                                    | Date:                                                                                                     |  |  |
| SECTION 4 AC           | CTION                             | Information Only:                  | Change Order Required:                                                                                    |  |  |
| Signature:             | J.1014                            |                                    | Date:                                                                                                     |  |  |
| oigilature.            |                                   |                                    | Date.                                                                                                     |  |  |
| SECTION 5 DISTRIBUTION |                                   | See Below: □                       | Project Distribution Matrix:                                                                              |  |  |





### FRESNO UNIFIED SCHOOL DISTRICT PAINTING

#### PART 1 - GENERAL

#### 1.01 REFERENCE:

Requirements in Addenda, Alternates, Conditions, and Division 1 collectively apply to this work.

#### 1.02 DESCRIPTION:

#### A. Principal Work Items Are:

- 1. Complete application of paint to interior and exterior surfaces.
  - a. Unfinished materials.
  - b. Back-priming.
  - c. Metals, including certain hidden surfaces.
  - d. Woods and fabrications of wood.
  - e. Sheet metal.
  - f. Plaster, except where integrally colored.
  - 9. Gypsum wallboard.
  - h. Doors.
  - I. Exposed piping, conduits, ducts, panels, mechanical and electrical equipment and items.
  - j. Visible roof-top equipment.
  - k. Miscellaneous items.
  - I. Concrete block.
  - m. Painted stripes at stairs, to conform to Handicap Requirements.
- 2. Application of finish coats to shop-primed metal surfaces:
  - a. Door louvers.
  - b. Pressed metal frames.
  - c. Hollow metal doors.
  - d. Coiling grilles.
- 3. Structural steel.

#### B. Some Surfaces Not to Be Painted:

- 1. In general, items with District approved integral finishes, approved plated finishes, approved complete factory finishes, except where otherwise indicated.
- 2. Finish hardware, except where primed for paint.
- 3. Integrally colored plaster.
- 4. Acoustical materials: Acoustic tile, acoustic panels, and exposed suspension grids.

#### 5. Metal items:

- a. Approved plated or factory finished items.
- b. Anodized and color anodized aluminum.
- c. Stainless steel.
- d. Toilet partitions.
- e. Factory finished steel or aluminum frame sliding glass doors.
- f. Passenger lift doors, frames and cars.

#### C. Related Work Specified Elsewhere:

- 1. Materials and items which receive paint: Respective Sections.
- 2. Factory finished items: Respective Sections.
- 3. Paint Materials List: Section 09901.
- 4. Paint & Coatings Surface Prep Guidelines: 09904
- 5. General Painting Requirements: 09905
- 6. Electrical fixture trim and plates removal and replacement in coordination with painting work: Division 16.

#### D. Definitions:

- 1. DFT: Abbreviation for dry film thickness.
- 2. Concealed Ungalvanized Steel: Defined in Paragraph 3.06B.
- 3. Paint: A collective general reference to include all materials of every component for finishing systems of every type, and preparation of surfaces for and application of said materials.
- 4. Rough-surface wood: Rough-sawn, re-sawn, or sandblasted woods.
- Visible roof-top equipment: Mechanical and electrical equipment, piping, ducts, conduits, panels and other materials exposed on building roof tops which can be seen by a person standing on the earth's surface at any point within 1,000' of any building.

#### 1.03 SUBSTITUTIONS:

Only written approval of the will permit substitutions for materials specified. Refer to Section 00700, Article 30, Substitutions, for procedure.

#### 1.04 QUALITY ASSURANCE:

- A. Reference Standards: Steel Structures Painting Council-Surface PreparationSpecifications (SSPC-SP).
- B. Job Mock-Up, Supergraphic Designs: Layout designs full-size on indicated walls, revise as required by District. Obtain District's approval prior to doing any finished work.

C. Paint Contractor must have completed 2 projects in last 3 years of similar size and scope in order to qualify for award. Contractor shall submit reference information for verification at time of bid or within 24 hours of request.

#### 1.05 SUBMITTALS:

# A Samples

- Number required: Three each, submitted by Manufacturers of the material being used.
- 2. Paints and enamels:

Typical: Each type, in each selected color; 8.5" x 11" size on stiff smoothmaterial typical; on sandpaper for rough surfaces.

- a. Stipple enamel: Each selected color District approved, roller texture on 12" x 24" piece of drywall.
- 3. Stains, varnishes, lacquers: Each finish type on each specie and texture of wood; 8.5" x 11" size for plywood, 16" length for casing or boards, show clearly each step of finishing process.
- 4. Make samples by same methods to be used to produce actual work. Samples will be examined for color, texture, and workmanship.
- 5. Re-make and re-submit samples when required for approval.
- B. Product Data: Complete list of all paint materials.
- C. Submittal requirements related to hazardous materials as specified in 09904.

# 1.06 PRODUCT DELIVERY, STORAGE AND HANDLING:

- A. Deliver in sealed containers. Manufacturer, brand name, product, and use instructions clearly identified thereon.
- B. Store in assigned spaces.
- C. Handle to prevent damage during storage and use.

#### 1.07 JOB CONDITIONS:

- A. Environmental Requirements:
  - 1. Follow manufacturer's printed recommendations for product when they are more stringent than limits stated herein.
  - 2. Do not apply materials when RH is above 90%.
  - 3. As necessary to provide air movement, aid drying, disperse noxious fumes.
  - 4. Do not apply paint to wet-applied construction until such work is dry, and acceptable to District and paint manufacturer.
  - 5. Do not apply exterior paint in rainy, damp, misty, smoggy, or excessively windy weather.
  - 6. Do not apply paint in areas where dust is being generated.

# B. Protection:

- 1. Cover or otherwise protect finished work of other trades, work not to be painted concurrently, landscaping, and adjacent property from damage.
- 2. When not in use, store paints in designated areas. Keep containers closed. At end of day's work, remove empty containers, paint-soaked rags, and debris. Vent fumes. Take precautions to prevent fire.

# C. Sequencing, Scheduling:

- 1. Coordinate removal and replacement of hardware, electrical fixtures and trim, and related work of other Sections.
- 2. Stain, prime, back paint, and pre-finish items before installation as required.

# D. Cleaning and Disposal:

- 1. Do not use Project plumbing fixtures or piping systems for:
  - a. Cleaning painting equipment and utensils.
  - b. Disposal of waste from cleaning or disposal of paints.

#### PART 2 - PRODUCTS

# 2.01 MATERIALS:

- A. Acceptable Manufacturers and Products:
  - 1. Materials shall be those listed in Paint Materials List Specifications, Section 09901.
  - 2. Each material type to be same manufacturer throughout. All materials in a coating system to be by a single manufacturer.
  - 3. Brand Names: Shall constitute a standard of quality.
  - 4. Other Manufacturers: Refer to General Conditions for Substitution Requirements.

# B. Colors:

- 1. As selected by, using ICI/Sinclair color and finish systems as a standard.
- 2. Concrete block: As selected by District using Triarch Industries, Incorporated and Pittsburgh Paints color and finish systems as a standard.
- 3. Colors to be factory mixed, and to match approved samples.
- 4. Tint undercoats sufficiently different so that they are readily distinguishable in any light from each other and the finish coat.

# 2.02 - MIXING:

- A Follow manufacturer's printed recommendations.
- B. Mix all paints thoroughly prior to application.
- C. Inspection during mixing process shall take place at District request.
- D. Except where thinning is specifically recommended by manufacturer, do not thin products.

# PART 3 - EXECUTION

#### 3.01 EXAMINATION:

- A. Examine surfaces for suitability to receive paint. Prior to application of any paint, surfaces to be cleaned free of dust, corrosion, and other foreign matter.
- B. Sand, scrape, fill and repair surfaces flush with suitable materials. Fill voids between adjoining surfaces flush with suitable fillers.

#### C. Wood:

- 1. Clean solid surfaces.
- 2. Except for rough-surface finishes, sand to a smooth even finish and dust clean.
- 3. Seal knots, pitch spots, and resinous sapwood with shellac or knot sealer before priming.
- 4. Puttying:
  - a. Do after first priming coat is dry.
  - b. For transparent or stained work, color putty to match finish.
  - c. Fill flush all nail holes, open joints, cracks and other defects.

# D. Drywall:

- 1. Fill any cracks or defects with drywall joint compound or speckle. Sand any roughspots smooth. Do not raise nap on paper covering.
- 2. Portland Cement Plaster:
  - a. Where surfaces alkali is present, wash surface clean with zinc-sulphate in water solution. Fill cracks and defects with cement grout, match surface texture. Smalldefects may be filled with exterior spackle.
- 3. Concrete:
  - a. Brush and wash with clean water to remove laitance, efflorescence, from oil bond breaker, and other foreign matter. Fill cracks and defects with cement grout; match surface texture.
- 4. Galvanized Metal:
  - a. Cleaning: Solvent clean per SSPC-SP, No. 1, Solvent Cleaning.
  - b. Vinyl wash: Apply Dunn-Edwards Galva-Etch, No. GE-123. Followmanufacturer's directions.
  - c. Application: Mop or brush-apply in a thin even coat.
  - d. Remove excessivesolution from surface with rags, squeegee, or sponge. When using full strength, rinse surface with water.
- 5. Thinning: Use water, do not reduce solution beyond three parts water to onepart Galva-Etch.
- 6. Drying: One-half hour minimum and four hours maximum before priming.
- 7. Ungalvanized Shop Primed Structural Steel:

- 8. Cleaning method: Clean member free of corrosion, loose paint, and foreign matter by either SSPC-SP, No. 2, Hand Cleaning or SSPC-SP, No. 3, PowerBrush Cleaning at the Project site after steel is erected. Touch-up paint, with compatible primer, all abraded, damaged, or uncoated areas.
- 9. Ungalvanized Shop Primed Metals Other Than Paragraph G Above:
  - a. Clean free of all loose paint and foreign matter. Touch-up paint, with compatibleprimer, all abraded, damaged, or uncoated areas.
- 10. Factory Finished Equipment and Items:
  - a. Where indicated to receive job-applied finish coats, sand or etch factory finish asrequired for proper paint adherence.
- 11. Concrete Block:
  - a. Substrate shall be cleaned of dust, oils, and other substances that might reduceadhesion of the finish material.

# 3.02 APPLICATION:

#### A. Workmanship:

- 1. Execute all work with skilled craftsmen.
- 2. Evenly apply all coats with suitable equipment, well flowed on, free of laps, runs, skips, dead spots, and other imperfections. Last coat to present a uniform surface, color and texture.
- 3. Stipple texture to be as approved by District.
- B. Manufacturer's Printed Recommendations:
  - 1. Follow where more stringent than limits specified herein.
- C. Equipment:
  - 1. Brushes, rollers, and spraying equipment as required and suitable for material being applied; keep clean and in proper operating condition.
- D. General:
  - 1. Paint and color areas per District's color schedules.
  - 2. Mask and cut-in as required to accomplish the various color combinations. Make edges of paint clean and sharp (no overlaps) where they adjoin other colors or materials.
  - 3. Paint entire surface parts and items including reveals, returns, rebates, soffits, projections, openings, and ornamental features.
  - 4. Do not apply initial coating until moisture content of surface is within paintmanufacturer's recommended limits.
  - 5. Do not apply next coat until previous coats are properly cured and prepared to receive them.
- E. Examination of Work:
  - 1. Refer to Paragraph 3.03, Field Quality Control, for required examination of work.
  - 2. Written notification must be provided to District when work is ready for examination.
  - 3. Do not proceed with next operation until required examination has been made.
- F. Number of Coats:
  - 1. Specified number is the minimum number to be applied.
  - 2. Contractor shall, at his expense, apply additional coats as directed by District if:
    - a. Contractor does not produce full even coverage and/or required dry filmthickness with specified number of coats.
    - b. Contractor applies a coat before Inspector has examined previous coat.
- G. Dry Film Thickness:
  - 1. DFT thickness stated in Paragraph 3.06, Schedule of Paint Finishes, is the minimum thickness to be applied and must be increased to manufacturer recommended thickness when such exceeds the thickness stated herein.

# H. Drying Time:

- 1. Minimum interval between coats shall be the most stringent of the following conditions:
  - a. Until coat is dry.
  - b. Manufacturer's printed recommendations.
  - c. Three days for exterior work, two days for interior work, except where other time requirements are specifically stated in manufacturer's printed recommendations.

# I. Preparation of Work Between Coats:

- 1. General: Repair defects, sand, dust, wipe clean.
- 2. Wood, enameled: When dry, lightly sand smooth.
- 3. Wood, varnished or lacquered: When dry, steel wool smooth.
- 4. Plaster and concrete: Neutralize suction spots or hot spots then touch up so coat surface is uniform.

# J. Back-Priming:

- 1. Immediately upon delivery to Project site, backprime all surfaces which will be concealed after installation for following items: exterior and interior finish lumberand millwork, door frames, trim, plywood wall lining and paneling.
- 2. Painted or Enameled Work: One coat clear sealer.
- 3. Work with Stained Finish: One coat linseed oil.
- 4. Keep back-priming off exposed faces.

#### K. Priming:

- 1. General: Prime work as soon as possible after surfaces are prepared.
- 2. Ungalvanized Steel: Prime immediately after cleaning on the same day.
- 3. Galvanized Sheet Metal: Prime immediately after erection.
- 4. Exterior and Interior Woodwork: Prime immediately after erection.
- 5. At Glazing: Paint all glass beads, stops and rebates, except for aluminum.

# L. Application Methods:

- 1. Apply by brush or roller, except as listed below:
  - a. Enamel: to doors: Roller only.
  - b. Enamel: Roller typically.
  - c. Stipple enamel: Roller only, with District approved texture.
  - d. Varnish or lacquer: Spray.
  - e. Exterior wood stains: Apply by brush or roller only. Work well into surface, especially on rough surface woods.
  - f. Doors:
    - 1. Finish faces, edges, top, and bottom. On wood doors, apply first coat to all parts at the same time. At exterior doors, paint interior face with same material used on the exterior face.
  - g. Colors:
    - 1. Make color changes at inside corners typically. Paint to a clean straight line.

#### 3.03 FIELD QUALITY CONTROL:

- A. Examination of Work (By District Appointed Inspector):
  - 1. Notification: Contractor to provide 24-hr written notice to District Project Manager upon readiness for inspection of work steps.
  - 2. Work shall not proceed to subsequent step without written authorization from District personnel.
  - 3. Refer to Part V of Specification 09905 for specific inspection requirements.

# 3.04 ADJUSTMENT AND CLEANING:

# A Cleaning:

- 1. Clean surfaces as work progresses.
- 2. Remove all paint spillage and droppings and stains as soon as possible.
- 3. Do not use tools or cleaners, which will mar finish of item being cleaned.
- 4. Leave work and paint storage area clean and free of droppings, stains, dirt or defacements resulting from this work.

# B. Correction of Defective Work:

- Repair abraded, damaged or incomplete paint surfaces by methods acceptable to District. Spot repairs to be well-blended into adjacent work. For large repairs, re-coat entire plane or building element in which damaged area occurs.
- 2. Defaced surfaces of work not to be painted shall be cleaned and their original finish restored.

# 3.05 SCHEDULE OF PAINT FINISHES:

- A. Metal Work, Exterior and Interior:
  - 1. Galvanized Metal Exterior and Interior:
    - a. Coat 1: Zinc Dust Primer or Oil-Cementitious Primer. If Oil Cementitious Primer is used, it shall be re-coated within 48 hours in accordance with the manufacturer's recommendations.
    - b. Coat 2: Sash and trim.
    - c. Coat 3: Sash and trim.
    - d. DFT: Five mils.
  - 2. Ungalvanized Shop-Primed Structural Steel, Exposed On Building Exterior: Apply prime coat immediately after steel is cleaned.
    - a. Touch-Up: Spot prime any abraded, damaged, rusted, or uncoated areas with rust inhibitive primer for ferrous metals.
    - b. Coat 1: Rust Inhibitive Primer For Ferrous Metals.
    - c. DFT For Coat 1: 1.3 mils.
    - d. Coat 2: Sash and trim.
    - e. Coat 3: Sash and trim.
    - f. DFT For Coats 2 + 3: 3 mils.
  - 3. Ungalvanized Shop Primed Structural Steel, Exposed On Building Interior:
    - a. Touch-up: Spot prime any abraded, damaged, rusted, or uncoated areas with rust inhibitive primer for ferrous metals.
    - b. Coat 1: Sash and trim.
    - c. Coat 2: Sash and trim.
    - d. DFT: 4.5 mils.

- 4. Ungalvanized Shop Primed Structural Steel, Concealed: Touch-up by spot priming any abraded, damaged, rusted, or uncoated areas with rust inhibitive primer for ferrous metals.
- 5. Shop Primed Metals and Door Louvers, Exterior and Interior, Except For Subparagraphs 2, 3, and 4 above:
  - a. Coat 1: Sash and trim.
  - b. Coat 2: Sash and trim.
  - c. DFT: Three mils.
- 6. Factory Finished Equipment and Items, Exterior and Interior:
  - a. Coat 1: Sash and trim.
  - b. DFT: 1.5 mils.
- 7. Visible Roof-Top Equipment: Refer to definition in Paragraph 1.02, D.
  - a. Paint the various materials, items, and equipment per requirements of Paragraph 3.06, B, Metal Work, Exterior and Interior.
- B. Exterior Work, Other Than Metals:
  - 1. Wood Typical:
    - a. Coat 1: Exterior wood primer.
    - b. Coat 2: Sash and trim.
    - c. Coat 3: Sash and trim.
    - d. DFT: Five mils.
  - 2. Surface Trim, Wood, And Plywood:
    - a. Coat 1: Exterior wood stain, opaque.
    - b. Coat 2: Exterior wood stain, opaque.
    - c. Application Rate: 150 SF per gallon per coat.
  - 3. Surface Plywood Siding:
    - a. Coat 1: Exterior wood stain, opaque. Prime all surfaces of all pieces completely before installation (faces, edges, ends).
    - b. After installation, inspect members; touch-up any damage, cuts, and nail holes.
    - c. Application Rate: 150 SF per gallon per coat.
  - 4. Surface Boards Over Plywood at Building Facias and Certain Building.
  - 5. Walls, Both Stained Same Color:
    - a. Finish: Exterior wood stain, opaque.
    - b. Coat 1, Plywood: Apply stain after plywood is installed, but before any boards or trim are installed over plywood.
    - c. 2 x 3 Boards:
      - 1. Boards to be cut to size by Carpentry Section prior to any staining.
      - 2. Coat 1: Prime stain all surfaces of all pieces completely before installation (faces, backs, edges, ends).
      - 3. Touch-Up: After installation over plywood by Carpentry Section, inspect members, touch-up stain any damage, cuts and nail holes.
    - d. Coat 2, All Parts: Apply stain to all exposed wood and plywood surfaces.
    - e. Application Rate: 150 SF per gallon per coat.

- 6. Exposed Structural Plywood Sheathing At Roof Screens Smooth Surface:
  - a. Coat 1: Exterior wood stain, opaque.
  - b. Coat 2: Exterior wood stain, opaque.
  - c. Application Rate: 250 SF per gallon per coat.
- 7. Soffit Construction Behind Screen Vents:
  - a. Coat 1: Exterior wood stain, opaque; black color.
  - b. Application Rate: 250 SF per gallon per coat.
  - c. Apply to all construction, which will be visible through installed vents. Apply prior to installation of screen.
- 8. Plaster Smooth Troweled Finish:
  - a. Coat 1: Exterior masonry finish.
  - b. Coat 2: Exterior masonry finish.
  - C. DFT: 2.3 mils.
- Concrete Exposed Foundation Walls and Curbs, Recessed Letters at Sandblasted Concrete Name and Office Signs:
  - a. Coat 1: Concrete sealer.
  - b. Coat 2: Exterior masonry finish.
  - c. Coat 3: Exterior masonry finish.
  - d. DFT: 3.6 mils.
- 10. Plastic Condensate Piping and Other Plastic Piping Exposed On Rooftops:
  - a. Coat 1: Chlorinated rubber base paint.
  - b. Application Rate: One coat to cover.
- 11. Building Dado (8' Height):
  - a. Coat 1: Light tack coat.
  - b. Coat 2: Semi-gloss enamel.
- D. Interior Work, other Than Metals:
  - 1. Softwood Typical:
    - a. Coat 1: Enamel undercoat.
    - b. Coat 2: Sash and trim.
    - c. Coat 3: Sash and trim.
    - d. DFT: 4 mils.
  - 2. Hardwood Doors and Handrails, Softwood Casework Where Not Factory Finished:
    - a. Sealer: At Contractor's option and expense, Clear Sealer may be used as an aid in obtaining a uniform stain color.
    - b. Coat 1: Oil Stain, or wiped white glaze, as selected by District.
    - c. Coat 2: Gloss varnish. Sand smooth.
    - d. Coat 3: Gloss varnish. Steel wool smooth.
    - e. Coat 4: Satin varnish.
    - f. DFT: 3.5 mils.
    - g. Lacquer Option: With specific approval of District, lacquer may be used in lieu of varnish.

- 3. Rough Surface Wood and Trim:
  - a. Coat 1: Exterior wood stain, semi-transparent.
  - b. Coat 2: Exterior wood stain, semi-transparent.
  - c. Application Rate: 150 SF per gallon per coat.
- 4. Rough Surface Board On Plywood Wall Treatment:
  - a. Coat 1: Exterior wood stain, semi-transparent. Prime all pieces completely before installation (faces, edges, and ends). After installation, inspect members, touch up any damage, cuts, and nail holes.
  - b. Coat 2: Exterior wood stain, semi-transparent. Apply to all exposed surfaces.
  - c. Application Rate: 150 SF per gallon per coat.
- 5. Plywood Wall Lining At Storage Areas:
  - a. Coat 1: Exterior wood stain, semi-transparent.
  - b. Coat 2: Exterior wood stain, semi-transparent.
  - c. Application Rate: 250 SF per gallon per coat.
- 6. Hardboard Panels At Integrated Ceiling:
  - a. Coat 1: Clear methacrylic lacquer.
  - b. Apply before items are installed.
- 7. Concrete; Exposed Foundation Wall and Curbs:
  - a. Coat 1: Concrete sealer.
  - b. Coat 2: Exterior masonry finish.
  - c. Coat 3: Exterior masonry finish.
  - d. DFT: 3.6 mils.
- 8. Drywall Walls; Typical:
  - a. Coat 1: Latex sealer.
  - b. Coat 2: Enamel undercoater.
  - c. Coat 3: Stipple enamel, semi-gloss. Apply with a District approved heavy-texture stipple roller.
  - d. DFT: 5 mils.
- 9. Drywall Ceilings, Soffits, and Beams:
  - a. Coat 1: Latex sealer.
  - b. Coat 2: Flat wall latex.
  - c. Coat 3: Flat wall latex.
  - d. DFT: 4 mils.
- 10. Drywall Walls and Ceilings at Janitor's Rooms, Toilets, Storage Rooms, And Kitchen:
  - a. Coat 1: Latex sealer.
  - b. Coat 2: Enamel undercoat.
  - c. Coat 3: Stipple enamel, semi-gloss. Apply with a District approved heavy-texture stipple roller.
  - d. OFT: Five mils.
- 11. Painted Strips at Interior Concrete Stairs, Conform to State Handicap Requirements:
  - a. Coat 1: Traffic paint.
  - b. Coat 2: Traffic paint.
  - c. Application Rate: Two coats, at 400 SF per gallon per coat.
  - d. Stripes: 2" wide, located 1" maximum from and parallel to nosing.
  - e. Required Locations: Bottom tread and upper approach of each flight of stairs and landings.

#### 12. Concrete Block:

- a. SPRAYTEK II over undercoat.
  - 1. Coat 1: Primer, undercoat with hopper or other equipment qualified for heavy bodied material to a minimum thickness of 20 mils.
  - 2. Finish Coat: SPRAYTEK, minimum thickness of 10 mils.
  - 3. Texture: Smooth sand; OS-IV Texture.
- b. Water-base Acrylic-epoxy
  - 1. Pittsburgh Paints; Pitt-glaze, (tinted).
  - Wet film; 20 to 40 mils thickness as required to fill the surface. Films in excess of 25 mils wet should be applied in two coats to facilitate their cure.

#### E. Mechanical and Electrical Work:

- 1. General: Unless otherwise specified herein, paint all exposed mechanical, plumbing, fire sprinklers, and electrical equipment, apparatus, piping, conduit, fittings incidental thereto, and coverings applied thereto as specified above in Paragraph 3.06, B, Metal Work, Exterior and Interior.
  - a. Finished rooms and spaces: Paint equipment, panel boards, and all other items to match room finish.
  - b. Unfinished rooms and spaces: Same requirements as "Finished Rooms and Spaces," except that equipment, panel boards, and other items with complete factory-applied paint finishes need not be painted.
  - c. Do not paint out nameplates, labels, or stamped designations of sizes, qualities, standards and manufacture on pieces of equipment.
  - d. Do not paint canvas connections between fans and ducts.
  - e. Do not paint brass fittings, rough or polished, plated or non-plated.
  - f. Items mounted in floors: Paint cover plates to sumps and pipe trenches, and manhole covers and rings mounted in floors, and similar items two coats of cement color floor paint.
  - g. Exposed exterior items: Paint per Paragraph 3.06, B.
  - h. Painting flat black: Paint two coats flat black color as far back as visible the inside surfaces of ducts, dampers, louvers, vents, and similar items.
  - I. Plumbing fixtures: Paint unfinished exposed surfaces to match adjoiningwalls.
  - j. Main sprinkler riser: Paint bright red color.
  - k. Sprinkler head canopies: Paint to match color of adjacent surfaces, unless canopies are chrome-finished or stainless steel.
  - Paint work not specifically mentioned shall be as specified for work of similar character.

END OF SECTION

# FRESNO UNIFIED SCHOOL DISTRICT PAINT MATERIALS LIST

# PART 1 - GENERAL

# 1.01 REFERENCE:

- A. General Conditions & Requirements
- B. Specification Sections 09900, 09904 & 09905

# PART 2 - PRODUCTS

#### 2.01 MATERIALS GENERAL:

- A. Standard Materials and Finishes: Use pure unadulterated factory-mixed material delivered to site in unopened containers bearing manufacturer's name and brand; colors, as selected by District, shall be factory-mixed.
  - 1. Manufacturers shall verify that their products conform to latest California Air Resources Board regulations.

# 2.02 ACCEPTABLE MANUFACTURERS AND PRODUCTS:

# A. General:

All materials used in the work shall be a proprietary brand of one of the manufacturers listed below for each type. Should a listed manufacturer's product no longer be available, an equivalent product may be submitted for District review in order to ensure conformance with current Industry standards for both quality and applicable regulations.

# B. Metal Primers:

MANUFACTURER PRODUCT

1. Zinc Dust:

Sherwin-Williams B69A8 Zinc-Clad IV

ICI/Sinclair Paint Co. Zinc Dust - Zinc Oxide Primer #25

2. Oil-Cementitious:

Sherwin-Williams B66-310 ProCryl Universal Primer

Dunn Edwards Galv-Alum White Anti-Corrosion Primer #43-7

TNEMEC Series 22 Galv-Gard Oil

Cementitious Exterior Coating

Ameritone Mirrolac Galvanized Metal Primer#13201

Rust-Inhibitive Primer for Ferrous Metals:

Dunn Edwards Block-Rust Red Oxide Primer #43-4

Sherwin-Williams DTM Primer/Finish B66W1 ICI/Sinclair 15 Red Oxide Primer

C. Exterior Wood Primers:

Dunn Edwards Apex Extr. Primer # 42-9

Sherwin-Williams ProBlock Latex Primer B51W20 ICI/Sinclair Exterior Wood Primer #289

D. Exterior Surfaces - Acrylic Enamel:

Dunn Edwards Permasheen Semi Gloss W901

Sherwin-Williams A-100 Gloss A8 Series

ICI/Sinclair 2406 Dulux

E. Semi-Transparent Exterior Wood Stain; For Interior Wood; Must Be An Oil-Base Stain:

Dunn Edwards Rancho-Hues, #17 Series Semi-Transparent
Sherwin-Williams WoodScapes Ext. Semi-Transparent Stain A15T5

ICI/Sinclair Stainteke, Semi-Transparent #3900 Series

F. Opaque Exterior Wood Stains; For Exterior Wood; Must Be An Oil-Base Stain:

Olympic Exterior, Solid Color Stain

ICI/Sinclair Stainteke, Heavy-Bodied Opaque #4700 Series Sherwin-Williams WoodScapes Ext. Solid Color Stain A15W50 Series

G. Exterior Masonry Finish:

Dunn Edwards Evershield #W 701-1; 100% acrylic

Sherwin-Williams A-100 Flat A6 Series

ICI/Sinclair Stuc-O-Life #1300, 100% Acrylic Dulux 2200

H. Sealer; Latex:

Dunn Edwards Vinylastic Pigmented Wall Sealer W-101
Sherwin-Williams ProGreen 200 Latex Primer B28W600
ICI/Sinclair P.V.A. Sealer #1770 (1030 U/H PVA Primer)

I. Sealer; Concrete:

Dunn Edwards Eff-Stop Concrete Sealer W-709.
Sherwin-Williams Loxon Masonry Primer A24W300
ICI/Sinclair 18 EPO Primer 3210 Gripper

J. Interior Finishes:

1. Enamel Undercoater, Interior:

Dunn Edwards Enamel Undercoater #42-31 or E22-1 Super-U 365

Sherwin-Williams Water Reducible Alkyd Primer B49WJ1100

ICI/Sinclair Sinco Prime Undercoater #975

2. Enamel. Semi-Gloss Stipple:

Sherwin-Williams ProGreen 200 Semi-Gloss B31W600 Series

Dunn Edwards Semi-Gloss Stipple Enamel #8-14

ICI/Sinclair Semi-Gloss Stipple #782

a. Color Selection: Dunn Edwards, Navajo White 60.

3. Lacquer Sanding Sealer: High Solids:

Dunn Edwards Lacquer Sanding Sealer #LQ-101
Sherwin-Williams Lacquer Sanding Sealer B44MJ91
ICI/Sinclair Lacquer Sanding Sealer, Clear #2610

4. Interior Lacquer System:

Dunn Edwards Lacquer Clear (gloss #LQ-103) (Semi-gloss #LQ-104)

(Flat #LQ-105)

Sherwin-Williams ProMar High Build Lacquer (Gloss B44CJ89)(Semi-

Gloss B44FJ86)(Satin B44KJ84)

ICI/Sinclair Lacquer #2600 Series "Lac-O-Rite"

5. Interior Varnish System:

Dunn Edwards Pale Synthetic Varnish: Gloss #V-197; Satin #V-199 Sherwin-Williams WoodClassics Waterborne Polyurethane Varnish

A68-90 Series

ICI/Sinclair Woodpride Varnish: #400 Gloss; #410 Semi-gloss;

#407 Velvet

6. Clear Sealer:

Dunn Edwards Reinseal Clear Sealer #V-195

Sherwin-Williams WoodClassics Waterborne Polyurethane Varnish

A68-90 Series

ICI/Sinclair Primer Sealer #3352

K. Traffic Paint:

Dunn Edwards "Vin-L-Stripe" #W-801, vinyl-epoxy.
J.E. Bauer Latex base; formulas #1030A9 white,
#1056A9 Yellow, #1865A9 blue,
#1118A9 Green, and #1854A9 Red.

ICI/Sinclair #160 Vinyl Traffic Line Paint, Water-base.

Sherwin-Williams Set Fast Traffic Marking Paint

1. Color Selection:

a. Text: White.

b. Parking Dividers: White.
c. No Parking Zones: Yellow.
d. No Parking Curb: Red.
e. Handicap Zones: Blue.
f. Directional Arrows: White.
g. Driving Lane Dividers: White.

h. Playground Striping: Beige or Green.

2. Blue paint for Handicap shall match No. 15090 in Federal Standard 595A.

**END OF SECTION**