

Preparing Career Ready Graduates

Purchasing Services

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March 30, 2021

ADDENDUM No. 1 Bid No. 21-03 Nutrition Center Production Line Film

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Fresno Unified School District with a scheduled bid opening on April 14, 2021. All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

I. REFERENCE: PAGE 1, PRE-PROPOSAL SIGN-IN SHEET

Add: Number of submitted documents

Attached is the Pre-Bid Conference Attendance Sheet via Skype for the mandatory pre-bid conference held on March 25, at 11:00 AM. Only vendors attending the mandatory pre-bid meeting will be eligible to submit a bid.

II. REFERENCE: Page 6, Tentative Timeline

Change: Last Day to submit Questions for the final Addendum

March 30, 2021-April 2, 2021 Last Day to submit Questions for the final Addendum

III. REFERENCE: PRE-BID CONFERENCE QUESTIONS AND RESPONSES

Incorporate: Add responses to bid requirements

Q1: Page 27, "Disclosure of Lobbying Activities." Do we put N/A and sign the page if our company is not doing any lobbing activities?

A1: Correct.

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ADDENDUM No. 1 (Continued) Bid No. 21-03 Nutrition Center Production Line Film

III. REFERENCE: PRE-BID CONFERENCE QUESTIONS AND RESPONSES (continued)

Incorporate: Add responses to bid requirements

- Q2: Will the film be purchased all at one time? If not, what is the approximate date of orders.
- A2: The District has a minimum/maximum set for the product. The film will be ordered to suffice this quantity.
- Q3: Does the Buy America apply to this bid?
- A3: Buy America applies to purchase of commercial food products.
- Q4 What is the price you are currently paying?
- A4: It is important to note that the specs for what we are currently using are not the same as on this bid. We did not purchase any cold film this year. Pricing is based on past history.

| • | Hot 15 ½ Film | \$66.50 | <i>Per roll at</i> ~ 5,100 ft. |
|---|------------------|---------|--------------------------------|
| • | Hot 19 1/2 Film | \$99.25 | <i>Per roll at</i> ~ 5,100 ft. |
| • | Cold 15 1/2 Film | \$39.22 | Per roll at $\sim 5,500$ ft. |
| • | Cold 19 ½ Film | \$52.62 | <i>Per roll at</i> ~ 4,500 ft. |

- Q5: Would we consider awarding "Hot Film" and "Cold Film" as a group? This would change the award to the potential of just two vendors being awarded vs four.
- A5: No. The award will remain by line item to the lowest price and most responsible bidder.
- Q6: Would having technical help for the product be something we would want to add to the bid? A6: Fresno Unified will not be adding technical help to the bid.
- Q7: Is there a spec on the type of pallet and grade?
- A7: We need 40x48, 4-four-way wooden pallets in good quality conditioned to handle the weight properly.
- Q8: Exactly how many rolls would our Warehouse want per pallet and a roll configuration?
- A8: Below are the pallet and roll Configuration:
 - Roll size 15.5" with 3 layers and a max of 45 rolls
 - Roll size 19.5" with 2 layers and a mx of 32 rolls
- Q9: How would the Warehouse want the pallet wrapped: slip sheets top and bottom?
- A9: Slip Sheets on the bottom of the pallet and top of rolls with band strapping pallet of rolls.
- Q10: Where would the Warehouse like the label and label position?
- A10: There is no preference on labels or position.

ADDENDUM No. 1 (Continued) Bid No. 21-03 Nutrition Center Production Line Film

III. REFERENCE: PRE-BID CONFERENCE QUESTIONS AND RESPONSES (continued)

Incorporate: Add responses to bid requirements

Q11: Are the new hot film specifications based on a particular manufacturer and the film type tested and reviewed?

A11: We have no knowledge of the specifications being based on a particular manufacturer. The hot film has been used by Fresno Unified. The current hot film specifications being used:

- HOT FILM, 15 1/2" X 5500 FT, 80 gauge, heat sealable transparent polyester, maximum heat up to 400 degrees, 4" strip center perforated with approx. 38 holds per square inch over-wrap, approx. 38 lbs per roll, yield must be 25,100 square inch per lb, 3" core/sealant in film must be compatible with running speed of 85 meals wrapped per minute on Ameripak high speed wrappers.
- HOT FILM, 19 1/2" X 5100 FT, 80 gauge, heat sealable transparent polyester, maximum heat up to 400 degrees, 4" strip center perforated with approx. 38 holds per square inch overwrap, approx. 46 lbs per roll, yield must be 25,100 square inch per lb, 3" core/sealant in film must be compatible with running speed of 85 meals wrapped per minute on Ameripak high speed wrappers.

Q12: Are the new cold film specifications based on a particular manufacture and film type tested and reviewed.

A12: We have no knowledge of a specifications being based on a particular manufacturer. Fresno Unified would be open to an "or equal" that would need to be tested in the field. Current cold film specification being used:

- COLD FILM, 15 1/2" X 5500 FT, 100 gauge, heat sealable transparent polypropylene, over-wrap, a minimum of 33 lbs per roll, yield must be 32,000 square inch per lb, 3" core/sealant in film, must be compatible with running speed of 85 meal wrapped per minute on Ameripak High Speed Wrappers.
- COLD FILM, 19 1/2" X 5500 FT, 100 gauge, heat sealable transparent polypropylene, over-wrap, a minimum of 40 lbs per roll, yield must be 32,000 square inch per lb, 3" core/sealant in film, must be compatible with running speed of 85 meal wrapped per minute on Ameripak High Speed Wrappers..

Q13: Would we accept a less expensive non-antifog option?

A13:. No, not on the hot film.

Q14: For the cold film a PLA is being requested. Is this due to the requirements for the film to be compostable versus polypropylene that is recyclable?

A14: Vendors are welcome to bid an "or equal" material as long as it satisfies the CFR regulations and compostable requirements on page 17, Section 15, "Materials in products must comply with FDA Regulations. Materials must meet…" of the bid.

Q15: What is the perforation pattern? For Item 3 & 4 (Hot Film Spec) is the perforation a hot needle or laser? Is there a spec for how many holes per sq. inch?

A15: Film currently being used has a perforation down the center of 4" with 38 holes per square inch. Hot Needle or Laser will work. Fresno Unified would be open for suggestions to other options pending testing of the materials.

ADDENDUM NO. 1, PAGE 3

| Acknowledge receipt and understanding of this addendun Form. | n in designated area and submit with Bid |
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| | |
| | A. has |
| Firm | Ann Loorz, Business Operations Manager |
| | |
| Authorized Signature | |

ADDENDUM NO. 1, PAGE 4

Mandatory Pre-Bid Conference via SKYPE Sign-In Sheet Bid # 21-03 – Nutrition Center Production Line Film

Bid # 21-03 – Nutrition Center Production Line Film Thursday, March 25th at 11:00 AM

Barbara Stewart *Buyer II*

Angelina Orozco
Buyer I

Richard Ojeda

Purchasing Technician

Vendor Sign In - SKYPE

| Company | Name/Signature | |
|-------------------------------|--|--|
| CENTRAL SANITARY SUPPLY CO. | TERRY ADAMS | |
| CENTRAL SANITARY SUPPLY CO. | BOBBY HIGHTOWER | |
| GORILLA STATIONERS | CRYSTAL JANE BLASABAS | |
| NDIVIDUAL FOOD SERVICE | MITCHELL LIDAY | |
| NEW WAVE CONVERTING | ABEL HARRIS | |
| PLASTIC CONNECTIONS INC. | MEGAN MENDIBLES | |
| PLATINUM PACKAGING GROUP INC. | NICK LOWE | |
| PRESSSENSE FILMS, LLC | ROSE OLSEN | |
| TRANSCENDIA INC. | SHELLI MCNEIL | |
| FUSD PURCHASING DEPARTMENT | ANN LOORZ, BUSINESS OPERATIONS MGR. | |
| FUSD FOOD SERVICES DEPARTMENT | AMANDA HARVEY, DIRECTOR OF FOOD SERVICES | |
| FUSD FOOD SERVICES DEPARTMENT | JOHN QUINTO, BUSINESS OPERATIONS MGR. | |
| FUSD FOOD SERVICES DEPARTMENT | CLINT LARA, MANAGER II | |
| FUSD FOOD SERVICES DEPARTMENT | BARBARA STEWART, BUYER II | |
| FUSD FOOD SERVICES DEPARTMENT | RICHARD OJEDA, PURCHASING TECHNICIAN | |

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