

Preparing Career Ready Graduates

Purchasing Services

Edward Collins, Executive Director 4498 N. Brawley Ave. Fresno, CA 93722 Ph. (559) 457-3588 Fax (559) 457-6040 BOARD OF EDUCATION

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May 18, 2020

ADDENDUM No. 2 Bid 20-52 Fresh Juice and Dairy Products

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Fresno Unified School District with a scheduled bid opening on May 21, 2020 prior to 2:01 P.M. All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

I. REFERENCE: PAGE 6, NOTICE TO VENDORS- 2ND PRE-BID ATTENDANCE SHEET Add: Incorporate May 18, 2020 2nd Pre-bid Attendance Sign in Sheet

Attached is the Pre-Bid Conference Attendance Sheet via SKYPE for the mandatory 2nd pre-bid conference held on May 18, 2020, 11:00AM at 4498 N Brawley Ave, Fresno Ca 93722. Only vendors that attend one of the pre-bids will be eligible for award of this bid.

| Acknowledge receipt and understanding of this add | lendum in designated area and submit with Bid Form. |
|---|---|
| | 9h1 Calh |
| Firm | Edward Collins |
| | Executive Director of Purchasing |
| Authorized Signature | |

ADDENDUM NO. 1, Page 1 of 1

2nd Pre-Bid Conference via SKYPE Sign-In Sheet

Bid # 20-52 – Fresh Juice and Dairy Products May 18, 2020 at 11:00 A.M.

| Buyer !!! | Buyer II |
|--|-----------------|
| ESTHER MOULTRIE | BARBARA STEWART |
| Total Number of Bids Received (Including No Bids): | |

 → Vendor Sign In SKYPE

| Company | Name/Signature |
|-----------------------|-----------------|
| PURCHASING DEPARTMENT | ED COLLINS |
| PURCHASING DEPARTMENT | ANGELINA OROZCO |
| PURCHASING DEPARTMENT | RICHARD OJEDA |
| NUTRITION CENTER | AMANDA HARVEY |
| NUTRITION CENTER | JOHN QUINTO |
| CRYSTAL CREAMERY | RICHARD HUNTER |
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