



Preparing Career Ready Graduates

**Purchasing Services**

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**BOARD OF EDUCATION**

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Robert G. Nelson, Ed.D.

May 19, 2020

**ADDENDUM No. 2**

**Bid 20-06**

**Fresh Produce**

**NOTICE TO ALL BIDDERS**

This Addendum is attached to and made a part of the above entitled specifications for Fresno Unified School District with a scheduled bid opening on May 22, 2020 prior to 2:01 P.M. All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

**I. REFERENCE: PAGE 6, NOTICE TO VENDORS- 2<sup>ND</sup> PRE-BID ATTENDANCE SHEET**

*Add: Incorporate May 19, 2020 2<sup>nd</sup> Pre-bid Attendance Sign in Sheet*

Attached is the Pre-Bid Conference Attendance Sheet via SKYPE for the mandatory 2nd pre-bid conference held on May 19, 2020, 11:00AM at 4498 N Brawley Ave, Fresno Ca 93722. Only vendors that attend one of the pre-bids will be eligible for award of this bid.

**II. REFERENCE: PAGE 31, BID CHECKLIST**

*Replace: page 31 with revised page 31 referencing Addendum No. 2 in footer. Deletion struck out.*

Replace page 31 Bid Check List with attached to remove piggyback from form.

**III. REFERENCE: PRE-BID CONFERENCE RESPONSES**

*Incorporate: Add responses to bid requirements*

1. Bid pricing will be read out loud via SKYPE on Friday, May 22, 2020 at 2:01 PM. Invite will be sent out by Thursday.
2. Bid pricing sheets are available in Excel Spreadsheets on the Purchasing Website, Bidders Opportunities.

Acknowledge receipt and understanding of this addendum in designated area and submit with Bid Form.

\_\_\_\_\_  
Firm

Edward Collins  
Executive Director of Purchasing

\_\_\_\_\_  
Authorized Signature

## BID CHECK LIST

The forms below shall be signed and submitted with Bids. Notwithstanding any provisions to the contrary, all Bids shall include the following completed documents/forms. Failure to submit the documents/forms may render the bid non-responsive.

- Bid Bond, Certified Check, or Cashier's Check
- Non-collusion Document
- Student Safety Declaration
- Iran Contracting Act Declaration
- Bid Signature Page Form
- Prime Point of Contact
- Food Safety / Facility / Sanitation Requirements
- Food Safety Inspection / Audit Reports
- References
- Agreement
- No Prohibited Interest/Conflict of Interest Declaration - Attachment
- Suspension and Debarment Certification Form - Attachment
- Certification Regarding Lobbying Form and Lobbying Activities Form
- Workers Compensation Form
- ~~Piggyback Form~~
- Addenda**

## 2nd Pre-Bid Conference via SKYPE Sign-In Sheet

Bid # 20-06 – Fresh Produce

May 19, 2020 at 11:00 P.M.

Total Number of Bids Received (Including No Bids): \_\_\_\_\_

ESTHER MOULTRIE

BARBARA STEWART

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*Buyer III*

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*Buyer II*

*Vendor Sign In - SKYPE*

Company	Name/Signature
PURCHASING DEPT	ED COLLINS
NUTRITION CENTER	AMANDA HARVEY
NUTRITION CENTER	JOHN QUINTO
PURCHASING DEPT	BARBARA STEWART
PURCHASING DEPT	RICHARD OJEDA
FRESH INNOVATION	HENRY WEBB
FRESNO PRODUCE	TROY FREEMAN
FRESNO PRODUCE	PATRICIA
GOLD STAR FOODS	AMBER ALDERSON
GOLD STAR FOODS	TERRY WARE
GOLDSTAR FOODS	MEL & GIL SANCHEZ
HMC FARMS	STEPHANIE JOHNSON
PURCHASING DEPT	ANGELINA OROZCO