



Preparing Career Ready Graduates

**Purchasing Services**

Edward Collins, Executive Director  
4498 N. Brawley Ave. Fresno, CA 93722  
Ph. (559) 457-3588 Fax (559) 457-6040

**BOARD OF EDUCATION**

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**Robert G. Nelson, Ed.D.**

October 1, 2020

ADDENDUM No. 1  
NUTRITION CENTER CHILLER REPLACEMENT  
Informal Bid No. 1912-40023

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Fresno Unified School District with a scheduled bid opening on September 15, 2020 prior to 2:01 P.M. All changes and/or clarifications will appear in **bold** type and deletions will be struck out in revised sentences.

Incorporate the following into your bid response.

I. REFERENCE: SECTION 00 21 00-2 INFORMATION TO BIDDERS, JOB-WALK SIGN-IN SHEETS

*Add: Incorporate Job-Walk Sign-in Sheet.*

**Attached is the Job-Walk Sign-In Sheet for the mandatory job-walk held on September 24, 2020, 9:00AM at the Nutrition Center Building.** Only prime bidders are required to attend in order to be considered a responsive bidder.

II. REFERENCE: NOTICE TO BIDDERS; AND INFORMATION TO BIDDERS

*Change: Bid Opening Dates*

Sealed Bids must be received prior to 2:01 P.M. on October-7 21, 2020 in the District Purchasing Department, 4498 N. Brawley, Fresno, CA 93722 after which time the bids will be opened and ready aloud.

III. REFERENCE: REFER TO SPEC SECTION 232113-HYDRONIC PIPING, 2.01 HEATING WATER/CHILLED/HOT WATER PIPING ABOVE GROUND

*Change: Change joint type.*

2. Joints: ~~Screwed, or ANSI/AWSI D1.1, welded.~~ **Grooved, threaded, or ANSI/AWS D1,1 welded.**

IV. REFERENCE: SECTION 220810 TESTING, ADJUSTING AND BALANCING OF SYSTEMS, 1.3 SYSTEM ENERGY BALANCE

*Add: Incorporate into Bid response.*

A. Provide the services of an independent test and balance agency to test **(cannot be self-performed)**, adjust and balance, retest, and record performance of the system to obtain design quantities as specified.

ADDENDUM No. 1 (continued)  
NUTRITION CENTER CHILLER REPLACEMENT  
Informal Bid No. 1912-40023

V. REFERENCE: JOB WALK REQUEST FOR INFORMATION (RFI)

*Add: Incorporate into Bid response.*

**Q1. Are contractors required to pull permits for the project at the Nutrition Center?**

**A1. Permits will be required and the contractor shall be responsible for all permits required by The City of Fresno.**

**Q2. On Sheet M-2 (Marked Drawing attached) it illustrates that the MCA (Minimum Capacity Amperage) and the MOCP (Maximum Overcurrent Protection) for the new chiller is MCA-251.6 / MOCP-450.0. This projected rating is larger than the existing electrical breaker, which is rated at 225 amps. Will there be a need for additional electrical work to connect the new chiller to the existing MCC panel?**

**A2. Information on this item will be provided in the next addendum.**

Acknowledge receipt and understanding of this addendum in designated area of the Bid Form.



Edward Collins  
Executive Director of Purchasing

**MANDATORY Pre-Bid Conference / Job Walk Sign-in Sheet**

**Informal Bid No. 1912-40023**

**Nutrition Center Chiller Replacement**

Pre-Bid Conference Date: September 24, 2020 @ 9:00 A.M.

| District Address  | Conference Location   | District Contact   |
|---|---|--|
| Fresno Unified School District<br>Purchasing Department<br>4498 N. Brawley Ave<br>Fresno CA 93722 | in front of the Administration Office of<br><b>Nutrition Center</b><br>4480 N. Brawley Ave.<br>Fresno, CA 93722 | Ann Loorz, Purchasing Coordinator<br>4498 N. Brawley Ave<br>Fresno, CA 93722<br>559-457-3582 |
| Contractor Information  |   | Phone Number   |
| Company Name: <u>American Inc</u>   |   | (559) 651 - 1776   |
| City: <u>Visalia</u>  |   | palvarez@aminc.com   |
| Contact Name: <u>Kevin Edwards</u>  |   | kedwards@aminc.com   |
| Contractor Information  |   | Phone Number   |
| Company Name: <u>Carrier Commercial Service</u>   |   | (209) 252 - 2481   |
| City: <u>Sacramento</u>   |   | Jed.Thompson@Carrier.com   |
| Contact Name: <u>Jed Thompson</u>   |   |  |
| Contractor Information  |   | Phone Number   |
| Company Name: <u>NEW ENGLAND SHEET METAL</u>  |   | (559) 268-1375   |
| City: <u>FRESNO</u>   |   | bids@NESM.COM  |
| Contact Name: <u>MIKE EWY</u>   |   |  |
| Contractor Information  |   | Phone Number   |
| Company Name: <u>Strategic Mechanical inc.</u>  |   | (559) 291 - 1952   |
| City: <u>Fresno</u>   |   | estimating@strategicmech.com   |
| Contact Name: <u>Marcus Holmes</u>  |   |  |
| Contractor Information  |   | Phone Number   |
| Company Name: <u>KROEKER INC</u>  |   | (559) 237 - 3764   |
| City: <u>FRESNO</u>   |   | edgar@kroekerinc.com   |
| Contact Name: <u>EDGAR Ruiz</u>   |   |  |

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| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>Mechanical Services LLC</u>  |   | (925) 337 - 7478   |
| City: <u>Livermore</u>  |   | Email  |
| Contact Name: <u>JEFF TANLZE</u>  |   | jmechanicalservicesllc@gmail.com   |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>Strategic Mechanical Inc.</u>  |   | (559) 291 - 1952   |
| City: <u>FRESNO</u>   |   | Email  |
| Contact Name: <u>DEVON FULLNER</u>  |   | dfullner@strategicmech.com   |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>HPS MECHANICAL INC</u>   |   | (661) 979 - 7832   |
| City: <u>RKSF D</u>   |   | Email  |
| Contact Name: <u>DOUG VAJNER</u>  |   | DVAJNER@HPSMECHANICAL.COM  |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>ALCO ENGINEERED SYSTEMS</u>  |   | (559) 400 - 2914   |
| City: <u>FRESNO</u>   |   | Email  |
| Contact Name: <u>KEITH DANN</u>   |   | KDANN@ALCOES.COM   |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>Collins Electrical</u>   |   | (559) 317 - 8755   |
| City: <u>FRESNO</u>   |   | Email  |
| Contact Name: <u>LARRY THOMAS</u>   |   | lthomas@collinselectric.com  |

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| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>FUSD</u>   |   | (      )      -  |
| City: <u>Fresno</u>   |   | <b>Email</b>   |
| Contact Name: <u>Danny Anderson</u>   |   |  |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>LAWSON MECHANICAL</u>  |   | (559 ) 291 - 6600  |
| City: <u>FRESNO</u>   |   | <b>Email</b>   |
| Contact Name: <u>JEFF SHOVET</u>  |   | J.SHOVET@LAWSONMECHANICAL.COM  |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: <u>FUSD</u>   |   | ( 559 ) 457 - 3582   |
| City: _____   |   | <b>Email</b>   |
| Contact Name: <u>Ann Loorz</u>  |   |  |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: _____   |   | (      )      -  |
| City: _____   |   | <b>Email</b>   |
| Contact Name: _____   |   |  |
| <b>Contractor Information</b>   |   | <b>Phone Number</b>  |
| Company Name: _____   |   | (      )      -  |
| City: _____   |   | <b>Email</b>   |
| Contact Name: _____   |   |  |